Astrology

The Comparative Handbook of Western, Indian and Chinese Astrology

Ninoslav Šafarić & Lidija Zafirović

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Preface

Astrology is a symbolic system of self-knowledge and knowledge about the world surrounding us, and very efficient practical method for predicting future, deeply understanding people, relationships, social and all other structures and events, and determining their manifestation in time.

Astrology studies patterns – the patterns of planetary motions, psyche, past and future events, social structures and movements and patterns of universal forces. Its language encompasses planets, signs, houses, aspects ... its ground is unity of man and universe.

Astrology is an efficient method for consciousness development. Long study of our natal chart leads to self-knowledge and self-detachment. With time and practice we change the perception of ourselves as solid, unchangeable and determined, to field or network of forces that shape as and guide us. This way we look at other people too, and world around us. We recognize that the fundament of everything is consciousness – ultimate creative force which can integrate our natal chart, transform disharmonious influences, learn us how to achieve the best of us, and choose when and how to act and materialize our dreams.

With practice we conclude that astrologic picture is more faithful and accurate than usual impressions and methods of cognition. So trust in astrology deepens, and love for symbols unlocks deeper layers of interpretation. Universe opens its door. We are no longer separate individual on periphery, trying to swim against the current, but the vortex in the stream of universal existence.

With widening and refining of our cognition we accept the universe as it is. There is no fear. We study external influences, in every moment conscious that we can change our response to given energies and decide when to act – not every time is suitable for every action. Astrology enhances our life creativity, because with its help we choose the best time to start the actions and projects and avoid unsuitable influences. We avoid disappointments in relationships, because we can better understand them and creatively take part in them.

Knowing astrological systems developed in different cultures during history, astrologer acquires additional clarity, and ability to discern lots of controversies and irrationalities, which burdened astrological practice. Consciousness width is basis of high-quality interpretation and living; challenge in XXI century is to question past and develop old skill in accordance to new scientific and contemporary ideas.

This handbook offers professional knowledge of Western astrology and practical fundamentals of Jyotish and Chinese astrology; it is also comparative review of results of their interpretation and astronomic basics. It is a handbook for students of our advanced astrology course.

In book we introduce an »astrology for informatics age«, because connection with programs and information on Internet gives it additional width and completes student's knowledge.

Western astrology

History of astrology

Astrology in wider sense, as studying the heaven because of predictions, is almost universal in ancient civilizations, and its birth is not tied to any specific place or time. Astrology known on West – horoscope astrology, which wants to choose proper time to start the action, answer a question, predict the happenings in world or to analyze personal character or life path, and all of it by means of horoscope – is born in Mesopotamia. At first astrology there was similar to astrology of other cultures, it was simple studying of heaven to find omens, which can affect the ruler and events in country. Astrology started to study phenomena on heaven systematically and determine regular patterns of celestial motions, which could be connected to happenings on earth.

The most ancient astronomic writings come from early Babylonian era, app. Hammurabi's time (according to Van der Waerden, Science Awakening, Vol. II, Oxford Univ. Press); famous compilation of teaching about omens was *Enuma Anu Enlil* from the second millennium B.C. Other important compilation of omens was *Venus Tables of Ammizaduga*, a systematic observation of Venus' motion, with corresponding meanings. The possible time of it's writing was year 1702 B.C., 1646 B.C., 1638 B.C. or 1582 B.C. It is believed that *Venus Tables* were part of astral religion – people in Mesopotamia believed planets and stars were connected to Gods or they were Gods. One of their most important deities was Venus – Ishtar. For them planets and stars showed God's will here and now and it was their motive to study astrology.

In following centuries Babylonians observed and marked moving of phenomena on heaven. They could finally predict planetary locations in every future moment. Ptolemy wrote, and contemporary science doesn't contradict, that there was correct and system information upon eclipses from 747 B.C., until the time after the conquest of Alexander the Great. In Mesopotamia they didn't use Zodiac, but sidereal locations, for example: 14 from Orion to Sirius...

Evolution of astrology according to Van der Waerden had tree phases. The first was mentioned teachings on omens. The second had beside it Zodiac in modern sense, 12 signs, every of 30°. In this middle phase there was no personal chart, Jupiter's transits through signs were important, with speed of approximately one sign per year. There were no astrologic houses. The middle period lasted app. 630-450 B.C. Zodiac was sidereal, and difference between sidereal and tropical Zodiac was close to Fagan-Allen value. The third period is horoscopic astrology. Often mentioned are Chaldeans (late Babylonians), who made personal charts. The oldest horoscope

written in cuneiform derives from April 29, 410 B.C. Chaldeans were famous magicians and prophets.

Very important for further astrology evolution is Egypt in time of mixing with Babylonian ideas. Astronomy, which studied stars more than planets, was very important in Egypt. Egyptians were experts in temple and pyramid building, in alignment to fixed stars (they wanted to ensure their affection). The alignment was remarkable, often within arc minutes, although it is not known if they knew precise mathematic technique. Crucial for synthesis of Egyptian ideas and Babylonian astrology was conquest of Persia over Egypt, and conquering of Egypt and Persia by Alexander the Great. In both cases Egyptians and Babylonians were under the same government and they could exchange their knowledge. The Persians revered astrology, which was without doubt very fortunate for transfer of astrologic ideas in Egypt.

It is not completely certain what the Egyptians added to Babylonian astrology, but in pre-Hellenistic Babylonian astrology there was no use of Ascendant. Hellenistic authors ascribe houses and signs that are used as houses to Hermes. In Egypt were probably introduced aspects and system of rulerships. Exaltation derives from Mesopotamia. It seems that almost all parts of horoscopic astrology existed in 1st century. All Egyptian texts mentioned in literature were written on Greek. Scholar who knew Greek could in Hellenistic time travel wherever he/she liked, from Greece to India, and be understood. Every idea expressed on Greek had the same reach.

Very important for establishing Greek astrology was Babylonian Berosus, who lived app. 250 B.C. His work significantly influenced early astrologic concepts in Greece. He founded School of Astrology on island Kos. Greeks incorporated and developed Chaldean astrology and created new tradition, so astrology became formal and complex. Hellenistic astrology was compounded of Egyptian astrology and philosophic ideas of Greek school. Later Hellenistic sky observers like Ptolemy were scientists, mathematicians, astronomers and astrologers.

The most famous astrologers of new era were Dorotej, Ptolemy and Valens, and basis of Hellenistic astrology was work of King Nechepso (reigned 677-672 B.C.) and his high priest Petosiris.

Aristarh somewhere in III B.C. calculated distance between Sun and Moon. For Moon the calculation was right, but for Sun was not, because his instrument was not precise. Hiparh invented it. He determined duration of year app. 150 B.C., with mistake of 6 minutes. Three centuries later, Ptolemy, following Hiparh, established his

system that explained retrograde planetary motions and variations of their speed and velocity. Ptolemy's model of universe dominated western thought for more than 1 400 years. Ptolemy wrote *Tetrabiblos*, astrology handbook.

Persians, who were eager astrologers, developed on basis of astrology, inherited from Mesopotamians and Greeks, their own tradition. They were overthrown by Sassanid Persian in year 227, who continued developing their astrologic tradition. It is obvious that in two or three centuries between last known Hellenistic astrologers and the first known astrologer from Arabian time emerged something new. It was maybe Persian stream of astrology. It was different from Hindu and Greek. It had orbs, elaborated system of planet interactions and it studied Jupiter and Saturn cycles.

Arabs destroyed almost all literature of Zoroastrian Sassanid, and astrological too. From 9th century basic astrologic text from Hellenistic time were translated on Arabian. Arabians directly used Persian and Indian materials and integrated them with Hellenistic. In Arabian time the greatest astrologers were Persians. Contemporary Western astrology was developed from astrology of Arabian time.

In 13th and 14th century many Arabian astrologic texts were translated on medieval Latin. Astrologers in renaissance tried to «clean» astrology from Arabian influence, using Ptolemy's work, as paradigm of «rational astrology». Copernicus 1543 put Sun in the middle of the universe. Kepler and Newton further attacked Ptolemy's system. Kepler discovered that planetary trajectories were elliptic, and Newton explained why.

Newton 1687 opened the door to contemporary astronomy. At the end of XVII century astrology vanished. Before 150-180 year it started to wake again, thanks to charismatic and controversial astrologers, Sepherial and Alan Leo, theosophists.

In early 30's American Paul Clancey wanted to popularize astrology through the magazine «American astrology», and for the first time published weekly predictions according to sun signs. Daily and weekly horoscopes and Hindu ideas on karma and reincarnation were popularized. After World War II new kind of astrology emerged. Its root is work of Dane Rudhyar and Marc Edmund Jones, and it developed especially during 70's and 80's. It was psychological astrology, that is, besides studying character, method of personal development. In time it became known as humanistic astrology. It satisfied need for self-understanding, and enforcing development and expanding consciousness, it freed astrology of depressive and unproductive idea of fate and predetermination. Many astrologers of this stream think

natal horoscope shows psychological predispositions, which influence how we see the world and how we react to it. Horoscope, according to them, shows fate only as a result of our perception and behavior, and astrology studies subjective experience. This astrology, like deep psychology, talks language of myth, which comes from human consciousness (subconscious precisely), not from nature. Many humanist astrologers integrated their astrologic practice with psychology.

But there is an another stream, which considers language of myth as coming from nature, independent of human psyche. It has long history. Astrology during its history was for a long time astral religion: planets and stars were considered gods or at least their messengers, and sometime planets even governed gods. Astrology and astronomy were for centuries synonyms. Astronomy at the beginning meant only relationships between location of stars and constellation and meteorological phenomena. Astronomer determined role of stars and constellations for weather condition. Socrates in 5th century B.C., according to *Plato in Teteus*, defined *astronomia* as a discipline studying motion of stars and relationship of their velocities, but Aristotle again called it *astrologia*.

In Hellenistic time astrologers/astronomers and their followers believed, like later scientists, that cosmos functioned like ultimate, perfectly designed machine, based on rational principles and natural laws. Many ancient scientists supported fatalism, and many of them adored fatalist astrology/astronomy. Their logic seemed flawless – stars, for example Sun, strongly influence men and that is unquestionable. So other known «stars» of solar system (at the time five of them) probably influence humans and events in world. Zodiac can describe motion of Sun comparing to stars. Isn't it very important? The fascination with astrology was according to Cramer founded on two basic premises: 1) using suitable techniques future can be predicted; 2) only true scientific method for this is astrology. Stoicism, which mostly supported astrology and was one of most important philosophic teaching of Hellenist era, was based on fatalism. Some stoics were even more rigid determinists than Laplace. Stoics believed that in entire universe the same physical laws are applied, determining everything that happens. All is made of the same matter and abides to same laws, so there is some kind of «cosmic sympathy» between everything, which is reason why astrology and predictions function. Stoics believed that the world is ruled by God and that world is God. The only reality is God mind, which is expressed in material world. They unconditionally believed in possibility of prediction, and astrology was one of method for it. Astrologic worldview was in stoicism developed, from adoration of stars in Babylon, to religion in which cosmic was considered godly. Idea of God who wouldn't communicate to humans was for stoics unacceptable. Almost all Hellenistic authors believed that stars are intelligent, divinely creatures. Astrology

in Hellenistic time was astral or cosmic religion and encompassed what is nowadays considered astronomy, astrophysics, meteorology and geophysics. It governed astronomy, didn't serve it. Development of astrology in today's direction lead to calling today's astronomy mathematics (*mathematike*). At the end of antic time the circle closed. Astronomy again means scientific attempt to rationally explain nature and star motion. But this term didn't completely exclude astrology until XVII century. So in the greatest part of known human history, astrology, astronomy and religion were inseparably connected, and only for three, four centuries separated.

The most creative approach to astrology today, we think, is synthesis. Astrology functions best (check in practice) as holistic theoretical and practical knowledge, based on consciousness of man's and its environment's unity. Dominant scientific paradigm of our days (except some scientific discoveries of subatomic physics, new cognitive theories, holographic and synchronistic theory, work of philosophers of science like David Bohm and Fritjof Capra and zero-point energy theory) is still dualistic (man/universe, mind/matter, spirit/body are separated) and doesn't support holistic knowledge, which is urgent need in our time. Ecology and thinking about future direct us to humbleness and mystic truth – not only is man's place in universe, man is little universe, he is creator and created, and world and him emerge together and at once. Astrology was always practical expression of this consciousness.

Astrophysics proves astrology

Although astrology belongs to roots of western science, during last few centuries it didn't have academic continuum, and only recently received support from natural sciences. It was done, quite unexpectedly, by Dr. Percy Seymour, member of British Royal Astronomic Society and member of Institutes for Physics, doctor of astronomy and astrophysics, and English expert for the area of cosmic magnetism. His book *Astrology: scientific prove* was published in April 1989. Seymour's theory of multiple links, which explains astral influences, connects magnetism, harmonic resonance, genetics and neurology ... Seymour explained his theory 1997 this way:

«It is now accepted by almost all scientists that the sunspot cycle effects the magnetic field of Earth, and the agency responsible for this effect, the solar wind, has been detected. It is also beyond doubt that the moon causes tides in the upper atmosphere which give rise to electric currents, and these generate the lunar daily magnetic variation. There is also plenty of evidence that both the steady state as well as the fluctuating behavior of the geomagnetic field can be used by organisms, including man, for purposes of finding direction and keeping internal body time. This much is all well documented, and widely accepted.

There is evidence, largely ignored, that positions and movements of planets as seen from the sun, play a major role in the solar cycle. Furthermore, there is some evidence - highly controversial but difficult to dismiss - that some positions of the planets as seen from Earth at time of birth and linked to personality characteristics of individuals. [Gauquelin]

This evidence exists. What my theory does is to prepare an interpretation, based on this evidence, which can be scientifically tested. Very briefly the steps are:

(1) Planets effect the solar cycle in specific ways.

(2) The solar cycle affects the geomagnetic field.

(3) The geomagnetic field affects life on Earth in certain observed ways.

(4) Specifically, many species, including man, can be influenced by particular states of the geomagnetic field.

(5) The particular influences appear to correlate with the planetary positions.

(6) I propose that the behavior of the fetus at the time of birth is linked to the cycles within the geomagnetic field, which in turn are influenced by the solar cycle and

positions of the planets. Resonance is the phenomenon by which the fetus is phase locked to specific cycles.

To put this in more specific terms, my theory proposes that the planets Jupiter, Saturn, Uranus and Neptune control the direction of the convective motions within the Sun, which generate the solar magnetic field. They do so because they play the major role in moving the sun about the common center of mass of the solar system. As the solar cycle builds up to a maximum, so certain configurations of all the planets, at different stages, play a part in the disrupting the magnetic field of the sun, by means of the tidal tug (due to gravitation) of the planets on the hot gases in the Sun.

Thus the planets play a role in the modulation of Earth's magnetic field by the solar wind. I am also proposing that the tidal tug of the planets on the hot gases trapped within our magnetosphere will, because of resonance, lock some of the vibrations of the Earth's field in step with the planetary movements. The resulting fluctuations of Earth's field are picked up by the nervous system of the fetus, which acts like an antenna, and these synchronize the internal biological clocks of the fetus which control the moment of birth. The tuning of the fetal magnetic antenna is carried on by the genes which it inherits, and these to some extent will determine its basic genetically inherited personality characteristics. Thus the positions of the planets at birth are not altering what we have inherited genetically but are labeling our basic inherited personality characteristics.»

Some planets acts directly on the Earth atmosphere, not only through Sun wind. Earth magnetic field has different bands of frequency, from few minutes to several years. It is known that one frequency is connected to Moon – daily lunar magnetic variation. Theory is based on research of biological consequences of fluctuations in earth magnetosphere.

About neurological part of theory Seymour says: «It is known that our neurological system contains electric currents. Fluctuations of geomagnetic field cause changes in neural network. Relative position of Sun, Earth and other planet cause very complex tone that echoes in Earth magnetic field. We are genetically accorded not only to receive whole symphony, but also to respond to particular melody. It tells us how to respond in future on particular planetary position and can predetermine us for 'sounds' we heard for the first time in womb».

Additional information:

www.tmgnow.com/repository/solar/percyseymour1.html
http://lattitudes.net/articles.html
www.ramsfr.org

1. Astrology has been without academic continuum for several hundred years, from 1543, when Copernicus introduced heliocentric idea (*De Revolutionibus Orbium Coelestium*).
The change of scientific worldview, which begun then, separated astrology from scientific world and church. During renaissance astrology was somewhere in Europe still part of university programs. Last astrology cathedras were on University in Salamanca (Spain, 1770) and in Germany (in XIX century). In the third millennium situation changed. Today there is BA and MA study of astrology on Kepler College, and in Great Britain, from 2002. You can listen symbolism, history and methodology of astrology on University in Zaragoza, Spain. In 2001 on University Sorbonne astrologer Elizabeth Teissier defended Ph.D. thesis about astrological epistemology and, before her, Patrice Guinard defended Ph.D. thesis about astrology and semiotics, on department for philosophy (1993). Trend continues and astrology slowly but surely becomes part of academic world again.

Symbols of Zodiac signs and planets

Aries	♈	**Sun**	☉
Taurus	♉	**Moon**	☽
Gemini	♊	**Mercury**	☿
Cancer	♋	**Venus**	♀
Leo	♌	**Mars**	♂
Virgo	♍	**Jupiter**	♃
Libra	♎	**Saturn**	♄
Scorpio	♏	**Uranus**	♅
Sagittarius	♐	**Neptune**	♆
Capricorn	♑	**Pluto**	♇
Aquarius	♒		
Pisces	♓		

Other horoscope elements

Planetoid Chiron ⚷

North Moon Node ☊

South Moon Node ☋

Symbols of asteroids

Ceres ⚳

Pallas ⚴

Vesta ⚶

Juno ⚵

Symbols of aspects

Conjunction ☌

Opposition ☍

Square □

Trine △

Sextile ✶

Inconjunction ⚻

Semi-sextile ⚺

Semi-square ∠

Tropical and sidereal astrology

Do you know what is your astrologic «sign»?

It is probably your first knowledge about astrology.

Astrology you are used to, astrology of weekly horoscopes in popular magazines, in newspapers and electronic media, is called tropical astrology and is astronomically unfounded.

You probably discovered that your astrologic sign denoted Sun location on day of your birth and according to it you found your physical and psychic characteristics. Unfortunately, that is mostly not true.

Weekly predictions you read and heard are not correct. In our time planetary positions in tropical astrology are almost 24° incorrect, which implies that only people born on the last days of governance of tropical astrology sign have the Sun in this Zodiacal sign. The Sun of all others is in the previous sign.

Sidereal astrology calculates planetary and other elements positions in horoscope astronomically more precise and provides better results.

On West tropical astrology is almost omnipresent, sidereal locations are used by Indian astrology (Jyotish) and lunar Chinese astrology. Undoubtedly, wrong ideas cannot survive for long, and in spite of chronic imposing of tropical astrology on West, there is growing number of astrologers who abandon it.

How is it possible that this kind of aberration happened?

The answer is the precession of the equinox.

The precession of the equinox

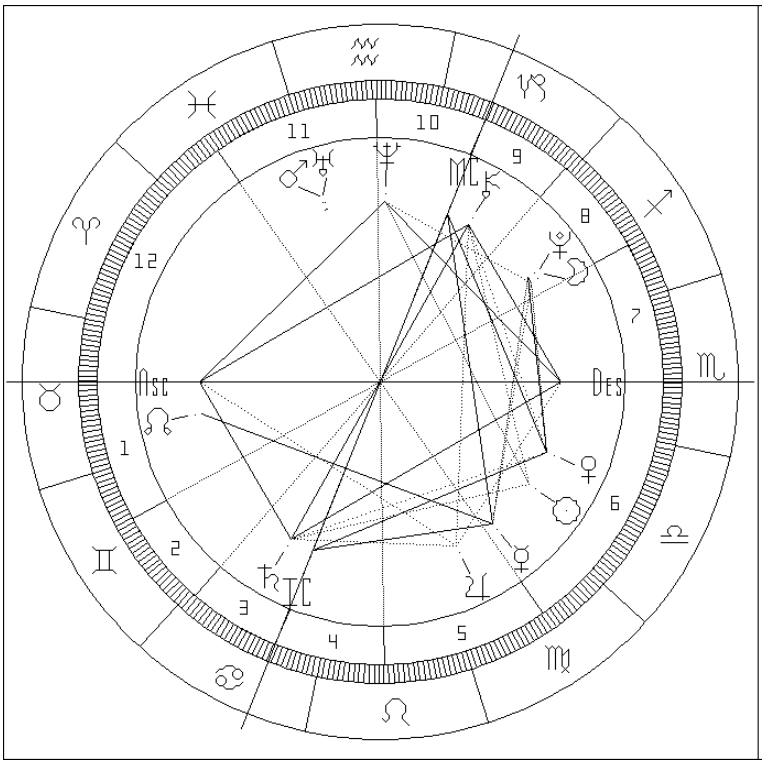
The Earth encircles Sun for 354 days, 5 hours, 48 minutes and 46 seconds. From Earth it seems that Sun in the same period encircled the ecliptic. It is **tropical year**. But if at the end of tropical year we look at the Earth location comparing to fixed stars (for example fixed star Spica), it seems that Earth is 50,26 celestial longitude west from original position. Earth needs 365 days, 6 hours, 9 minutes and 9,5 seconds to return on the same position, comparing to fixed stars. It is called **sidereal year**. It is 20 minutes longer than tropical year; time difference corresponds to 50,26 seconds of celestial longitude. So spring equinox (the place where ecliptic crosses celestial equator) every year moves backwards to Zodiac for 50,26 seconds. This constant retardation of spring equinox is called precession of the equinox. It needs approximately 26 000 years for precession to make one circle. Tropical and sidereal locations of planets were the same in 285 B.C.

Western tropical astrology doesn't consider change of locations of constellations. Greeks in 300 B.C. determined spring and autumn equinox on the Sun trajectory around the Earth, and solar calendar. Tropical astrology is based on the alleged Sun trajectory around the Earth; according to it 0° of Aries is location of Sun during the spring equinox. For sidereal astrology 0° of Aries is really 0° of constellation of Aries. Astronomer Dr. Percy Seymour thinks that Egyptians knew precession of equinox 4000 B.C., and it was part of their religion. It is certain that the first Babylonian horoscopes were made in sidereal Zodiac. Nowadays astrologers on West mostly don't consider precession of the equinox. In XX century it was Cyril Fagan, Irish astrologer, who promoted sidereal astrology in West.

Tropical and sidereal Zodiac today, as we see on the next page, have the same placements of celestial bodies in houses, and the same angles between the planets (aspects), so some level of quality in interpretation is possible. Locations in signs are mostly different.

More information about sidereal astrology:

www.nostredame.com/side_eng.htm
www.spiritualguides.net/Astrology/judgeHoroscope.htm
www.liberatapublishers.com/astrologija.html
http://beka1250.tripod.com/aquariangurlzastrology/id7.html

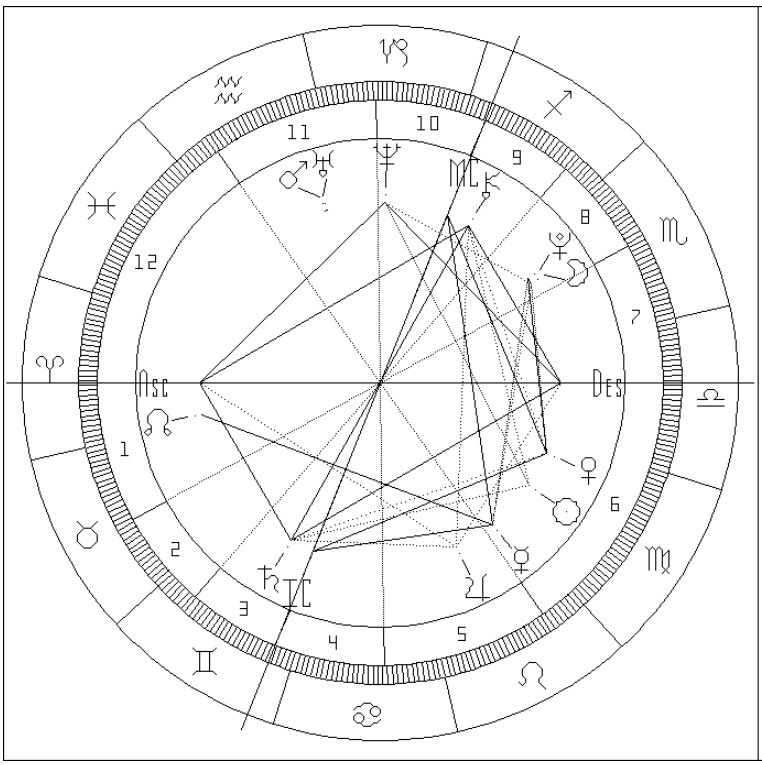


Astrolog 5.40
Tue September 30, 2003
7:00pm (ST -8:00 GMT)
122°20W 47°36N
Placidus houses.
Tropical, Geocentric.
Julian Day = 2452913.6250

1st house: 12Tau15
2nd house: 11Gem18
3rd house: 1Can26
4th house: 20Can26
5th house: 13Leo11
6th house: 17Vir29
7th house: 12Sco15
8th house: 11Sag18
9th house: 1Cap26
10th house: 20Cap26
11th house: 13Aqu11
12th house: 17Pis29

Sun: 7Lib32 - 0°00'
Moon: 15Sag39 - 2°08'
Merc: 20Vir40 + 1°38'
Venu: 19Lib14 + 0°58'
Mars: 0Pis13 - 4°33'
Jupi: 7Vir22 + 0°53'
Satu: 12Can40 - 0°44'
Uran: 29Aqu29R - 0°47'
Nept: 10Aqu32R - 0°01'
Plut: 17Sag33 + 8°56'
Chir: 12Cap50 + 6°51'
Node: 22Tau34R + 0°00'

Fire: 2, Earth: 6,
Air : 4, Water: 4
Car: 6, Fix: 5, Mut: 5
Yang: 6, Yin: 10
M: 6, N: 6, A: 5, D: 7
Ang: 2, Suc: 5, Cad: 5
Learn: 6, Share: 10



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1st house: 17Ari27
2nd house: 16Tau30
3rd house: 6Gem38
4th house: 25Gem39
5th house: 18Can24
6th house: 22Leo41
7th house: 17Lib27
8th house: 16Sco30
9th house: 6Sag38
10th house: 25Sag39
11th house: 18Cap24
12th house: 22Aqu41

Sun: 12Vir45 - 0°00'
Moon: 20Sco52 - 2°08'
Merc: 25Leo52 + 1°38'
Venu: 24Vir26 + 0°58'
Mars: 5Aqu26 - 4°33'
Jupi: 12Leo35 + 0°53'
Satu: 17Gem52 - 0°44'
Uran: 4Aqu42R - 0°47'
Nept: 15Cap45R - 0°01'
Plut: 22Sco46 + 8°56'
Chir: 18Sag03 + 6°51'
Node: 27Ari47R + 0°00'

Fire: 6, Earth: 3,
Air : 5, Water: 2
Car: 4, Fix: 6, Mut: 6
Yang: 11, Yin: 5
M: 6, N: 6, A: 5, D: 7
Ang: 2, Suc: 5, Cad: 5
Learn: 8, Share: 8

How to make the horoscope

You can load all you need to make the horoscope, with computer or without it, from the web site:

www.liberatapublishers.com/astrology.htm

How to make the horoscope with computer

Load astro software, longitudes, latitudes and time zones for various cities. We use program Astrolog 5.40, the best free program. It offers lots of professional possibilities; it is simple and has versions for all operative systems.

How to use program Astrolog 5.40

After loading in memory of your computer, or on floppy disc, just run exe. file, setup is not necessary.

For data input: **Info – Set Chart Info** (In Time Zone input time difference between the time in the country and Greenwich time; there are some standard time zones offered).
To switch from tropical to sidereal Zodiac and vice versa: **Setting – Sidereal Zodiac**.
Graphics offers different possibilities for graphic interface.
Graphics – Square Screen provides regular circular horoscope look.
File – Save Settings saves graphic interface according to your taste.
File – Save Chart Info saves horoscope.
File – Print prints the horoscope.

Program offers lots of other possibilities which you can explore on your own ... At the end of the book we offer bibliography, web sites and other astro programs.

How to make the horoscope with Ephemeris and House Tables

Calculating the horoscope with Ephemeris and House Tables is part of common astrological knowledge, more than matter of practical use. If you really want to calculate horoscopes this way, you can load all necessary data in digital form – Swiss Ephemeris for 3 000 years, Placidus House Tables and longitudes and latitudes of

world cities (don't forget that for sidereal horoscope you must convert tropical locations into sidereal) – or you can get Ephemeris, House tables and other astrological literature from web, for example:

www.amazon.com

Data for manual chart calculating:

1. Ephemeris – exact location of every planet on given date for Greenwich (you can get sidereal Ephemeris with sidereal positions)
2. Atlas or other data with latitudes and longitudes of the place, time zones and time changes
3. House Tables
4. Time of birth (as accurate as possible) and place of birth.

Simple calculation, example:
Lidija Zafiroviæ, born on 2nd of February 1968.

1. In Ephemeris find the sidereal time for the date of birth (it is sidereal time for midnight, pay attention if you have Ephemeris for midnight or for noon).
   8 45 03
2. According to time zone, add or subtract needed time from birth time. For example, in Croatia we subtract 1h (or 2h, if there was a summer time):
   4,20 – 1,00 = 3,20
   and make sidereal correction. Sidereal correction means to add approximately 10'' for every hour. For 3h 20m add approximately 33'', which all together is:
   3 20 33
   Add this result to sidereal time:
   8 45 03 + 3 20 33 = 11 65 36
3. Finally add or subtract time for the city (for Bjelovar add 1h 07m)
   11 65 36 + 1 07 00 = 12 72 36
   There are more than 60 minute, so convert them into hours, the result is:
   13 12 36

In House Tables, under the latitude of 46° (for Bjelovar exactly 45° 54'), read house cusps. From Ephemeris read planetary locations (planetary locations are given for the midnight or for the noon; locations of faster celestial bodies, and especially for Moon, must be adjusted to your birth time). Draw all the data into chart.

Western astrology fundamentals

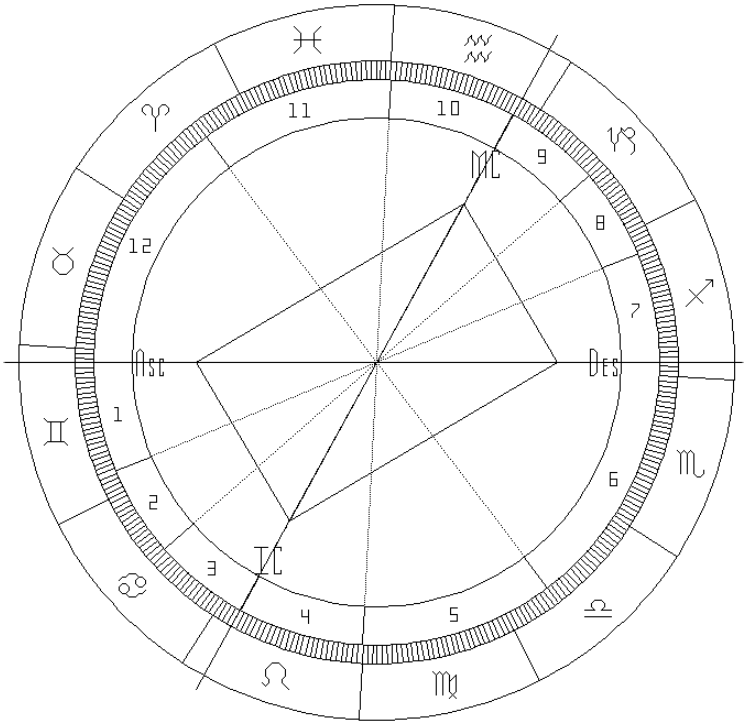
The basis of astrology is predictability of celestial bodies motion and belief that this cyclical and rigidly ordered universe is inseparably connected with human life and events inside human community. This interconnection, but also intention to separate the universe to parts, to be better understood, is essence of astrology.

The fundamental elements for horoscope interpretation (from Greek *horoskopus*, time map) are celestial bodies, Zodiac signs and astrologic houses.

Zodiac signs (from Greek *Zodiac*, animal circle) are constellations on heaven behind alleged Sun motion around the Earth (ecliptic); in reality, constellations looking from Earth are not 30° wide, astrologers show them so because of internal horoscope harmony. Signs on chart are ordered counterclockwise, from Aries to Pisces.

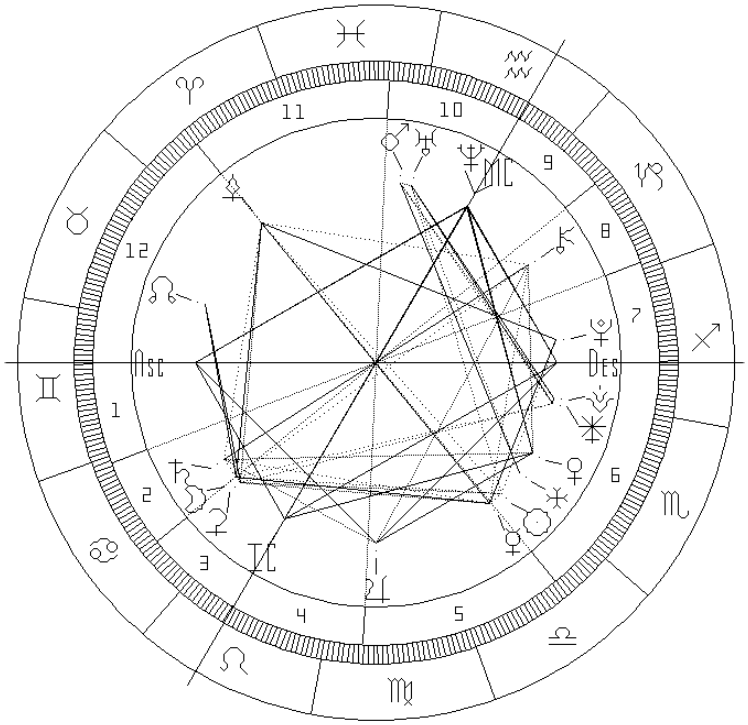
Division of astrologic houses is based on daily rotation of Earth around its axis, which affects change of day and night; houses are of different width, because of different time Sun spends above the horizon, in different seasons.

There are 12 astrologic houses, their meaning is similar to signs meaning, so the first house corresponds to Aries, the second to Taurus, etc. For calculating locations of houses the most important are the axes of the first and the seventh house and the fourth and the tenth house.



Zodiac signs and houses in horoscope

Ascendant (ASC) – axis of the first house, degree of Sun rising for particular day and time
Descendent (DESC or DES) – axis of the seventh house, degree of Sun setting for particular day and time
Medium Caeli (MC) – axis of the tenth house, the midpoint of heaven for particular date and time
Immum Caeli (IC) – axis of the tenth house, the opposite point of midpoint of heaven



Locations of planets and other horoscope elements

Planets and other horoscope elements are drawn in chart inside Zodiac signs and houses on degree where they are placed.

Western astrology studies motion of eight planets (Mercury, Venus, Mars, Jupiter, Saturn, Uranus, Neptune, Pluto), two lights (Sun, Moon), and many other elements (Moon Nodes, asteroids, fixed stars, Arabian points, etc).

Today horoscopes are made quickly and simply with computer software, in past Ephemeris and House Tables were needed, which were made by stellarium, so during long history of astrology, only expert astronomers were astrologers.

Dynamics of natal horoscope

Natal chart is celestial map for certain date, time and place of birth, it is a pattern representing ourselves and our way of making world, simultaneously web of relationships inside of us and relationship to world outside. Planets in horoscope are active energy principles. Zodiac signs are celestial circle divided into twelve signs, which gives specific color to planet's manifestation. Houses are life areas where planet's influences are manifesting. Aspects are interrelationships of planetary manifestation.

Planets

Sun
Sun is an active principle, thrust, energy and ability to make impression as individual, express creativity and receive recognition from others. It shows individual creativity. In personal chart it is a place where we naturally radiate our energy and autonomy. It is authority that derives from the joy of individual existence and expression. It governs our self-image and level of self-respect. It represents our father as a model for self-projection and achievement. It shows the level of vital energy. The Sun is principle of egocentrism.

Moon
Passive principle, the way we intuitively and energetically align ourselves with our surrounding and world in wider sense, which we originally learnt from relationship with mother. Thus it describes mother. It rules emotional nature and expression of feelings. Moon is itself without protection and open for various external influences. It represents need for emotional security and care.

Mercury
Mental principle, it is impulse to communicate, orally or literally. It describes the nature and quality of mind and mental processes. It is way of understanding world around us, partially through instinctive functioning of our brain, partially through education through which we refine our basic intellectual resources. Mercury describes approach to learning, way of absorbing the knowledge.

Venus
It rules relationships and rule of attraction. It speaks about ability to receive and materialize that which we want. It symbolizes wish to know others, establish harmony with them through that which is common and have common pleasure. Planet is

connected with need to attract with charm and physical appearance. Venus governs material resources, money and values. It is planet of esthetics, art and relationship.

Mars

It governs self-expression, instinct of survival and instinct of demanding and conquering that which satisfies our needs. It enables us to defend ourselves from potential enemies. It gives courage to fight for our rights and implement our influence, regardless of opposition and critics. It describes nature and quality of our will, that we feel passion for and how successful we'll be in achieving our goals. It symbolizes nature of desire and libido, it gives picture about what turns us sexually and what inhibits us.

Jupiter

Jupiter governs faith, moral code and need to have certain life rules. In highest sense it challenges us to understand universal laws and principle of cause and consequence. It teaches that wealth and happiness don't come from taking, but from giving, and that generosity is synonym for personal wealth. It represents natural expansion.

Saturn

It represents laws of so called material reality, when the spirit is absent from it. It means regular rules and stable patterns necessary for repetition of all natural and human processes. From man it requires discipline and self-control; under Saturn's influence we deal with mechanistic, predetermined and well-organized, structured universe, where things are achieved slowly, by respecting rules, and hard working. Saturn controls materialization and crystallization.

Uranus

Uranus represents freedom and all new. It brings dissatisfaction with ordinary, regular and rigid. It stands for all original and unique, and at the same time governs individual and universal----–collective. It gives energy for individual expression, regardless of how acceptable it is to others.

Neptune

Contrary to Saturn, it rules laws of so called spiritual reality, realm of non-duality, empathy and states of consciousness without ego awareness. Neptune refines and elevates. It dissolves structures, or their appearance as different from spiritual. It gives nobility, altruism and unselfishness to human nature. It magnetizes us to search for soul's food, to transcend limits of material and egoistic. Neptune can be satisfied only when ego consciousness looses its grasp on us and we try to live our spiritual identity. Neptune's yearning for ecstasy guides us to experience ourselves as a part

of greater wholeness, and satisfy our spiritual hunger. Neptune gives idealism that wants only finest in life and us.

Pluto

Pluto, being for the moment the most distant planet of our solar system, rules the deepest layers of subconscious, hidden patterns of behavior, compulsive yearnings and places of power concentration. The contents ruled by Pluto seem hidden and dangerous only if we are not willing to give up ego control and transform our identity to embrace universal wholeness. Then Pluto becomes our natural ally, will, ability and energy to radiate our unique personality and make impact. Pluto governs death, most intense levels of purification, and transformation.

Chiron

Mythological Chiron is embodiment of paradox and synthesis; horse and man, mortal and deity, teacher and student, wounded soul and healing touch. Chiron and Pluto in horoscope signify healing, recognizing special gift, which is given to us for this life, our contribution to culture, we are living in. Chiron's dilemma in horoscope is personal readiness for great quantity of pain, to discover the deepest essence; it according to some authors governs intense and mystical experiences; spiritual ecstasy.

Zodiac signs

Aries
Ruling planet Mars
Cardinal, fiery, masculine sign
Governs head, brain
The first house

Characteristics:
Vitality, courage, strong physical energy, strong personality, strong will, egoism.
Symbolism:
Beginning, energy for primal initiation, impulsive need for personal actualization and building of personality, individuation.

Taurus
Ruling planet Venus
Fixed, earthly, feminine sign
Governs throat
The second house

Characteristics:
Endurance, sense for values and material, stability, tradition, sensuality.
Symbolism:
Will for goal achievement, practical ambition, fertility, basis of self-consciousness, ability to materialize.

Gemini
Ruling planet Mercury
Mutable, airy, masculine sign
Governs lungs, hands
The third house

Characteristics:

Flexibility, intellectuality, analytic thinking, various interest, communication, duality, youthfulness of mind.

Symbolism:

Analysis of ways to achieve goals, self-analysis and valuing of own abilities, sisters and brothers, learning, relationship with environment, closer travels.

Cancer
Ruling planet Moon
Cardinal, watery, feminine sign
Governs liver, bladder, goal-bladder
The fourth house

Characteristics:

Feeling for support and maintaining, developed feeling nature, traditionalism, love for family, nurturance of others, introversion.

Symbolism:

Basic conditions and material support for achieving the goals, yearning for security and endurance, womb, ground of personality.

Leo
Ruling planet Sun
Fixed, fiery, masculine sign
Governs heart
The fifth house

Characteristics:

Self-consciousness, courage, desire for dominance and self-realization, egocentrism, vitality and creativity.

Symbolism:

Achievement of self-consciousness, building of personality, achievement of goals, triumph of self-realization.

Virgo
Ruling planet Mercury
Mutable, earthy, feminine sign
Governs stomach, nervous system, digestive tract
The sixth house

Characteristics:

Thoroughness, yearning for perfection, criticality, analytics, servitude, sense for details, practicality.

Symbolism:

Analysis of achieved goals, instinct for questioning achieved, self-criticism.

Libra
Ruling planet Venus
Cardinal, airy, masculine sign
Governs kidneys
The seventh house

Characteristics:

Yearning for harmony, pleasure and partnership. Consciousness of balance.

Symbolism:

Relationship with others, their goals and characteristics. Our picture for others.

Scorpio
Ruling planet Pluto
Fixed, watery, feminine sign
Governs sexual organs
The eighth house

Characteristics:

Deep mystical personality, strong emotions, transcendental drive, attractiveness of beyond and death, passion and depth, penetrability.

Symbolism:

Personality is attracted to self-destruction and transcendence of limitation of physical existence; goal is transcendence of corporal and material self-consciousness.

Sagittarius
Ruling planet Jupiter
Mutable, fiery, masculine sign
Governs legs, muscles, tights
The ninth house

Characteristics:

Love for philosophy, travels and consciousness development, optimism, religion, mysticism and foreign countries.

Symbolism:

Ecstasy through transcendence of personality, higher education, states of consciousness beyond personal.

Capricorn
Ruling planet Saturn
Cardinal, earthly, feminine sign
Governs teeth, bones
The tenth house

Characteristics:

Yearning for peaks and ultimate realization, ambition and eagerness for renouncement to achieve something.

Symbolism:

Ultimate realization, merging of personal with absolute, complete renouncement of personal pleasures, materialism and pragmatism. Reserved attitude.

Aquarius
Ruling planet Uranus
Fixed, airy, masculine sign
Governs circulation
The eleventh house

Characteristics:

Originality, progressive attitudes, love for freedom, intellectual and spiritual. Liberality.

Symbolism:

Next step toward absolute, personal boundaries are transcended, sense of community, universal values.

Pisces
Ruling planet Neptune
Mutable, watery, feminine sign
Governs feet
The twelfth house

Characteristics:

Need for complete transcendence of material, strong idealism, impracticality, psychic depth, spirituality, empathy, and self-sacrifice.

Symbolism:

Ultimate ending of self-confinement to material and personal, merging with absolute, sea, ocean, subconscious.

Astrologic houses

Contemporary astrology uses several house systems – equal houses, Placidus system, Koch system, topocentric system, Campanus system, Regiomontanus system etc.

The most popular is Placidus system. It is used by majority, and we are using it in this book and in our astrologic practice. Topocentric system, which is refined Placidus system, becomes more and more popular, because it gives better results for charts with extreme geographical latitudes. Program Astrolog 5.40 calculates horoscope with all house systems that are nowadays used. In dialog **Settings – House Settings** you can choose a system you want.

House meanings

The first house

Birth, beginning of life, personality, personal features, looks, body, individuality, self-consciousness.

The second house

Relationship towards material values, money, earnings, acquisition of security and stability, values.

The third house

Childhood, the first acquisition of knowledge, analytical mind, short travels, brothers, sisters, direct surrounding, traffic, relationship to changes, communication, information.

The fourth house

House, birthplace, state, propriety, mother or father, womb, basic life security and preservation, real estates. Our interiority.

The fifth house

Personal expression, creativity, sexuality, personal realization, strength of will.

The sixth house

Work, working place, health, service to other people, causes leading to common good.

The seventh house

Relationship to others, partnership, public sphere, life partner, relationships.

The eighth house

Death, regeneration, transcendence, money that comes through inheritance, values of others, honoraries, public support.

The ninth house

Higher knowledge, philosophy, higher education, understanding of philosophic thesis and desire for knowledge, foreign countries, legislation, life far away from birth place.

The tenth house

Success in profession, highest ambition, peak of life meaning, relationship to authority, desire for social success.

The eleventh house

Ideals, relationship to society, hopes, desires, friendships, relationship to natural and social harmony, pensions, money from social welfare, collective consciousness, utopia.

The twelfth house

Results of past actions, ultimate liberation or restrictions, hospitals, prisons, state, state institutions, monasteries, church, desire for absolute, collective subconscious and higher consciousness, complete transcendence of ego and dissolution in absolute.

Planets in signs and houses

Lights (Sun and Moon) are basis of psychic polarity. Sun is external expression – energy of manifestation towards that which we consider external world, divided of our identity. Moon is core of identity and the deepest relationship toward self. Lights give energy of internal and external manifestation; they determine the most important guidelines of life path and self-understanding.

Sun

Sun in signs describes personal core and basic manifestation.

Sun in houses describes life area where the focus of personal expression is.

Influence of Sun in a sign is described with sign characteristics; influence of Sun in a house is described with area of life represented by house.

Moon

Moon in sign describes personal emotional and mental focus, internal motives and needs. It speaks about energy field we establish around us and which we need. It describes subconscious way we establish our relationship with environment. It is crucial for our relationship with mother and, generally, feminine principle in us and in others.

Moon in houses speaks about life area in which personal emotional and mental focus is manifested. It is also area where we passively absorb influences and align ourselves with energies of other people.

Moon in Aries and the first house

Aggressiveness, quick reactions, physical strength, seldom impulsivity and explosive emotions, courage.

In the first house, strong desire for recognition and acceptance, receptivity.

Moon in Taurus and the second house

Values money, ability to earn, sensuality, fertility and stability.

In the second house, material security is important for emotional stability, ability to earn through public work and care for others.

Moon in Gemini and the third house

Strong intellect, analytic mind, superficiality, mentality, various interests, intelligence.

In the third house, seldom short travels, possible problems during education in childhood, attachment to brothers and sisters, learning by absorption, receptivity for surrounding, good place for writers and transference of knowledge.

Moon in Cancer and the fourth house

Sensibility, sensitivity, attachment to mother and family, sociability, tenderness.

In the fourth house, depending of aspects; good or bad family environment that exerts strong influence, attachment to birth place.

Moon in Leo and the fifth house

Leading ability, desire to be center of attention, ambition, easy to insult, extravagancy.

In the fifth house, seldom fertility, lots of children and attachment to them, easy falls in love.

Moon in Virgo and the sixth house

Analytic mind, criticality, strong intellect, desire for perfection that can lead to low self-esteem, love for work.

In the sixth house, possible bad health condition, allergies, weak immunity, positively aspected, ability to heal, servitude.

Moon in Libra and the seventh house

Sense for harmony and esthetics, charm, beauty, ambition, but often dependence on other person.

In the seventh house, attachment to partner or solitary life, depending of aspects, changeability of emotions, seldom uncertainty in contact with others, but great receptivity, strong influence of others, copying others, strong influence on the public.

Moon in Scorpio and the eighth house

Desire to dominate, sensuality, jealousy, possessiveness, often destructivity, deep and strong emotions, attachment to partner, regeneration and intensity.

In the eighth house, big inheritance or problems with inheritance, support of partner and the public.

Moon in Sagittarius and the ninth house

Love for philosophy and knowledge, desire for freedom, possible lack of steadiness, wide interests, liberal person, love for freedom.

In the ninth house, love for long travels, possible life in foreign countries and relationship with stranger.

Moon in Capricorn and the tenth house

Ambition, conservatism, desire to confirm own authority, emotional coldness, uncertainty, perfectionism, liability.

In the tenth house, person has public profession, parents' influence on profession is emphasized.

Moon in Aquarius and the eleventh house

Progressiveness, desire for freedom, eccentricity, idealism, innovativeness.

In the eleventh house, friendly person with lots of friends, dreamer, visionary.

Moon in Pisces and the twelfth house

Visionary, dreamer, often unpractical but compassionate, frequently in horoscopes of mediums and musicians.

In the twelfth house, introversion, deep internal life, possible problems in relationship with mother, profession in state institutions or rebel against them, sometimes retreat to monasteries, secret societies and sects.

Mercury

Mercury in Aries and the first house

Intelligence is quick; momentarily makes conclusions, often lack of patience and concentration. Person is mature and gifted for area of personal expression, communication etc.

In the first house, expression becomes life style, speakers, teachers, writers and journalists.

Retrograde, impatience, building of identity. Often problems, which are deeply ingrained, inhibit intellectual expression.

Mercury in Taurus and the second house

Slow and thorough intellect, practical, visual and tactile type.

In the second house, earning through commerce, travels, writing, speakers, lecturing.

Retrograde, person defends its value system too much. Materialistic worldview and problems of understanding deeper layers of reality.

Mercury in Gemini and the third house

Unsettled, disturbed mind, good speaker, often concludes to quickly, intelligence, informed, variety of interests.

In the third house, many travels, journalism, writing, publishing.

Retrograde, strong mental activity. Person invests much energy to be understood. Developed analytical mind.

Mercury in Cancer and the fourth house

Receptive, emotional, suggestible, often too impressionable, intuitive.

In the fourth house, maybe born in intellectual family, great influence of family on mental framework.

Retrograde, person is strongly influenced by its childhood. It is most secure in family circle. It has to liberate expression from strong influence of emotions.

Mercury in Leo and the fifth house

Creative mind, showy intellect, strong attitudes.

In the fifth house, talent for drama or writing, superficial relationship to children.

Retrograde, it needs thinking and serious attitude to creativity and reproduction. Love for young people.

Mercury in Virgo and the sixth house

Practical, logic, quick studying and reasoning, talent for science and analysis.

In the sixth house, intellect in service of common good, if strongly afflicted, possible neurological health problems.

Retrograde, analytic approach to life. Self-criticism. Good worker. Has to learn tolerance. Has to question intellectual maturity to help others and correct relationship to self as a part of society.

Mercury in Libra and the seventh house

Developed esthetic sense and value of beauty, perfectionism, if strongly afflicted, superficiality.

In the seventh house, intellectual understanding and harmony important for choosing partner, often superficial relationship.

Retrograde, person has to establish responsibility and good judgment, motive for business relationship must be honest, relationship to the public too.

Mercury in Scorpio and the eighth house

Perceptive, deep and keen intellect, ability to see details. Ability to penetrate into core of things.

In the eighth house, possible financial gain or loss through contracts, bonds or inheritance from far relatives.

Retrograde, person thinks through its regeneration towards higher state of consciousness. Deep thoughts and penetrative mind. Person can regenerate human thought, but needs to question attitudes toward metaphysic and religious matter. Good example of retrograde or afflicted Mercury is manipulators or false prophets, whose aim is material gain with metaphysic background.

Mercury in Sagittarius and the ninth house

Sense for synthesis more than analysis, possible lack of concentration for details.

In the ninth house, often far travels, education in foreign countries.

Retrograde, need to question intellectual attitudes and tolerance toward attitudes of others. Person can think too much about trivial things. Person has much information that can be useful to others. Independence. Person is spiritual seeker, but is too mental and bonded to lower mind.

Mercury in Capricorn and the tenth house

Strong concentration, pessimism, ability to teach, practical and conservative mind.

In the tenth house, profession through intellectual work, publishing, writing, media, teaching, science.

Retrograde, person has strong need to impress others. It is very important to represent idea successfully and be mentally competent.

Mercury in Aquarius and the eleventh house

Power to discern, strong intuition, easy expression through writing and speaking, original attitudes, visionary.

In the eleventh house, circle of friends is chosen according to intellectual affinity; strongly aspected it implies advanced social vision.

Retrograde, great need for new experiences and excitements. Person is mentally detached from people. She/he needs freedom of opinion. Seeker. Unconventional ideas, Zen or Taoism can be very useful for this person.

Mercury in Pisces and the twelfth house

Intuitive, introverted, imaginative, strong subconscious.

In the twelfth house, often working place in educational institution, sometimes neurological problems.

Retrograde, spiritual placement, person is turned inside, mystical affinity. Possible talent for music. Talent for metaphysics.

Venus

Venus in Aries and the first house

Strong sex appeal, often lots of short sexual relationship.

In the first house, beauty, charm, seductiveness, artistic profession, work related to esthetics, fashion.

Retrograde, person needs lots of attention, egocentricity. Mostly receive more than gives. Realistic attitude toward self is necessary.

Venus in Taurus and the second house

Hedonism, jealousy, possessiveness, sensuality.

In the second house, earning through fashion, beauty, looks, sexuality.

Retrograde, materialism as main life value, possible stinginess. Artistic talent.

Venus in Gemini and the third house

Charm, strong sense for humor, often changing partners, sexual experiments, superficiality, partner's intellect is important.

In the third house, sexual attraction to close relatives, support from environment, need to be surrounded with beauty.

Retrograde, person analyzes thoroughly his/her love life and contacts with people. It is necessary to build deep and constructive relationship with people and their emotional pleasure.

Venus in Cancer and the fourth house

Need for love, security, strong family ties, tenderness and romanticism.

In the fourth house, strong relationship with mother, pleasant home.

Retrograde, concept of love always involves protection and parental care.

Venus in Leo and the fifth house

Strong will, hedonism in great style, parties, sexually desirable person.

In the fifth house, beautiful talented children bring pleasure, fertility, enjoyment in sex or problems.

Retrograde, person uses creativity, sexuality or children as a mean of self-confirmation.

Venus in Virgo and the sixth house

It is considered negative Venus' placement, unlovable, problems with relationship, sexual frigidity and impotence. Positively aspected, pleasant working surrounding, healing abilities.

In the sixth house, appreciation of beauty, likes serving others, possible problems with sexual diseases.

Retrograde, person needs to take care that her feelings are spontaneous. She/he tries to create perfection in surrounding, but it is more constructive to understand that world is already perfect.

Venus in Libra and the seventh house

Beauty, sexual attractiveness, sense of esthetics and harmony.

In the seventh house, good marriage and relationships, public popularity or problems with the public.

Retrograde, person is very sensitive to environment. Through other people he/she leaves some parts of herself, which must be balanced.

Venus in Scorpio and the eighth house

Strong impulse toward sex or emotional coldness, jealousy, possessiveness.

In the eighth house, big inheritance, financial support of other people, interest for metaphysics, tender death.

Retrograde, very intense person. Love is connected to suppressed rage and bitterness. Sexual impulse is connected to possessiveness and rashness.

Venus in Sagittarius and the ninth house

Liberal approach to sexuality, financial extravagancy, love for freedom.

In the ninth house, pleasant trips to foreign countries, often partner in foreign countries or from foreign countries, success in area of higher education and metaphysics.

Retrograde, great need for personal freedom. Sometimes dedication to spiritual life. Independence. Possible artistic talent.

Venus in Capricorn

Loyal partners, possible sexual coldness, but deep merging when egocentricity is overcome.

In the tenth house, profession connected to fashion, beauty or art, happiness and support.

Retrograde, sensitivity for social values. Creativity.

Venus in Aquarius and the eleventh house

Liberal approach to sexuality and marriage, esthetic originality.

In the eleventh house, support of friends, friendship often becomes love, idealism.

Retrograde, original approach to reality. Great curiosity. Nonattachment in relationship, need to explore beyond social rules.

Venus in Pisces and the twelfth house

Idealizing of love, sensitivity, romanticism, idealizing of partner, possible artistic talent.

In the twelfth house, problems in love relationship or work in social institutions. Possible servitude to others or spiritual quest.

Retrograde, hidden emotions. Emphasized creativity, but person doesn't love to be confined to something or forced. She/he wants internal fulfillment, often is too much attached to past.

Mars

Mars in Aries and the first house

Strong physical and mental energy, lack of patience, impulsiveness, courage.

In the first house, talent for sport, aggressive personality which dominates others, martial arts.

Retrograde, overconfidence, person sees external world as danger to her/his ego. Often is too aggressive to others. He/she learns how to build personality and identity.

Mars in Taurus and the second house

Patience and steadiness, possessiveness, strong and unchangeable life attitudes, sensuality.

In the second house, ability to earn money and gain acquisitions, lots of energy is invested in acquisition of material.

Retrograde, strong desires. It is necessary to establish values and financial stability.

Mars in Gemini and the third house

Quick decisions, but without steadiness to finish what was started. Lots of mental energy, strong intellect.

In the third house, love for speed and traffic, strong relationship to close relatives, possible traffic accidents. Strong influence on others, aggressive mind, lots of mental energy.

Retrograde, person has direct or forceful approach to others. Must learn not to perceive his/her surrounding too personally and transcend desire to always be active part of everything that is happening around. Then he/she can be free.

Mars in Cancer and the fourth house

Ambition, impulse to long and heavy work to achieve goals, sensitivity, tenderness.

In the fourth house, problems in family or in homeland, often leaves the birthplace.

Retrograde, has ingrained need to dominate inside family or has dominant parent, need to transcend destructive aspects of that relationship, and general dependence on others.

Mars in Leo and the fifth house

Ambition, strong life energy, often over-amplifies own ability, excellent lovers.

In the fifth house, strong sexuality, problems with children, sport type.

Retrograde, problems with expression of creativity and sexuality. Person evaluates everything she/he created, to find out what is really good. Person has to transcend feeling of superiority.

Mars in Virgo and the sixth house

Practicality, sense for diplomacy and work on details, often too much worries, strong health or, if afflicted, the opposite.

In the sixth house, worker with lots of energy, possible health problems, invalidity or risks on work.

Retrograde, it is necessary to be cautious about health, working place or relationship to superior/inferior. Person wants perfection in action and is overcritical. It is most important to be tender to herself/himself.

Mars in Libra and the seventh house

Enthusiasm and sensuality, intuition. Aggressiveness in relationships, strong influence to partner and vice versa.

In the seventh house, aggressiveness to partner or aggressive partner, efficient person, often unpleasant.

Retrograde, violence to partner and approach to partnership as a mean for achieving selfish goal. Distrust in people, person always takes care not to be hurt. Must understand how influences others and balance his/her energies.

Mars in Scorpio and the eighth house

Strong will, magnetism, deep emotions.

In the eighth house, sudden or violent death, gain or loss through inheritance, passionate person.

Retrograde, person can transform herself/himself or others, but only if not being attuned to low energy level of others. Person will learn a lot about nature of his/her and other's desire.

Mars in Sagittarius and the ninth house

Optimism, impulsivity, talent for sport. Love for freedom, foreign countries and cultures.

In the ninth house, going abroad, possible rigid attitudes to philosophy and religion, fanaticism, possible successful career in higher education.

Retrograde, great need for freedom, which in highest sense relates to freedom from human thought. In some person it is strong religious quest, maybe fanatic. Desires must be put in context of higher mind and personality must be united. Then person can be faithful to herself/himself.

Mars in Capricorn and the tenth house

Ambition, steadiness, reliable and responsible worker.

In the tenth house, strong drive for success and proving oneself, professional success.

Retrograde, person can contemplate career too much. During life person learns how to build what is meaningful for her/him, instead trying to conquer the world.

Mars in Aquarius and the eleventh house

Drive for freedom and independence. Originality.

In the eleventh house, strong idealism, possible problems with friends.

Retrograde, person invests lots of energy in dreams, but must be careful to materialize them.

Mars in Pisces and the twelfth house

Strong intuition, emotional disturbances, often passivity and indecisiveness. For success it is important to have enough time for dreaming and regeneration.

In the twelfth house, difficult to express physical energy, secret enemies and often dangerous situation. Strong influence on subconscious.

Retrograde, it demands constructive use of energy, person feels bonded by external circumstances and internal feelings. Must understand to forgive and forget.

Jupiter

Jupiter in Aries and the first house

Generosity, strong mental and physical energy, aggressiveness.

In the first house, lucky person, often kings, princes and princesses, lucky or unlucky fate, depends on aspects.

Retrograde, person wants to progress, is full of enthusiasm for new. Pioneer, but not always with strong basis. Person is very independent and needs to check own truth in reality.

Jupiter in Taurus and the second house

Earning abilities, often extravagance. Hedonism, enjoying sensuous.

In the second house, talent to earn and gain or financial loses, depending on aspects.

Retrograde, too much focus on physical, material and hedonism.

Jupiter in Gemini and the third house

Love for travel, oral talent. Talent for science and communication.

In the third house, always good relationship with relatives and lucky circumstances on short journeys. Good for education and relationship with surrounding. Afflicted indicates problems in this area which can be transcended through unselfish deeds.

Retrograde, person is a voyager, physically and mentally. He/she is sincere and good adviser, speaks more than listens. Can tell much with few words, is wise.

Jupiter in Cancer and the fourth house

Nice, pleasant and sociable person, practicality, ability to earn money.

In the fourth house, positive events through the fourth house, support of family, luxurious housing.

Retrograde, strong emotiveness disturbs functioning of higher mind. Too much dwelling in past causes strong reactions.

Jupiter on Leo and the fifth house

Organizational abilities, faith in future, often egoism. Extravagance, grandiosity, generosity.

In the fifth house, happiness with children, creativity, successful financial speculation.

Retrograde, dominant nature. High goals, but sometimes overestimates own capabilities. For valuing himself/herself, it is important what is created in life.

Jupiter in Virgo and the sixth house

Strong intellect easily expands knowledge and abilities.

In the sixth house, good health, relationships on working place, healing abilities.

Retrograde, person must be careful not to occupy too much with details and loose wider picture. Must find balance between ideals and practical reality.

Jupiter in Libra and the seventh house

Extravagant life, love for luxurious things. Expansion through relationship and others.

In the seventh house, happy marriage and relationships, public popularity.

Retrograde, person spends much time thinking how is seen by others. Must learn to align nature of truth which is expressed in her/his life by each person on it's own way.

Jupiter in Scorpio and the eighth house

Easy achieves goals, courage, internal strength that leads to success.

In the eighth house, big inheritances, financial support of others, afflicted sometimes means problems with legalizing propriety.

Retrograde, person has developed sense for other's values. Person is interested in transformation of others, needs independence in business. Psychic abilities, wisdom and knowledge about other people and universe.

Jupiter in Sagittarius and the ninth house

Interest for religion and philosophy, travels, great tolerance.

In the ninth house, erudition, aptness for philosophy, metaphysics, religion, far away journeys, wide intellectual horizons.

Retrograde, person is free minded, doesn't like marriage. Likes travels, some with this placement have very developed spirituality.

Jupiter in Capricorn and the tenth house

Organizational abilities, ambition that leads to success.

In the tenth house, success in career, successful circumstances, good relationship with father.

Retrograde, person simultaneously desires social approval and freedom. With positive aspects this placement brings great wisdom. Career must be materialized seriously, without self-indulgence.

Jupiter in Aquarius and the eleventh house

Inventiveness, philanthropy, generosity, engagement in social projects.

In the eleventh house, support of friends, idealism, goal achievement.

Retrograde, great curiosity for new experiences. Idealism and openness to life. Individuality, love for freedom and wisdom, which can lead to knowledge of cosmic laws.

Jupiter in Pisces and the twelfth house

Visionary of strong intuition, interest for metaphysics.

In the twelfth house, success through institution, secret work, secret societies.

Retrograde, deep spiritual questioning. For this person is easy to achieve internal being and truth. Deep self-confidence. Introspection. Telepathic abilities.

Saturn

Saturn in Aries and the first house

Self-reliance, independence, sometimes beyond own abilities, ambitions.

In the first house, hardworking person, with serious worldview.

Retrograde, person feels barrier between self and others. Untruthfulness that is tried to compensate with own importance. Person is very sensitive, although doesn't look so. Person wants independence and own resources.

Saturn in Taurus and the second house

Overcoming obstacles with hard work, sometimes financial problems, and stingy personality.

In the second house, serious relationship to material values, possible financial problems and underpaid hard work, but also acquisition of lasting values. Good sense for quality.

Retrograde, person learns about ownership. Hesitant to change, attached to old values. Happiness is possible as soon as person abandon unnecessary overestimation of material over human.

Saturn in Gemini and the third house

Easy learning and teaching or problems with learning and expressing.

In the third house, deep relationship with relatives, often problems, and problems in traffic. To much seriousness during adolescence and growing up, serious approach to knowledge. Concentration and methodic mind.

Retrograde, problems in communication because person sees world black and white. Conscious mind blocks information from deeper part of personality, so it is not integrated enough. Person is connected to surface, which consists of socially acceptable thoughts, rationalizations and constructed ideas. Process of learning is limited because person knows answers in advance.

Saturn in Cancer and the fourth house

Often insecurity and fear, cautions, problems in family. Attached to family.

In the fourth house, problems with parents, possible early death of mother, poor conditions of leaving.

Retrograde, person is oriented inside, trying to discover which bothers her/him in root of being. Possible Oedipus complex. Crystallized emotions become burden to her and to others. Attachment to past. Person must learn to leave in present and so majority of problems will disappear.

Saturn in Leo and the fifth house

Strong will, organizational abilities, leaders who overcome all difficulties in achievement of goals.

In the fifth house, often problems with children, infertility or person doesn't want children, sexual problems.

Retrograde, person wants to overcome obstacles to creative process. Person wants to do something of lasting value. Instead of fun she/he will find responsibility, to understand essence of life. Person has to learn not to keep fears that prevent flow of creativity. When succeeds she/he can contribute significantly to humanity.

Saturn in Virgo and the sixth house

Efficiency and spirit of enterprise. Good worker, often prone to depression.

In the sixth house, health problems, problem with finding employment.

Retrograde, person feels strong responsibility to others. Excellent organizer. Can help others to resolve dilemmas and find solutions.

Saturn in Libra and the seventh house

Ability to work in-group or problems in communication and public activity.

In the seventh house, problem to find partner, bad image in the public, serious relationship to world.

Retrograde, person feels limited by partners. Her task is to establish harmony with others and achieve common growth.

Saturn in Scorpio and the eighth house

Good manager, self-discipline, ability to sacrifice.

In the eighth house, often hard and violent death, lack of financial support.

Retrograde, sexual limitations bordering with impotency, because of accumulated fears. Talent for work and business, because person understands what is important to others materially and is very practical. She/he in own life reflects collective consciousness and can question and transform what humanity crystallized as tradition.

Saturn in Sagittarius and the ninth house

Saturn encourages Sagittarius on introspection and meditation.

In the ninth house, philosophic depth, but possible problems on long journeys or long stay in foreign countries.

Retrograde, person is very wise, although self-suspicious. Her/his wisdom shows as soon as stops thinking process. For many this position means long spiritual journey that ends with self-respect. Person is spiritual seeker whose idea will transform true knowledge.

Saturn in Capricorn and the tenth house

Great ambition, willing to sacrifice to succeed, strong will and organizational abilities. Persistence.

In the tenth house, lots of work but great results also, person achieves top in profession, if strongly afflicted, problems with carrier.

Retrograde, person is very much conscious of own status and highly responsible. She/he tries to establish principles in areas except of carrier and public image and sense of duty toward society.

Saturn in Aquarius and the eleventh house

Must learn about tolerance and other's values.

In the eleventh house, problems with friends, unpopularity, bad planning, and prolongation of wish fulfillment.

Retrograde, idealism. Person is dreamer, wants to see her/his dreams come through.

Saturn in Pisces and the twelfth house

Practical idealist, ability to teach.

In the twelfth house, usually hardship in life, prison, mental institution or hard work in state institution.

Retrograde, person is very introspective. For her/him it is most important to follow own truth. Great internal maturity. The essence of problem can be deeply ingrained egoism; person must transform himself/herself toward higher social and spiritual consciousness.

Uranus

Uranus in Aries and the first house

Innovativeness, independence, impulsivity, often rebels against social norms.

In the first house, original, progressive person, drive for freedom.

Retrograde, extreme individualism. Person is not interested in social norms and tradition. She/he is interested only in new and original. Constant changes. Person wants freedom to explore new and unfamiliar.

Uranus in Taurus and the second house

Creativity, sexual magnetism, charm. Innovative values.

In the second house, usually financial loses, financial innovativeness, if afflicted, hazards and sudden loses, financial instability. Original values.

Retrograde, constant change of values. Financial instability. Person must overcome fear of responsibility and dedicate to what universe shows as true.

Uranus in Gemini and the third house

Original attitude toward life, courage, spontaneity in expression.

In the third house, original person with original ideas, unconventional relationship to surrounding, aptness to unconventional vehicles, complicated relationship to relatives.

Retrograde, person is rebellious, often ingenious. Wants at any cost to be different. Original ideas. Inventiveness. Possible problems in relationship, because person insists to express individuality at any cost.

Uranus in Cancer and the fourth house

Often insecurity, imagination, acting according to instincts. Unconventional attitude toward family.

In the fourth house, unconventional family surrounding, often early depart from family.

Retrograde, emotional turbulence. Person wants to free from all she/he got by upbringing.

Uranus in Leo and the fifth house

Person hardly accepts restrictions, rebel, and pioneer, original.

In the fifth house, aptness to sexual experiments, children gifted or problems with them. Freedom loving person, originality.

Retrograde, need to build original style of life. Fear of social norms. Original ideas and ability to convey them to others. Very independent person.

Uranus in Virgo and the sixth house

Penetrating mind, drive toward perfection, unconventional therapies, unusual profession and constant change of jobs.

Retrograde, innovativeness in everyday work. Great innovativeness on material level, deep understanding of relations and processes in material world. Person must apply understanding in service of others.

Uranus in Libra and the seventh house

Drive toward harmony and internal peace, creativity. Original relationships, unconventional attitude toward love. Androgyny.

In the seventh house, progressive, eccentric partner, often breaks of relationship. Exciting person.

Retrograde, person learns to be self-reliant. Turbulent relationships. When person learns self-sufficiency she/he can change relationship to better.

Uranus in Scorpio and the eighth house

Strong will and concentration, strong emotions are often destructive. Fearlessness, ability to penetrate to core, unconventional attitude toward sexuality.

In the eighth house, often quick gains or losses, sudden death.

Retrograde, unusual sexual events leading toward greater sexual consciousness. Deep understanding. Interesting person. Person learns how to accept unique values of others and give them psychic space.

Uranus in Sagittarius and the ninth house

Courage, good judgment, revolutionary spirit, drives toward change of social relations.

In the ninth house, interest for metaphysics, success in publishing, original thoughts, love for freedom.

Retrograde, drive toward new philosophies and spirituality. Life wisdom. Person learns how to be spiritually, philosophically, religiously and emotively independent.

Uranus in Capricorn and the tenth house

Capable leaders, concentration, wish to dominate.

In the tenth house, progressive, revolutionary in own professional area, often ingenuity.

Retrograde, person builds identity capable for manifesting his/her unique character inside of society she/he leaves in. Good placement for work in media. Person needs space to manifest original creativity, not to be bonded with responsibility. Possible ingenuity.

Uranus in Aquarius and the eleventh house

Original, eccentric, independent, drive toward social changes.

In the eleventh house, strong progressive idealism, unconventional friends.

Retrograde, original ideas and thoughts, unbounded by social norms and tradition. Person learns to respect other's individuality. Rebel against limitations. Deep insight into reality and heightened consciousness.

Uranus in Pisces and the twelfth house

Sensitivity, medium-ship, prone to escape from reality.

In the twelfth house, strong sub consciousness which influences external circumstances, freedom from collective subconscious or traumas, depends on aspects.

Retrograde, often changes of consciousness. Great potential for self-development. Ingrained geniality. Person knows inside how things outside function and doesn't have to experience them always in reality. Great internal freedom.

Neptune

Neptune in Aries and the first house

Generations with need for new ideas and capable to promote them, feeling of life mission.

In the first house, usually person liberated from the bonds of limited identity or person who can't define own identity, often mystic or aptness to narcotics.

Retrograde, person is in constant change, always accommodating to surrounding. Person has to accept that her/his true nature is formless and identity more cosmic than personal.

Neptune in Taurus and the second house

Practical entrance in deeper layers of consciousness, psychoanalysis, Jungian psychology.

In the second house, gains through mysterious, hidden ways, aptness to corruption, or idealism and ascetics.

Retrograde, person has difficulty crystallizing own value system. Possibility to dissolve wrong values.

Neptune in Gemini and the third house

Generations responsible for social movements, communism, Nazism, fascism, susceptibility to leaders and collective ideas.

In the third house, complicated relationships with relatives, sea travels or problem concentrating during driving.

Retrograde, developed psychic abilities, but person has to build confidence and transcend own negativity. Then she/he will acquire very good communication ability and good understanding of others. Great sensitivity to others.

Neptune in Cancer and the fourth house

Strong intuition, changes of collective worldview, time of relativity theory, development of technology, social movements become stronger.

In the fourth house, complicated relationship with family, mother, and often child without parents.

Retrograde, person has difficulty to take family role, because of need to base own identity in cosmic reality. Life anchor can't be common values, but universal reality. Until she/he learns this can't be happy, because her/his grounds disappear. Evolution aligns this person with cosmic and lessen attachment to emotiveness and need for security.

Neptune in Leo and the fifth house

Development of media, film, theater, power to influence large groups of people.

In the fifth house, children talented or unrecognized, mystical approach to sexuality or possible sexual confusion, danger of sexual diseases.

Retrograde, person initiates life with creative dreams. He/she is very intuitive. Possible artistic talent. Ability to create own reality and imposing it to others.

Neptune in Virgo and the sixth house

Neptune dissolves systematic and rigid perfectionism of Virgo. Virgo limits Neptune, easy living of 30's, but prohibition also, extreme ideologies become more powerful, communism, Nazism, fascism.

In the sixth house, aptness to infections, bad diagnosis or alternative medicine.

Retrograde, person has mission to heal, service and sacrifice for others. Many work in medicine and care for others or as faith healers. This Neptune's position brings ability to impose cosmic understanding at material level, where it can be practically used.

Neptune in Libra and the seventh house

Drive toward harmony and balance, strong creative impulse, division of world into blocks.

In the seventh house, idealized in the public, deep relationship with partner.

Retrograde, person must become independent, because in others can't find strength. Great sensitivity for other's feelings and compassion. Person learns impersonal love in area of life where she/he expected personal love.

Neptune in Scorpio and the eighth house

Time of social movements, use of drugs, interest for metaphysics, hippy movement.

In the eighth house, mysticism, occultism, death under mysterious conditions.

Retrograde, deep insight into other's values and consciousness of own needs. Person is talented medium, which, with appropriate development, can lead to reach, fulfilled and enlightened life.

Neptune in Sagittarius and the ninth house

Abandoning dogmas, drive toward freedom, rock, punk, and free sexuality.

In the ninth house, love for religion, mysticism, deep philosophy, often clairvoyance.

Retrograde, deep inspiration. Person can understand essence of life and its true meaning. Consciousness of own divine nature. Clairvoyance. Person can understand herself/himself on deepest level.

Neptune in Capricorn and the tenth house

Capricorn suffocates Neptune, return to materialism and consumerist society (break of communism), practical spiritual teachings.

In the tenth house, often spiritual teachers, religious leaders or persons who become myth, afflicted sometimes children with single parent, bad relationship with father.

Retrograde, creativity, person has to work somewhere where vision and inspiration are needed. Learns how to be impersonal in carrier and how not to identify with status and social position. Then she/he can be visionary and achieve great social success, maybe even against own will.

Neptune in Aquarius and the eleventh house

We can expect surge of creativity, alternative forms of therapy, social movements, drive toward greater social justice, growth of idealism.

In the eleventh house, confused plans or idealism, strong social consciousness, often utopian.

Retrograde, great idealism, person is hardly disciplined with social norms. Consciousness of life's deeper meaning, beauty and refinement. Better understanding of love. High level of consciousness, because creative imagination is not limited by society. Person must understand how to bring dreams into creative reality.

Neptune in Pisces and the twelfth house

We can expect stronger mass interest for metaphysics, harmony between material and spiritual, or nihilism and escapism, throwing away of consumerist imperatives, growth of humanity.

In the twelfth house, strong love for mysticism, ending of cycle of self-development.

Retrograde, deep insight into cosmic reality. Person can see without problems wholeness of everything. Insights are impersonal and unbounded. Medium ability because person comprehends essence of everything quickly. In youth possible self-pity, but with maturing person becomes more positive. Almost always person can align herself/himself with cosmic self.

Pluto

Pluto in Aries and the first house

Time of power battles, conflicts.

In the first house, person with lots of charisma and magnetism.

Retrograde, internal revolutions, transformation of basic needs and desires. Intense experiences.

Pluto in Taurus and the second house

Development of capitalism, materialism.

In the second house, great earning ability, extreme materialism.

Retrograde, transformation of value system.

Pluto in Gemini and the third house

Development of media.

In the third house, strong relationship with relatives, possible problems on travels, assertive person.

Retrograde, sensitivity to others' subconscious. Strong psychic experiences. Has to master senses. Transformation of attitudes toward others. This person can control level of consciousness where she/he will live.

Pluto in Cancer and the fourth house

Desire for national domination, World War I.

In the fourth house, often extremely high-strung relationship in family, national fanaticism.

Retrograde, possible childish fears and phobias and emotive dependence, complete spiritual transformation, freedom from old habits. This placement shows need for new birth.

Pluto in Leo and the fifth house

Development of mass destruction weapons.

In the fifth house, strong sexuality and creativity, charismatic and free minded children who often become famous.

Retrograde, strong sexuality. Subjective approach to life, it is necessary to acknowledge others' feelings. Possible long-term struggle to impose some form of personal expression, unacceptable to society. Possible misuse of creative process, person has to learn how to give others enough psychic space.

Pluto in Virgo and the sixth house

Development of science.

In the sixth house, difficult diseases, tyrant on work.

Retrograde, unstable situation in working place, in relationship with superiors or with health. This person has to learn impersonal service to society and practical instinctive acts.

Pluto in Libra and the seventh house

Cold war at its peak.

In the seventh house, strong influence on partner, domination over masses, extreme popularity.

Retrograde, person invests lots of energy in transformation of others. Hard position for long-term relationship because person doesn't feel easily accepted from society and from others, and that makes her unhappy.

Pluto in Scorpio and the eighth house

Epidemics of AIDS and extremism.

In the eighth house, aptness to mysticism and magic, big inheritance.

Retrograde, very deep placement for Pluto. Constant questioning of other's values. Desire to understand the deepest secrets. Strong sexuality. Deep internal transformation. Strong tie with collective consciousness.

Pluto in Sagittarius and the ninth house

Growth of interest for spirituality.

In the ninth house, dogmatism in religion, but possible deep penetration into metaphysics essence.

Retrograde, aptness to consciousness projections. Personal consciousness is not tied too much too body. Thoughts are related more to universe than to person itself. Rebellion against limitations. Wisdom. Possible deep spirituality.

Pluto in Capricorn and the tenth house

Possible growth of state repression or its breakdown.

In the tenth house, power over large masses, popularity, fatal influence, great ambition, magnetism, often problems in relationship to father.

Retrograde, this person needs profession where she/he can transform or teach the public. Person wants to break grasp of social norms to impose new values. Person learns how to constructively focus power for welfare of society she/he lives in.

Pluto in Aquarius and the eleventh house

Rebel against traditional values, drive toward individual freedom.

In the eleventh house, strong motivation for achieving goals, often problems, betrayal from friends.

Retrograde, idealism. Person inspires others, but herself/himself can lean to escapism.

Pluto in Pisces and the twelfth house

New understandings, development of extra-sensorial perception.

In the twelfth house, creative relationship with social subconscious, afflicted, victim of collective subconscious or its creator.

Retrograde, person is introspective. Feels social limitation but can liberate from them if she/he wants. Long period of loneliness. Person tries to find spiritual sense of existence and in this process she/he will throw away everything which is not important. Capable for deep journey into unknown areas of humanity and universe.

Aspects

Harmony or disharmony of aspects is relative. What is important is balance of horoscope as whole – for example, many conjunctions in horoscope tell that person is occupied with its manifestation and hardly understands other people and environment, too much squares can mean life full of struggle and stress without enough lucky circumstances, many trines can mean laziness and taking things for granted, etc. Also, lack of oppositions can mean inability to understand others, not enough squares lack of stimulus and development etc.

Conjunction: 0° (the orb is 8°)
Two forces act together, and final result, harmonic or disharmonic, depends on their nature. The strongest aspect.

Opposition: 180° (the orb is 8°)
This aspect implies stress, insecurity and feeling of uneasiness. Opposition is often experienced in a way that we project one part of opposition on others. Planets in opposition, if we learn how to align them well, can be used as complementary energies. Person with lots of oppositions can see things from all angles and judge in a balanced way.

Trine: 120° (the orb is 8°)
Trine is the most benevolent aspect. Planets in trine harmonically act together and support each other. Trine implies lucky circumstances and easiness of achievement. It is very creative aspect.

Square: 90° (the orb is 7°)
Square shows conflict and agitation. Square is often experienced as internal tension, and opposition as inharmonic external circumstances. Planets in square inhibit or distort each other. In short, with square we must fall and stand up many times before we learn to channel energies. The prize is that we can finally reach level of achievement (concerning planetary energies connected with square) unreachable to people without that aspect.

Sextile: 60° (the orb is 6°)
Harmonic aspect. Brings talent, but its promise has to be realized. Some consider it intellectual aspect. Harmonic manifestation of energies.

Inconjunction: 150° (the orb is 5°)
Disharmonic aspect. To constructively employ energy of this aspect it is necessary to learn aligning planets energies.

Semi-sextile: 30° (the orb is 3°)
Similar to sextile, but influence is weaker.

Semi-square: 45° (the orb is 3°)
Similar to square, but influence is weaker.

Aspects of Sun

Sun/Moon
Conjunction: Crescent Moon astronomically, sense of unity, symbol of new beginning. Feminine and masculine principles are united. Conjunction gives energy, enthusiasm and confidence.
Harmonic: creativity, easy and harmonic expression, lots of energy.
Disharmonic: conscious behavior and expression is not always emotionally supported. Opposition – painful awareness of duality. Self-representation is not stable.

Sun/Mercury
Conjunction: exchange of information, communicability, intelligence, speech and analysis. Better speaker than listener. Entertainer. Skill and vividness.

Sun/Venus
Conjunction: friendly and pleasant personality, lots of charm, sometimes egocentric need for attention. Sociability. Loves pleasant atmosphere, beauty, romantics and hedonism. Sense for art, beauty, likes pleasure.

Sun /Mars
Conjunction: great ambition, executive ability, lots of aggressive energy, ability to impose himself/herself, penetrative personality. Competitiveness, likes sport. Independent person with lots of energy. Sometime stubborn. Leader.
Harmonic: lots of energy, successful actions. Positive attitude toward life. Speed, ambition, competitiveness. All is connected to person's desires.
Disharmonic: problems with energy, person acts with too much or not enough energy. Likes work, but prone to over-exhaustion. Can achieve a lot. Great enthusiasm but also irritability. Impulsivity.

Sun/Jupiter
Conjunction: Lucky person, high level of self-confidence, support of circumstances. Expansiveness of character, progressiveness. Optimism is great, danger of megalomania and overestimated self-esteem. Patron. Tolerance. Ability to make synthesis, aptness to philosophy, religion and metaphysics.
Harmonic: luckiness, happy conditions, lots of opportunity, positive attitude to life and himself/herself.
Disharmonic: over-inflation of ego, sometimes grandiosity, but nevertheless, person can do a lot and encounter lucky circumstances.

Sun/Saturn
Conjunction: Very serious approach to life, person is possibly mature from early days. Sometimes prone to depressive and melancholic outlook. Great ambition, but slow and steady. Readiness to work lot and long to achieve mastery. Responsibility. Discipline.
Harmonic: serious character, wisdom, maturity. Results come always, but slow. Person is not afraid to work a lot and hard to achieve what she/he wants. Realistic outlook. Ambition and responsibility.
Disharmonic: problems with self-confidence and self-esteem. Person encounters inhibitions, inferiority. Sometime wants to compensate with inflated ego. Nevertheless as any other disharmonic aspect, this can be motor for great achievements and success. Possible power struggles with authorities.

Sun/Uranus
Conjunction: great individualism, originality, full independence. Love for freedom. Possible ingeniousness. Sudden changes. Innovativeness.
Harmonic: person has ability to create originally, independently. Likes new and stimulating ideas, doesn't like routine and status quo. Interest for technique. Tolerance, progressive personality. Likes to implement new ideas.
Disharmonic: impulsivity, impatience, dissatisfaction with status quo and routine. Desire for new, sometimes breaks old too early. Hates limitations.

Sun/Neptune
Conjunction: This aspect refines and dissolves Sun's egocentric consciousness, which can result, positively, in superior creativity and super-conscious approach to life, or, negatively, problems with own boundaries. Religious drive. Inspiration.
Harmonic: Great creativity, harmonic expression of ego.
Disharmonic: problems with ego expression, father is sometimes absent or somehow inferior. Idealism, aptness to spirituality, fantasy.

Sun/Pluto
Conjunction: strong life force, great ability to regenerate and transform own personality and consciousness, creativity, great impact on others. Sometimes possible egomania. Intensiveness, aptness to breaking taboo, shock.
Harmonic: Person easily implements own power on others. Creativity, lots of energy, intensity, power straggles, power complex. Lots of energy, leader. Penetrative character.
Disharmonic: power struggles, impatience with authority and limitations, person doesn't stand obstruction to self-expression. Has ability to regenerate and improve ego status. Lots of energy. Unpleasant character. Intensive life force, strong sexuality.

Aspects of Moon

Moon/Mercury
Conjunction: vividness, intelligence, quick thinking, communicability. Easy expression.
Harmonic: vividness. Easy expression, communicability, quick thinking. Gifted speaker and writer. Good memory and talent for learning.
Disharmonic: Possible nervousness, irritability, intelligence.

Moon/Venus
Conjunction: person has great need for harmony and pleasant atmosphere. Good judgment, artistic abilities and sensibility, creativity. Likes and need beauty.
Harmonic: Good for relationship with women, warm and pleasant personality. Peaceful, harmonic emotional life. Likes pleasant surrounding.
Disharmonic: problems in relationship with women, sometimes problems in relationships.

Moon/Mars
Conjunction: courage, impulsivity, brave person. Pioneer, aggressive psyche. Good fighter, need outlet for mental energy. Explosive emotions. Fighter for a good cause. Aggressiveness, freedom-loving person.
Harmonic: lots of energy and courage, executive ability. Strength, decisiveness, pioneers. Independent personality.
Disharmonic: impulsivity, explosive and turbulent emotions can cause rapture in relationship. Hostility toward women, possible competitiveness with them. Talent for sport.

Moon/Jupiter
Conjunction: lucky personality, lots of self-confidence, optimism and enthusiasm. Great emotional security. Interest for foreign countries, other culture, religion. Lucky person. Generosity.
Harmonic: harmony and optimism, self-confidence, emotional security, attracts happiness. Generosity, helpful personality.
Disharmonic: optimism, but sometimes expansiveness can bring problems. Person can have over-inflated ego or overestimates hers/his lucky circumstances. Loves philosophy and freedom.

Moon/Saturn
Conjunction: insecurity, emotional inhibition. Person is too responsible, has serious approach to life and work, sometimes detrimental for happiness and optimism. Perfectionism, but as overcompensation for insecurity and lack of confidence. Doesn't like to show emotion without confirmation in advance that feelings will be accepted.
Harmonic: accepting of responsibility, serious personality. Steadiness, discipline. Emotional reserve. It is cold influence for feminine nature. Ambition, aptness to hard and long works.
Disharmonic: lots of emotional work to expel and transform all bad points in personality. Person starts with inferiority complex, which by own efforts must be transformed into security and serious confidence. It is not easy to receive warmth and emotional support or to express emotions. Self-control, hard work and discipline. Shy personality, good worker, isn't afraid of hard work.

Moon /Uranus
Conjunction: this person doesn't have usual security needs. Unconventional, likes unexpected and changes. Originality, ingeniousness. Loves freedom.
Harmonic: Psyche is attuned to change and unusual. Frequent change of circumstances. Impulsivity, individuality.
Disharmonic: Restlessness, doesn't like routine. Can't stand status quo. Need to reform, to have new stimulus. Ingeniousness.

Moon/Neptune
Conjunction: great sensitivity, psyche is completely open for everything that transcends ego. Changeable moods, great intuition and inspiration. Fantasy, dreaming. Interest for religion and spirituality. Creativity, inspiration.
Harmonic: compassionate person with refined sensibility. Creative, imaginative, intuitive for streams in collective thought. Interest for spirituality and religion. Idealism, creativity.

Disharmonic: hypersensitivity, similar to conjunction and harmonic aspects.

Moon/Pluto
Conjunction: very intensive psyche, direct connection to subconscious, strong magnetism, penetrative energy. Strong feminine nature, sexuality. Obsessions, deep contact, emotional fierceness. Likes mysteries and taboos, intense merging and penetrating into essence. Possible ESP.
Harmonic: power drive, very regenerative psyche, can change without fear, openness for deep experiences, strong character. Need intense relationship. Endurance.
Disharmonic: intense and strong personality. Emotions are forceful and demanding. Compulsive need to uncover what is hidden and taboo. Great devotion in relationship but demands the same also. Can go far on spiritual quest.

Aspects of Mercury

Mercury/Venus
Conjunction and sextile: makes people approachable. They want to have good communication with others and like pleasant atmosphere. Interested in harmony. Can be childish. Diplomatic skill. Appreciate verbal exchange.

Mercury/Mars
Conjunction: contact and speech are accelerated by Mars influence, rapid speaker, person always penetrate into essence. First acts, than thinks. It is easy for her to advocate own opinions and is not concerned too much if this is interesting for others. Eager to defend own ideas. Sarcasm. Impatience for other's thinking and speaking processes, directness.
Harmonic: similar to conjunction. Awakened mind, conversation flows easily, energetically, it is very good aspect for debates. Great mental activity. Quickly gathers information, but cannot rest from thinking activities. Freedom of speaks. Independent worldview.
Disharmonic: sometimes too aggressive in conversation, easily become impatient when attacked. It is great for mental pressure, person responds well. Similar to conjunction.

Mercury/Jupiter
Conjunction: communication and talk is jovial, warm and pleasant, full of optimism and enthusiasm. It is good aspect for social life. It widens thinking processes and imagination. Need to widen horizons, likes travels, learning and mental growth. Various interests. Good learner, tolerance.

Harmonic: wide interests, pleasant conversation. Nice person. Optimism, desire to be well informed and to make synthesis of all facts. It is important to have coherent vision. Talent for teaching. Generosity, tolerance and understanding. Education, travels.
Disharmonic: great warmth in relationship, good teachers and advocates, different interests which bring success. Has to be careful from ungrounded optimism and megalomania in traffic and commerce.

Mercury/Saturn
Conjunction: serious conversation, practical person with unchangeable mind. Pessimism, depressiveness. Good concentration and understanding facts. Clarity and methodic thinking, ability to teach. Seriousness. Rigidity.
Harmonic: reserved speech, seriousness, serious attitude and analytic mind. Organizational skill, administrative ability, persistence and practicality.
Disharmonic: seriousness, calmness, good judgment. Desire to know all details. Lacks spontaneity, possible inhibition. Able to work long and hard. Practicality and economical mind, concentration.

Mercury/Uranus
Conjunction: very original ideas and concepts. Mental gifts, love for new, inpatient in communication. Overload of nervous system, technical interest, especially for new technologies. Rapidly understands essence of things, intelligence.
Harmonic: imaginative and innovative thinking, possibility of new ideas, passion for new and creative, original. Giftedness, but impracticality. Eccentricity. Inventiveness, ability for original scientific exploration. Interest for unusual.
Disharmonic: interest for unorthodox area, like unorthodox scientific theory, astrology, innovative technology or rebuilding of society. Great mental activity and creativity.

Mercury/Neptune
Conjunction: clairvoyance, intuition. Imagination, inspiration. Communication with invisible. Great for composing, poetry and writing in general. Changeable mind.
Harmonic: sensibility in contacts and thinking, can understand what is hidden. Easily perceives atmosphere and feelings. Clairvoyance. Idealization. Creativity.
Disharmonic: rich thinking, imagination, sometimes lack of interest for every day's life. Very emphatic and emotional. Superior creativity, easily incorporates fertile idea from invisible to every day's. Vivid imagination to which everything is possible.

Mercury/Pluto
Conjunction: intensive communication, analysis and description. Compulsive need for contact. Influence of speech and ideas on others. Concentrated thinking, power of penetration. It is good for investigation, especially taboo matters.
Harmonic: hypnotic speech, can be manipulative, like to have lots of listeners. Ideal for fundamental explorations, psychology and parapsychology. In contacts tries to analyze others and discover their motivation. Understanding of human nature.
Disharmonic: penetrative and strong communication, must not treat others badly. Fanaticism. Possible constructive contribution to various explorations and psychology.

Aspects of Venus

Venus/Mars
Conjunction: emotiveness and sensuality. Aptness to love affairs and hedonism. Needs partner to share emotions and sexual pleasure. Opposite sex is very important. Fusion of male and female principle.
Harmonic: lucky combination of active and passive, female and male. Easy expresses affection. Pleasant contacts. Sexuality is important, also other sensual pleasures like dancing, theater etc. Possible creativity. Passionate person. Very good aspect for love.
Disharmonic: similar to harmonic but sometimes relationship of love/hate. Creativity.

Venus/Jupiter
Conjunction: popularity, friendship and pleasure. Enjoyment of life. Material success. Generosity, expansiveness and beneficial aspect for love and relationships.
Harmonic: charming and attractive personality, popularity. Confident person. Good aspects for relationship and success in love and material matters. Loyalty, love for fun and luxury.
Disharmonic: love for beauty and luxury, good for creativity. Amiability, good relationships.

Venus/Saturn
Conjunction: need for warmth and love, security and harmony is week and sensitive point of personality. Person has difficulty to show warmth although has great need for it. Great loyalty and ability to build stable relationship, but before opening to other person must have proofs of her loyalty. Has to learn trust in herself and accept own person, and then successful relationship are possible.

Harmonic: incommunicability and lack of enthusiasm in relationships. Self-confidence is not developed. Women are career oriented; in relationship there is a need to play safely. Aptness to older persons. Serious approach to relationships.
Disharmonic: emotional vulnerability. Uneasiness in situation when is necessary to give or receive love. After self-confidence and sense of own value are developed, ability to make very stable love relationship.

Venus/Uranus
Conjunction: deep emotional life. Person idealizes those who loves and contacts. Romantic personality. Compassion. Ability for universal love. In love and friendship often seeks spiritual values. Refined artistic sensibility, creativity and inspiration.
Harmonic: idealizing of partner, quest for perfect love and celestial inspiration in partner, dream of spiritualized passion. Great creativity, refined taste, inspiration.
Disharmonic: aspect of seeker of divine. Intensive yearning for ideal area of mystic unity. Exalted ideal of love, which is difficult to materialize in every day's life.

Venus/Pluto
Conjunction: charm and attractiveness. Person has enormous demands in love and friendship, which comes from bottom of psyche that always wants more. Need for intensive communication with partner, which leads to extremes. Because of over-eagerness can loose everything. Hunger for power, which is enormous and manipulative. Relationships help to explore own depths and discover problems and weakness.
Harmonic: sexual attractiveness, popularity, mysterious fascination. Great emotional demands. Power hunger can be satisfied negatively for partner. Relationships are important but mean confronting with deepest feelings. Serious approach to relationships, although maybe not visible on surface.
Disharmonic: very strong and intense emotions, need for depth. Partner is held in grasp, often unconsciously. Great dissatisfaction, person unconsciously plays with others. Sexual attractiveness, desire to penetrate into essence in love, possible possessiveness.

Aspects of Mars

Mars/Jupiter
Conjunction: great energy and need for activity. Love for life and ability to conquer all difficulties. Quick and energetic actions, most often with lucky outcome. Possible success, need for freedom and independence.

Harmonic: lots of vitality and combativeness. Problems are always seen in wider context. Need to have own rules and moral. Good aspect for politicians, missionary and writers. Eagerness to fight for ideals.
Disharmonic: optimism, enthusiasm and executive ability. Person is never satisfied, always seeks more, not always on material level (sometime even more on mental). Love for adventures, great need to prove oneself and to be independent.

Mars/Saturn
Conjunction: problems with energy. Wise activities, but Saturn inhibits enthusiasm, energy and desire to prove oneself. Characteristic behavior is to stop/to go. Possible overload with work or responsibility.
Harmonic: ability to work long and hard, developed responsibility, great perseverance, practical mind. Ambition. Discipline. Energy is canalized in concrete achievements.
Disharmonic: sometimes feeling of inferiority which makes person reserved and passive bur also full of ambition and desire to prove oneself; lots of work to achieve goals. Coldness, which is not egoism but shyness and sensitivity.

Mars/Uranus
Conjunction: need to unconventionally follow own path. Provocative person. Need to act, change and regenerate. Ability for quick decisions. Impulsivity. Dynamic personality, innovative and original.
Harmonic: willful personality, impatience, needs to live life in own way, to engage in new things and experience lots of excitements. Originality and reformative ability. Pioneer, leader. Creativity and innovativeness.
Disharmonic: sharp and impulsive actions. Person follows own path at any cost. Willfulness. Hardly controls energy. Changeability, originality.

Mars/Neptune
Conjunction: glamour, attractiveness, idealism. Likes social work. Collective is more important than personal. Great romanticism, strong ability of artistic expression.
Harmonic: refined sexual charisma, attractive for opposite sex. Devotion to ideal. Inside of person everything is in full motion, which is very fertile for artistic work. Strong stimulus from very deep source, it is necessary to preserve ability to dream and believe in imagination. Inspiration, creativity.
Disharmonic: desire to follow vision or religious or metaphysical ideal. Creativity. Problems with energy spending.

Mars/Pluto
Conjunction: compulsive desire to prove oneself and great power of will. Great ambition and energy sources. Strong drives, good aspect for sport, combat and politics. Prone to extremes, doesn't respect rules. Strong sexuality. Desire to penetrate into essence.
Harmonic: great desire to prove, for power and authority. Complete dedication to goals and great decisiveness. Can achieve a lot. Expects much of oneself and can overload organism.
Disharmonic: very strong aspects. Executive ability, energy and action are connected and enforced. Combativeness, fierceness. Always eager to prove themselves and achieve a lot. Strong sexual drive.

Aspects of Jupiter

Jupiter/Saturn
Conjunction: limitations and melancholy of Saturn are lightened by light and enthusiasm of Jupiter. Ability to work long and good. Great combination for tasks where long-term dedication and humility are necessary. Vision of future together with will to advance step by step.
Harmonic: structured work and planned career. Balanced optimism, good organization skill, harmony of vision and reality.
Disharmonic: after numerous attempts person learns where to go and when to act. Responsibility, mentoring ability.

Jupiter/Uranus
Conjunction: needs to expand freely, to be independent and complete individual. Life philosophy and mental horizon are oriented to alternative theory and ideas – especially those bonded to individual freedom and equal opportunities. Independent spirit. Desire to be different. Intuition. Inventiveness, adventures, unorthodox life style.
Harmonic: love for freedom. Independent enthusiasm that stimulates others, ability to lead. Inventiveness, intuition. Consciousness of future trends. Happiness. Originality, creativity.
Disharmonic: desire to be oneself. Social reforms which gives to individuals more freedom. Intuition. Aspect of explorer. Attractiveness of new and undiscovered.

Jupiter/Neptune
Conjunction: great idealism. Imagination, utopian vision of future. Gambler. Insight into mystical and religious. Strong religious sentiment and yearning. Ability for social work, deeply ingrained idealism. Spirituality, artistic talent.
Harmonic: idealism, imagination. Artistic talent. Great interest in religious and metaphysic issues. Over-generosity. Deep religious feelings. Need for personal integration.
Disharmonic: idealism. Need to integrate with whole, strong religious drive. Yearning to taste infinity and cosmic unity. Quest in this area can bring internal stability. Attractiveness of foreign countries, foreign cultures, metaphysics and ethics.

Jupiter/Pluto
Conjunction: intensive quest which goes to greatest depth and encompass everything. In philosophic worldview satisfaction comes only from penetration into essence of life itself. Desire to control life. Aspect is found in horoscopes of great leaders and demagogues. Charismatic leadership ability. Fanaticism.
Harmonic: desire for self-importance. Extremely strong will. Power of persuasion. Social reformers. Desire to explore. Great for scientists. Strong sense of morality.
Disharmonic: extreme ambition. Great will and stubbornness. Fanaticism. Social reforms. Attractiveness of power. Lacks sense of proportion. Ability to transform.

Aspects of Saturn

Saturn/Uranus
Conjunction: contradictory desire to maintain form and build static identity and break structure, transcend limitations and develop individuality. Great self-control. Balance of new and old.
Harmonic: ability to structure life inside of society and simultaneously preserve own individuality. Focus, democratic spirit. Readiness for change, ability to introduce new ideas into structure. Great aspect for introducing laws.
Disharmonic: many transformations, partially willful, partially unconsciously attracted. In personal development need to transcend numerous external and internal limitations. Disharmony of personal will and norms and limitations.

Saturn/Neptune
Conjunction: ability to explore invisible and transpersonal world in factual, concrete way. Mixture of idealism and materialism. Sense of unity can be materialized, practical idealism. Sometimes ascetics. Possible parapsychology abilities.

Harmonic: goals derive from deep religious, metaphysic and spiritual insights. Subconscious sense for planning. Simultaneously visionary and practical ability. Tactic abilities. Constructiveness that can be manifested in spiritual and intellectual areas. Harmony of idealism and materialism.
Disharmonic: similar to conjunction and harmonic aspects but sometimes vision and practical achievement, idealism and ambition are not harmonious. Seclusion inspires and returns strength.

Saturn/Pluto
Conjunction: intensity and steadfastness. Ability to shape, to work long and hard and endure stress. Drive for power and success, rough behavior. Talent for explorations and science. Desire to completely master some process (in politics, magic or parapsychology).
Harmonic: ambition, fierceness and perseverance. Great discipline. Always eager to prove oneself, to self and to others. Strong self-control.
Disharmonic: ambition, desire to prove oneself. Desire to limit, define shape and transform.

Aspects of Uranus

Uranus/Neptune
All aspects: strong idealism. Extremely idealistic personality with impersonal attitude. Advancing social changes. New discoveries in spirituality and metaphysics, parapsychology. If planets are connected with personal planets, possible experience of this kind from the first hand. Stimulus for all kinds of experiences, which expand mind, hallucinogens, empathy, imagination etc. Individual search for true religious experience. Urge to refine oneself, to merge into cosmic whole.

Uranus/Pluto
All aspects: intense tension that deeply influences person and derives from depth of collective consciousness. Potential to understand and transform collective consciousness. Revolutionary spirit. Desire and ability for complete change and individuation. Potential for research work. Person is interested in matters that are not part of everyday world, and doesn't respect neither tradition nor authority. Pluto wants person to take things in own hand, and Uranus to shape them in own way.

Complete determination to build own life in own way and develop personality. In any way and at any cost person wants to grow into what she/he considers proper.

Aspects of Neptune

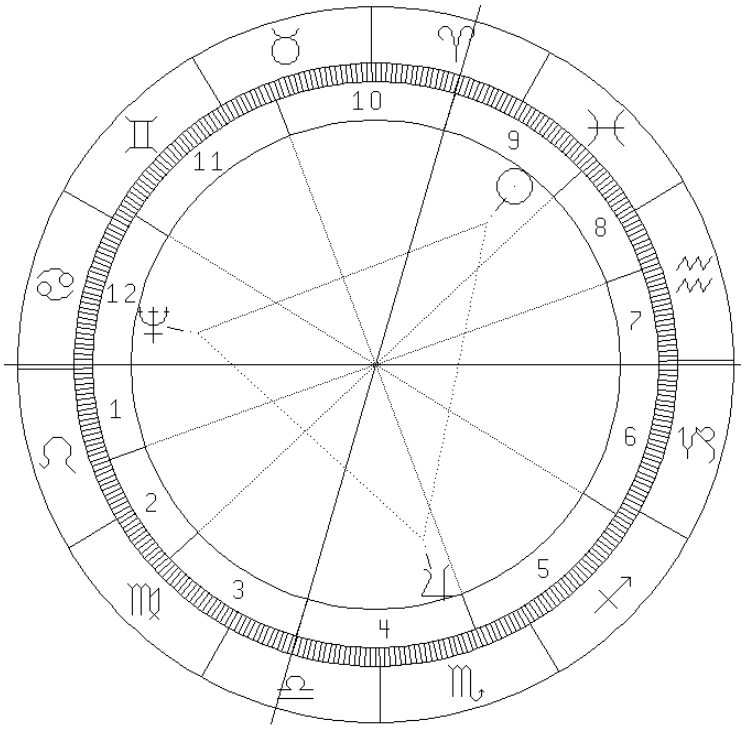
Neptune/Pluto
All aspects: collective need to deal with spiritual. Possible development of mystic and esoteric values. Drive to explore hidden nature of things, unknown content of psyche and obscure features of matters. Open exploration in different areas (nuclear physics, deep psychology, parapsychology, etc.) can bring unification of human consciousness.

Configurations

Configurations in horoscope are very important, because they determine basic way of energy movement. For example, T-square means tension and achievement as response to internal state of over-amplified stimulus, great trine implies self-content, stability and lucky circumstances, grand square means very dynamic but incoherent energy field, which at first causes frustrations, but, if mastered well, makes people deeply rooted, kite talks about motivated, satisfied and active people etc.

Great trine

Three planets on different places of horoscope in trine with each other.
This configuration brings internal sense of harmony, content, creative expression and creative power. It brings stability, sense of protection, inner faith and hope. In its highest expression it aligns person to high ideals, visions, inspiration and insights. Can mean self-confidence, self-assurance, optimism and easiness.
Possible negativity of this configuration is lack of tension, laziness and ignoring challenges. Sometimes, when there is no ability for adequate expression, this configuration can be static and inactive. It is not motivated to deal with frustration and limitations. If there are too much trines, person can avoid discipline and try to



neglect important life responsibilities. Effect of great trine softens personality and sometimes takes it away will to aggressively approach life challenges. If trines are not used well, unproductiveness is possible, misuse or no use of existing talents and abilities. This configuration without enough oppositions and squares in horoscope, which build character, can mean inertia and stagnation. Lots of luck. Persons with great trine can grow up anticipating special privileges from environment, but are not always prepared to earn it.

Fire great trine

Person is apt to directly express its creative abilities. Self-esteem and confidence in own talents and significance is high. Person is brave, independent and not afraid of risks. Enthusiasm often leads to success. It is active person with emphasized self-reliance.

Person can subconsciously expect from others lots of care and effort, but neglect their emotional needs simultaneously. Person is talented leader, especially where intense physical energy or creativity is needed.

Earth great trine

Person with this trine feels deep stability and security in material world. Because of strong configuration's magnetism, it is easy for it to ensure material existence and achieve desired status in society. Person has strongly developed ability to attract, accumulate and use resources. Person with this trine has emphasized ability to materialize previously visualized ideal structures. Possible conservatism. Work and productivity are often over-emphasized on detriment of internal development.

Air great trine

Emphasized idealism, expansiveness and wisdom. Ability for abstract conceptualization and creation. Intellectuality can lead to impracticality. Person is socially curious, has wide worldview and tolerance, but maybe isn't passionately bonded to others. Person enjoys in relationships, but doesn't want them to be demanding. Has great learning capability, eager intellect and communication skill. This great trine can emphasize social popularity and charisma.

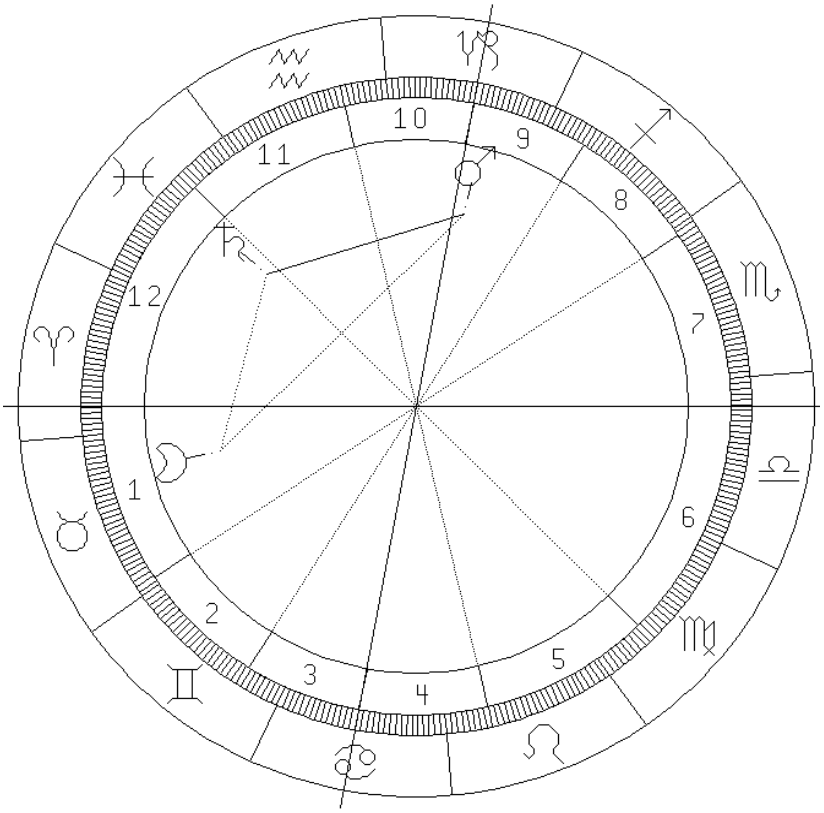
Water great trine

Emphasizes passivity, receptivity, protection, enjoyment of sensual pleasures and sensibility for internal states of consciousness. Person has over-average ability to penetrate to essence and psychic sensitivity. Feeling nature is very developed, but can result in introversion and deep subjective pleasure. During period of seclusion, privacy and rest, person has internal feeling of being cared for and security. But if there are no dynamic principles in horoscope, escapism is possible. Person can

perceive subconscious energies and achieve success in social service. It is full of support for others, and healing energy. This great trine can imply ability to perceive needs of collective consciousness. It is good for creativity, beauty, glamour and art. Also brings success in areas of deep life secrets, where refined consciousness is needed.

Rib

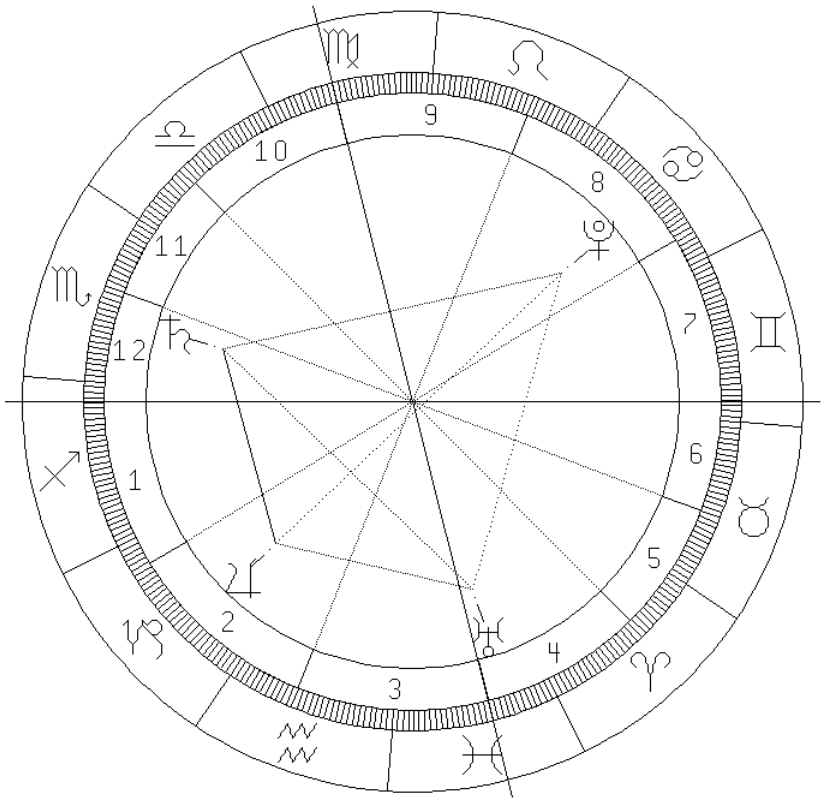
Two planets in trine, and both makes sextile to the third planet between them. Acts similar to great trine, but less statically. Apex planet that makes sextiles is center of configuration and takes most positive energy from it.



Kite

Great trine, inside of one trine sextile (two planets which make trine are connected with sextile with the third planet), and planet that makes sextiles is in opposition with the free planet from the great trine.

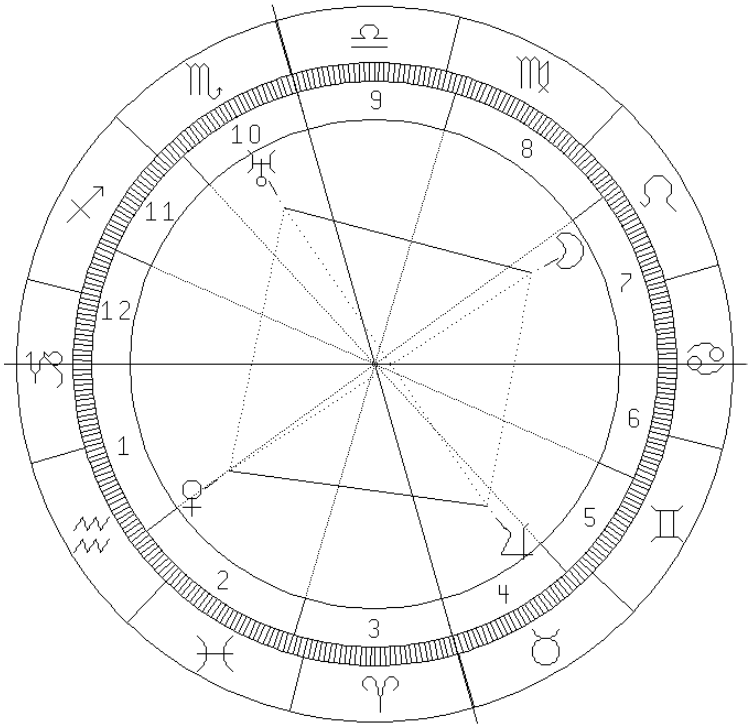
Kite is very benevolent and useful configuration. It contains all positive features of great trine, but is not inert and static. Opposition drives the kite, and is often key of entire horoscope. Potential danger is that energy flows only between kite planets and rest of horoscope is not manifested, it stays in shadow.



Grand Square

Two opposition, in square with each other.

It is mostly considered hard configuration and can be especially hard for persons without discipline and self-control. Person must learn how to master own energies or will be dispersed and exhausted. When person learns how to use energy, it discovers internal center and great power. If this pattern is not used well, life can be full of disharmony, tension and stressful situation in external environment. It gives internal feeling of stress, but also lots of additional energy to build purposeful life. It gives intense social consciousness. Grand square always means very complex, important lessons.



Cardinal grand square

Best functions when person acts brave and *ad hoc*. This grand square is agitating and impatient. Person quickly enters in sometimes rush actions. Too often has too much energy and not enough persistence to finish what it impulsively begun. If person wants to finish goals, it must cooperate with others and take care of them. Too much initiative, force, aggression and drive can be problem. Ambition and competitiveness are emphasized, which ensures success. Impulses that are not considered in advance can create mess and tense situations. Hyperactivity must be restrained and frenetic

rhythm slowed down. This grand square has to learn patience, balanced integrity, steadiness and organization of time and energy. Without it person will always start new ventures without finishing old projects.

Fixed grand square

This configuration can be difficult to handle because it implies deeply engrained negative patterns that are resistant to change. The main problem is inflexible will and crystallized attitudes and emotions. It brings blockages and inhibitions, but also devotion and sense of purpose. This individual is extremely determined and excellent planner. If person wants to purge itself from obsession with power and intolerance, emotional flexibility and sense of higher purpose are necessary.

Mutable grand square

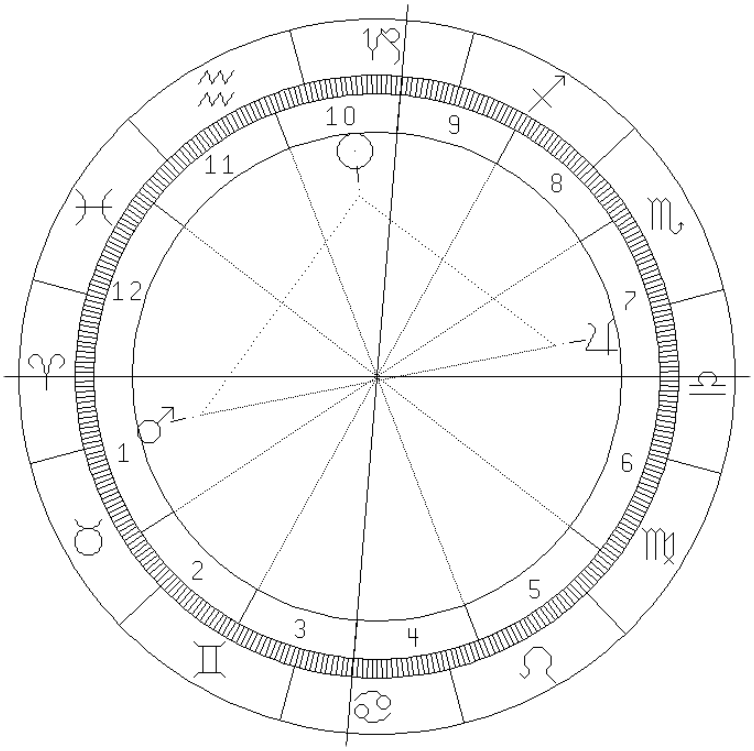
It is the best when used in area of mental expression. Often brings lots of strain and mental irritability. It can imply wide interests, but without enough control and focus, necessary for achieving success. Person is mentally stimulated, but scattered interests can block synthesizing information and knowledge into wisdom. Person is stimulating, but maybe unmethodical. Possible weak concentration and indetermination. Person can perceive refined level of consciousness and is very talented. Needs to deepen and calm mentality and control over-stimulation of mind. Meditation or contemplation is useful.

T-Square

Two planets in opposition, both make square with the third planet.

It is emphasized configuration in horoscopes of famous people, who influenced humanity more than others. Sign and house of the apex planet (it is planet which makes two squares) show where the tension is focused. Opposite sign and house (often called T-Square empty leg) direct person how to channel T-square energies. T-square is more dynamic and motivating than Grand Square, because of additional stress and insecurity that empty leg produces – configuration is not stable and is easily disturbed. Every drive connected with T-square must be exposed and finally resolved. Excessive energy, created by strong T-square, with constructive approach becomes motivating, leading person forward, with defined goal, overcoming every obstacle.

Apex planet can sometimes denote dominant horoscope tone. When apex planet is Uranus, Neptune or Pluto, person maybe has special mission. Person with this configuration is driven with reformative energies that challenge social structures. This person can have great impact on humanity, without need to be immersed in everyday activities.



Cardinal T-square
This person has to learn a lot about how to use energy and achieve direct goals. Cardinal T-square gives lots of physical energy, ambition and activity. Person is exciting and can achieve a lot. For success it is important to develop discipline, internal timing, patience and organization.

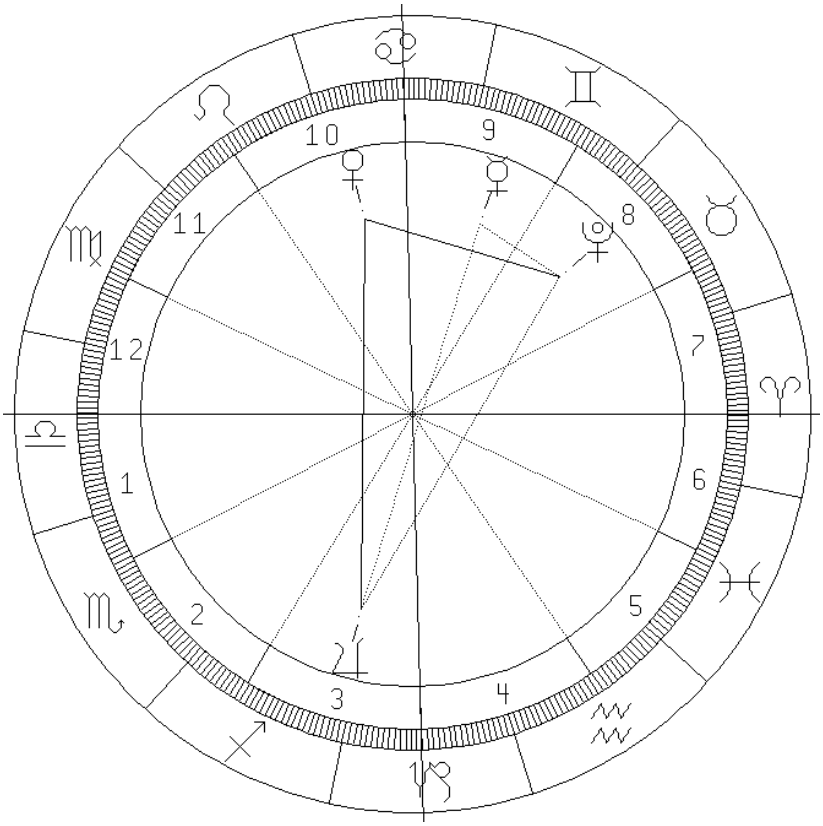
Fixed T-square
Person with this configuration will confront lessons that question its stubborn will and fixed yearnings. It is very persistent and with great energy resources and emotional strength, able to endure all obstacles and delays, without giving up or loosing direction of activity. Person builds something lasting, solid and safe. Internal pressures consolidate will. Strong orientation toward goal.

Mutable T-square
Stimulating, mentally challenging configuration. Person should work in field of communication, education and media. Mental stress can overburden nervous system (mostly because of too much stimulation). Eternal student. Surplus of stimulus is manifested through intellectual drive that needs intensive studying.

Jod

Two planets in sextile, and both in inconjunction with the third planet.

The third planet (apex) is important principle, which must be purified, if person wants an efficient expression. As in T-square, primary focus of jod is apex planet. Jod means challenge of constructive change and solving all that obstructs efficient personal functioning. Inner and outer forces create strong pressures, which expose themselves, to be solved during self-consciousness crisis. Jod ready for activation creates a need to change direction, not as a conscious choice, but unknown necessity. Person, when jod is activated, begins to deal with new things and has new attitudes in life. Position in Zodiac in opposition with apex planet is very sensitive. It shows area of focus of new personal direction.



Transits

Transit happens when planet circling in its orbit makes aspect to particular planet, Sun, Moon or cusp of particular house in the natal horoscope. Planet transits a house when it is going through it. Transits show times suitable for some actions and unsuitable for others. They mean external events and psychological happenings and changes also.

The hardest transits:

Mars-Mars, Mars-Saturn, Saturn-Sun, Saturn-Moon, Saturn-Venus, Saturn-Mars, Saturn-Saturn, Saturn-Uranus, Saturn-Pluto, Uranus-Saturn, Pluto-Saturn

The most benevolent transits:

Sun-Jupiter, Moon-Venus, Moon-Jupiter, Venus-Sun, Venus-Venus, Venus-Mars, Venus-Jupiter, Mars-Venus, Mars-Jupiter, Jupiter-Sun, Jupiter-Moon, Jupiter-Venus, Jupiter-Mars, Jupiter-Jupiter

Conjunction: Means direct activation of particular planetary or house energy. Result depends on nature of transiting planet and quality level of planetary principle that is being activated.

Opposition: We experience transiting planet as influence that comes from outside, from «others». It is resolved when we learn to harmoniously integrate inside ourselves both sides of opposition.

Trine: Energy of transiting planet and energy of planet that is influenced act together in harmony, supporting each other. Transiting planet offers complementary avenue for creative expression.

Square: Planets that are squared with transiting planet are under pressure and forced to dynamically transform. Square is very stimulating and problems connected with planets being transited cannot stay dormant.

Sextile: Harmonious influence, transiting planets offers positive ways to express planetary energy being transited. Lots of opportunities, which must be actively used.

Transits of Sun

Transit of Sun has great influence upon physical vitality and health. Psychologically Sun governs basic existence drive. When transiting Sun afflicts natal planets, crises

because of will conflicts can be expected. Maybe you will be challenged to fight for yourself and for your rights. In area aspected with transiting Sun, you must express yourself. Transiting Sun is generally related to men and authorities. Sun can be trigger for transits of external planets.

Transits of Moon

Weak transit because Moon is very quick. It is mostly felt when transiting your natal Moon or some problematic point in your natal horoscope. Then it can emphasize already existing negative subconscious patterns, sometimes only as passing feelings, and sometimes through external happenings.

Transits of Mercury

This transit is not strong, but when it transits houses and planets, it shows shift of focus and attention. When Mercury is active in horoscope, intensity of communication with others grows. Disharmonious Mercury's transits often manifest as internal nervousness and strained communication with others.

Transits of Venus

They don't last long but are very pleasant. Transit of Venus usually means situation when something can be offered to you, without your effort. During transit of Venus we sometimes feel need to surround ourselves with beauty and luxury. Venus is a social planet and pleasant effects of her transit are lucky social circumstances. It brings pleasant moments in relationships and good opportunities in financial matters.

Transits of Mars

Transits of Mars signify energizing of certain planetary principle. Mars gives extra vitality and thrust to planet and area it is transiting, so you should ensure adequate outlet for Mars energy. Problems emerge only when Mars energy is frustrated, not having outlet to express itself. Don't always avoid fighting for your rights during Mars transits, it sometimes helps to better understand and express who you really are. When Mars transits planet, your actions will involve energy of that planet. You'll try to ground your individuality toward others through matters related with this planet.

Transits of Jupiter

The most benevolent transits, offering lots of opportunities and smooth flowing of life events. Jupiter expands, not only physically, but more important, mentally, emotionally and spiritually, so we are open to materialize in our life new and good things. Don't be too passive during Jupiter's transit, because sometimes we stay inactive, feeling comfortable and happy in Jupiter's energy. Opportunities come, but

must be dynamically approached and used. Planets transited by Jupiter show energies that work harmoniously and materialize your goals.

Transits of Saturn

The most trying transits. Harmonious Saturn's transits (trines and sextiles) act as a constructive support and possibility to materialize certain planetary energies. But disharmonious Saturn's transits (oppositions, squares and sometimes conjunctions) manifest as extremely hard periods, full of gravity, criticism, self-questioning and confrontation with »life realities«. Saturn's influence is felt as additional pressure and weight in transited area, and only completely healthy and sufficient structures can pass its test without hardships. But any deficiency, lack or flaw will be augmented, turned into problem, until being solved. Nevertheless, when we learn to function properly with Saturn's weight on our shoulders, structures we'll build in future can stand any test and be something of real lasting value.

Transits of Uranus

Transits of Uranus mean flux of above-average energy, which can be disruptive, but also elevate us on previously non-existing level. They offer new possibilities and change. If we didn't have enough flow and freedom in our life, Uranus transits will sometimes break our everyday routine and force us to search for more free expression.

Transits of Neptune

My opinion is that influence of Neptune's transits depends mostly on quality of your natal Neptune. For people who refined their natal Neptune's influence into high and pure level, Neptune's transits won't have negative connotation. But for people who don't understand and use Neptune in life in a positive way, Neptune's transits can cause various deceptions, escapism, illusion, betrayals etc. and lead to self-sacrifice and unnecessary unselfishness. In best sense it will bring you extremely pleasant and ideal circumstances.

Transits of Pluto

Transits of Pluto have undeservedly bad reputation, I think only because majority of people live their lives almost completely from ego-consciousness. For few who incorporated in their personality transcendent states of consciousness, Pluto can mean opportunity to completely penetrate and transform certain life areas and planetary energies. Pluto's influence depends the most on how much unresolved subconscious fears, traumas and suppressed material you have. Any of them will be activated during Pluto's transit, with opportunity for you to understand it and discard it. For people who previously purified their consciousness, Pluto implies

empowerment, deep search and satisfaction of needs. For all, Pluto's transits mean confrontation with power drive, it is best to use it for own empowerment, because if not, you will encounter people who will be on power trip toward you.

Moon's Nodes

Moon's Nodes are points on ecliptic where Moon goes from one latitude to other (from Southern to Northern and vice versa). Ephemeris gives position of North Moon Node – South Moon Node is always on the same degree and minute of opposite Zodiac sign. Moon Nodes reveal trajectory of person's evolution, and rest of the horoscope explains how this journey can take place. Nodes are points of spiritual magnetism. They function together as axis of complementary values, North Node magnetizes toward future, representing patterns and level of consciousness and attainment yet to be developed, while South Node offers security in acquired talents and wisdom, manifesting through deeply rooted subconscious values.

South Moon Node
It represents deeply ingrained values and worldview. In individual life it functions as the first focus of consciousness, something that must be realized as starting point. When we feel safely and solidly established in framework offered by sign and house of South Moon Node, we realize that there must be something more to achieve, something that will complement and refine imperatives we accepted through South Moon Node. Then we reach for North Moon Node.

North Moon Node
It always implies sense of discovery, something previously not tried, but which with every step fulfills our life and gives it meaning and health. Depending on the rest of the horoscope (retrograde planets, aspects etc.), we can be pushed into new experience and mode of functioning, or we can develop further South Node patterns and slowly approach our North Node lessons.

Experience taught me that it is not so important to rush into North Node experiences, but to realize in every moment of our life healthy balance of these complementary imperatives. Nevertheless, South Moon Node offers to us security and stability, and North Moon Node thrust into area of new growth, deep meaning and highest aspirations.

Conjunction with South Node
Planetary conjunctions with South Moon Node means that this individual has to invest more effort and energy in satisfying South Moon Node lessons, although like all others, fulfillment is promised in North Moon Node experiences.

Conjunction with North Node
Person will sometimes be even forced with conditions in his life to behave in a manner suggested with North Moon Node, although maybe feeling not ready and prepared enough. Anyhow, no matter how much it tries to protect itself in secure South Moon Node environment, life will confront this person with lessons of North Moon Node.

Moon Nodes in sign

North Node in Aries, South Node in Libra

Person develops awareness of itself as unique human being, always ready to make decision for itself and have own opinions and will. But sense of individuality must emerge from deep harmony with environment and other people. Person has deep need to loose itself in others, to enjoy in connectedness and warmth of relationships. But then it can sacrifice own identity and plans. The ideal way for this person would be not to loose altruism and care for others, but to act on own behalf, as pioneer, leader and someone who can discover new ways for other people.

North Node in Taurus and South Node in Scorpio

This person is establishing new value system and is a great builder. It is used to transformations and hard Scorpio experiences, which purge psyche and make it resistant, but yearns for peace and stable environment. These can come easy, but person must be ready not to ruin them with subconscious unresolved fears and turmoil. Scorpio must purge itself until there is nothing hidden, nothing suppressed. Then it is possible to build something substantial, something that will last.

North Node in Gemini and South Node in Sagittarius

This person is basically a free spirit, not bounded with society demands, and can hardly enjoy rigors of civilized social life. Ideas, expansion of mind and spirit, or physical expansion through traveling, are very important. It always approaches life for height of own synthesis. But lesson for it is to learn how to transfer all knowledge and wisdom to others, through media of lower mind and common knowledge and language.

North Node in Cancer and South in Capricorn

Person considers social standing, material values and power of own ego as very important, and always wants to achieve a lot in these areas. It wants to function as superior to others, and manipulate environment in own advantage. But lesson for it is to integrate emotional part of its psyche into life, and develop feminine principle. It must also be true to own emotional nature.

North Node in Leo and South Node in Aquarius

This original and unique person has to learn how to materialize dreams and establish own creative identity among others. It is full of original ideas, maybe even ingenious, but must discard all impractical from its nature. The will has to be impersonal and universal, so that all Leo strength can be materialized.

North Node in Virgo and South Node in Pisces

This person has to develop crystal-clear value system. It is easy for it to act compassionately and emphatically, but person must be aware of quality of energies it is dealing with. This individual is not bounded with egoistic consciousness and mind patterns, but lesson for him is not to be emphatic with wrong people and idea of low quality. Through Virgo purification, all negative Piscean features must be discarded, like self-pity, escapism, indulgence in narcotics and unfruitful daydreaming.

North Node in Libra and South Node in Aries

Strong me-first consciousness of this person must be refined with true care for other people. This is very capable and strong-willed individual, always wanting to be the first and the best. Relationships are not easy for him, but through them he will have to develop understanding of other's attitudes and values.

North Node in Scorpio and South Node in Taurus

This person is reluctant to truly change and transform itself. The stable values it is attached to, don't have genuine meaning. However, it is not aware of own

destructivity, and hesitantly accepts revolutions, life is offering to him. The crucial lesson is to learn nonattachment and swimming with the life flow.

North Node in Sagittarius and South Node in Gemini

This person must learn how to transcend own superficiality and reach for ideas and knowledge that have real value and meaning. It is used to function in area of lower mind, but that doesn't bring food for the soul. The mind must be purified, and all unnecessary discarded, so that intuition fertilize knowledge acquired in encyclopedia way.

North Node in Capricorn and South Node in Cancer

This person learns how to achieve maturity, and how to materialize own identity in area of career and social achievement. It will happen maybe in family environment (where she learns the lesson as parent), or even maybe in work that somehow represents the country.

North Node in Aquarius and South Node in Leo

This individual learns how to dedicate his extremely developed will and ego-consciousness to service to universal values and humanity. For this, it is necessary to experience oneself as part of human and cosmic whole, with important role for evolution of humankind. The fear of new and unconventional must be transcended.

North Node in Pisces, South Node in Virgo

This individual must learn how to refine his perfectly designed and hypochondriac Virgo world and mind, delving deep in Piscean see of transcendence, emptiness and compassion. Perfect order must be merged and improved with perfect transcendence. This individual has highly developed mind, but will achieve the most, when dedicate itself to spiritual way of life.

Moon Nodes in houses

North Node in the first house, South Node in the seventh house

This individual too much relies on others' influence. This prevents him to form own identity, as unique vibration. Person must understand that when satisfying others too much, it looses the most worthy – itself. It must be ready to rely on own resources, because in unions it sacrifices its interest and looses too much.

North Node in the second house, South Node in the eighth house

This person tries to build own value system and own life, not neglecting others values. It is capable and ready to destroy all, but must understand that it is not allowed to destruct others values without their approval. Person wants to learn how to step from dark side of the life, into stable and peaceful existence.

North Node in the third house, South Node in the ninth house

Person learns how to transmit higher knowledge and ideas to others, without compromising them in a process. Person is aloof from relationship, trying to acquire wisdom, but must understand value of communication, and not be afraid of loosing freedom. This is a lesson about relationships. South Node in the ninth house shows dedication to growth.

North Node in the fourth house, South Node in the tenth house

This person spontaneously requires and receives superior position. It is not always negative, because this individual has capacity to really be somebody special, but must be sure that façade doesn't hide immature emotional life, and generally life without deeper meaning. The social life can be satisfying for this individual only when the soul needs are satisfied.

North Node in the fifth house, South Node in the eleventh house

This individual learns how to be responsible creator of own life, and that there will be nothing which is not imagined and then materialized. In this process universal human

values must be preserved. Dreams cannot stay only dreams, and only real is that which is visible. Ingeniousness must be used for common good.

North Node in the sixth house, South Node in the twelfth house

This person is too much immersed in own internal world, which often cause passivity and inactivity in material world. For it, world of transcendence, contemplation and retreat, has more meaning than world of concrete achievement and work. But the lesson is to learn how to exit its shell and service humanity, not losing deep compassion and understanding of subconscious and super-conscious. The challenge for this person is to really materialize consciousness of unity in everyday world and consciously focus its awareness in positive context.

North Node in the seventh house, South Node in the first house

This egocentric person has to learn how to satisfy needs of relationships and be accepted by others, not losing anything of its unique qualities. That won't happen until it gives up superiority complex and accept others as equally worthy. Person must find its real place in universe, but not as particle confronted with all others, but as genuine and complete part of whole, which can embody whole completely.

North Node in the eighth house, South Node in the second house

This person has to transform own value system, because there is great deal of chance that it became destructive. Person doesn't want to discard stale and extreme patterns of behavior, and sometimes the only way to do it is through crises in life, which force it to question own behavior. Person is very possessive and wants to own more than it really needs. Materialism must be transformed into respect of genuine values.

North Node in the ninth house, South Node in the third house

This individual learns how to transcend dual way of thinking and encyclopedia way of knowledge, and rely on intuition and synthesis. Person is maybe too much enslaved with everyday communication and relationship, which obstruct its soul growth. Mind must be expanded until it becomes vessel for god-knowledge.

North Node in the tenth house, South Node in the fourth house

This person must devote lots of energy and time to needs of its family, sometimes even on detriment of own career and social standing. Only when its duty inside family is fulfilled, can it really enjoy meaningful social life.

North Node in the eleventh house, South Node in the fifth house

This individual learns how to dedicate its strong will and egocentric nature to collective needs and good of all humankind. For it, he must transform perception of himself as strong ego superior to others, with special unique talents, which glorify individual fame, to himself as one of vehicles for human's evolution.

North Node in the twelfth house, South Node in the sixth house

This over-strained and hypochondriac person must learn how to calm mind and merge with spiritual level of existence, because if not, it will always be unsatisfied with his work, working conditions and general order in universe. Perfectionism must be converted in deep understanding that universe is already perfect. Small ego, separated from the rest of the world, must be dissolved in sea of spirit.

Asteroids

Asteroids are small celestial bodies, located in asteroid belt between Mars and Jupiter. Asteroid Ceres was discovered in 1801, and after that, more than 2 200 asteroids are discovered and named. Some of them as Ceres have diameter of app. 1 000 kilometers, and others less than two kilometers. They are mostly of irregular shape, like cluster of rocks that orbits in regular orbit around Sun. Theories about their origin are different; some believe they are remnants of middle size planet, destroyed by comet, and others think that asteroid belt is a matter, remained after solar system formation.

Astrologic asteroids meaning

Nowadays astrologers in interpretation of horoscope usually include first four discovered asteroids; understanding of their astrologic meaning still dynamically develops.

The first four asteroids are named after Greek and Roman goddesses, and astrologers can bring in interpretation more female archetype and soften patriarchal pantheon of planets. Synchronicity between discovery of particular planet and archetype that it represents in collective psyche is interesting. Nowadays, use of »female« asteroids is connected to activation of new patterns in female psyche and bringing into consciousness lots of unconscious archetype material, inside men and women. Women, with awakening of new archetype described partially with asteroids, step out from stereotyped roles and widen range of expression of female energies.

Ceres symbolizes principle of unconditional love, which derives from mother-child relationship, and sustaining of created life forms. Ceres is connected to Eleusinian Mysteries and rules mystery of birth, death and rebirth, that communicate with soul and spirit. Ceres is practically connected to element of earth. Her colors are green (external vegetation) and black (color of subterranean world, where seed during winter waits in earth). If somebody is attached too much to children, own creations or property, Ceres leads it through transforming process of loosing and regaining. The point is that separation leads to revival of relationship. Ceres symbolizes sexual-creative energy that creates new beings and food necessary for their survival.

Pallas, goddess of wisdom, was born from head of her father Jupiter; she is principle of creative intelligence that creates thought forms. Sexual energy, when

elevated toward head, creatively bears new ideas. So she represents principle of wisdom. Her color is yellow, symbol of rulership over intellectual area, and mentality connects her to element of air. Astrologically Pallas is creative mental intelligence, that can be used for control of own reality. When person is in ignorance, Pallas teaches that thoughts are seeds of new reality. Pallas-Athene is sexual-creative energy for birth of mental and artistic forms.

Vesta originally ruled virgin priestesses and esoteric sisterhoods, which, in sacrificial sexual rituals, efficiently grounded fruitful lunar energy into human life. Latter, when concept of virginity begun to mean sexual virtuousness, Vesta begun to symbolize denial of sexuality, celibacy and infertility. On occult level, sexual energy was used and transformed to achieve internal spiritual unity. Her color is white (for purity). It is connected to fire element; Vesta symbolizes fire itself – eternal flame and occult, sexual fire. Astrologically represents an urge to experience wholeness of self. When person is divided inside, Vesta leads it through transforming process of renewal of essential self. She learns wisdom that periodic retreat from people is necessary for purification and regeneration of vision and goals. Vesta is use of sexual-creative energy for regeneration and renewal of self.

Juno is goddess of marriage. She is unity of masculine and feminine through relationship. On occult level Juno controls secrets of sexual tantra, where perfect relationship is used as a spiritual path. Juno rules over relationships and commitment to others. Sometimes expresses itself through jealousy and possessiveness. Juno, in negative part, can mean possessiveness. In positive meaning Juno enables transcendence through deep union. It is connected with water. Astrologically Juno represents ability for high-quality relationship and devotion to other person. When person becomes unfair in relationship, Juno leads it in relationship through transforming process of separation. Juno learns that forgiveness and justice in relationship lead to new start in relationship. Juno is use of sexual-creative energy for renewal and regeneration of others.

Varuna, Ixion, Sedna and Quaoar

Planetoid beyond Pluto was discovered (November 14, 2003 in 6:32, San Diego, California), at the moment the most distant celestial body of solar system. It is called Sedna, upon Eskimo's sea goddess, and has long trajectory around Sun. Sedna's influence is interpreted by some astrologers as ultimate state of consciousness outside time/space context, perception of higher dimension, and transcendence.

Before Sedna, planetoid Quaoar was found (June 4, 2002 in 22:48, Pasadena, California), also beyond Pluto. There is still no symbol for Quaoar, but interpretation already emerged: it was named after god who created world, of native American tribe Tongva, so according to some astrologers, it symbolizes ultimate creativity, and according to others and its position beyond Pluto, it is symbol for transcendent existential states (to approach Quaoar we must pass Pluto, planet of death...). The first discovered planetoid with orbit further than Pluto's was Varuna (November 28, 2000). Ixion was discovered on April 3, 2002.

More and more astronomers consider Pluto, Varuna, Ixion, Quaoar and Sedna as planetoids of so called Cuiper's belt, and expect discovery of similar planetoids further from Sedna. We live in interesting time of penetration of Pluto's borders of solar systems...

Astronomical and astrological web pages on newly discovered planetoids:
www.spacetoday.org/SolSys/KuiperBelt/Quaoar.html
www.astrologershq.com/asteroids.html
www.ashtara.com/html/sedna.html
www.astrobarry.com/mar2204.htm

Ephemeris for Quaoar:
www.astro.com/swisseph/quaoar.htm

Ephemeris for Sedna:
www.astro.com/swisseph/sedna.htm?

Ephemeris for Varuna:
www.astro.com/swisseph/varuna.htm

Ephemeris for Ixion:
www.astro.com/swisseph/ixion.htm

Arabic parts

Arabic parts were developed in area of contemporary Iraq in the ninth century, and are typical heritage of Arabian mathematics of that age, which crucially influenced development of algebra. Arabian influenced horoscope, as we know it today, with precise calculation of Ascendant and houses.

Arabic parts are calculated in accordance to formulas, using horoscope elements (their Zodiac degree), for example:

Part of fortune: Asc + Moon – Sun
Love: Asc + Venus – Sun
Mother: Asc + Moon – Venus
Father: Asc + Sun – Saturn
Inheritance: Asc + Moon – Saturn
Brothers and sisters: Asc + Jupiter – Saturn
Death: Asc + axis of the eighth house – Moon
Marriage: Asc + axis of the seventh house – Venus

As you can notice in every formula, ASC position is crucial. Software Astrolog 5.40 calculates many Arabic parts; **Chart – Arabic Parts**.

Vertex, East point

Although Latin name for MC (Medium Caeli) means middle of the sky, MC is zenith of Sun for particular date and time (the rising degree of Sun in relationship to time of birth). Vertex is vertical axis for birth time, that means, true middle of the sky. Astrologically it implies acceptance of someone's existence in collective consciousness, and very often, spiritual heritage after death.

East point (EP) is point where east was, ASC is point of Sun rising. EP is east in moment of birth and is described as »how others experience us«. So ASC represents our relationship to ourselves, MC is relationship of society to us and us toward society, Vertex is result of our social acts with temporal detachment, and EP is how others perceive our personality.

Vertex and East Point are used in astrology from middle 70's, but most astrologers don't use them.

Sign division into decades

It is old as antic roots of western astrology. Problem of this division is uncertainty about which planet rules particular sign, which one is co-ruler, which one is exalted etc. As new celestial bodies were found, theories about influences on decades changed…

Decades are useful to understand whole horoscope dynamics – planet ruling decade is interpreted as conjunction with the element of horoscope, which is placed in this decade.

Sign division into degrees

Search for the meaning of particular degree is often sign of inability to achieve good results, using basic horoscope elements. Sabinian symbols are typical; they are astrologically unfounded, they are intuitive vision. As every intuition they can inspire, but it was short time from sound affirmation of Sabinian symbol, till their rejection, so nowadays are used by few.

The most often interpretation of particular sign degree is correspondence to Zodiac circle; the fifth degree of sign is the same as sign of Leo, the sixth as Virgo etc. After the twelfth degree cycle repeats; the thirteenth degree is the same as influence of Aries etc. Minutes from 00:00° to the sign first degree are usually considered similar to sign where degree is.

Database:

www.astrodatabank.com
www.astrocye.com/webcharts/search.htm

Fixed stars

Astronomy in its beginnings separated celestial bodies into fixed stars and wondering stars.

Looking from Earth, wondering stars (nowadays called planets) cyclically change their position, and fixed stars (nowadays called stars) retain their position. Overlapping of planet's position with the brightest stars was during history considered important moment, most frequently beneficial or detrimental omen.

Although astrologer for thousands of years studied influence of fixed stars, today there is not much literature about their meaning, and there are few astrologer who use their positions in interpretation…

In this chapter we mentioned the most important fixed stars and give them meaning according to experiences in our practice. Orb of fixed stars influence is 2°, and the most important is a conjunction with lights, planets and house cusps.

The most important fixed stars

Andromeda
27°47' Aries – tropical position
2°59' Aries – sidereal position

Beneficial influence, fame, fortune, beauty (similar to influence of Venus).

Alhena
9°10´Cancer – tropical position
14°22' Gemini – sidereal position

Artistic talent, creativity, fertility, fame
(similar to influence of conjunction Moon – Venus).

Altair
1°50' Aquarius – tropical position
7°02' Capricorn – sidereal position

Ambition, courage, aptness to advanced ideas, humanity (similar to influence of conjunction Jupiter – Uranus).

Belatriks
21°00' Gemini – tropical position
26°13' Taurus – sidereal position

Strong intellect (similar to influence of conjunction Mercury – Mars).

Denebola
5°24' Pisces – tropical position
10°36' Aquarius – sidereal position

Beneficial commercially and intellectually, but often requires sacrifice (similar to influence of conjunction Mercury – Saturn).

Formalhaut
3°55' Pisces – tropical position
9°07' Aquarius – sidereal position

Similar to influence of conjunction Saturn – Neptune, ability to practically exploit deeper influences.

Kastor
20°18' Cancer – tropical position
25°30' Gemini – sidereal position

Beneficial influence on intellect and success through it (similar to influence of conjunction Mercury – Jupiter).

Regulus
29°53' Leo – tropical position
5°06' Leo – sidereal position

Similar to influence of conjunction Sun – Uranus, authority, advanced ideas and militant idealism.

Spica
23°54' Libra – tropical position
29°06' Virgo – sidereal position

During history of astrology it is considered the most beneficial fixed star, success, lucky circumstances, fortune (similar to influence of conjunction Sun – Jupiter).

Vega

15°22' Capricorn – tropical position
20°35' Sagittarius – sidereal position

Astrologers described it two ways (similar to influence of conjunction Jupiter – Saturn). Often beneficial influence. Practicality and ambition, but also life problems and failures.

Predictions

During long history of astrology predictions were most valuable skill; most of the people believed in rigidly determined faith, or at least in certainty of some events, and every correct precognition brought fame and new clients. Contrary to this, contemporary astrology almost completely abandoned predictions, and turned to approach of psychological analysis and developing of personal potentials, according to possibilities visible in birth-chart.

Is it possible to predict events with astrology?

From personal experience we can confirm that it is, even with great precision, sometimes several years in advance... but the most important is to understand that future is not rigidly determined, it is fruit of previous acts, whose influence develops in accordance to universal rhythms: if we recognize lines of force and universal rhythms in current moment, we can easily follow continuation of their influence in future, because every act has its consequences. If we understand its quality and nature, we will understand its fruit in future; we can change flow of events, if we are creative enough to recognize destructive flow and influence it with our free will. We encourage predictions because they are the most important test for every astrologer, and also the best possible exercise of deep understanding of planetary influences.

You probably heard opposite ideas; as example, predictions are impossible, or somebody is afraid to predict because he/she can influence flow of events with his/her prognosis... This attitude reveals powerlessness... the truth is that astrologer who can't see events from your life certainly isn't good adviser, and astrologer who read events from your past can easily judge your present situation and flow of some future events.

Astrologer sees beyond personal reality; every attempt to predict is attitude of humility and expansion of limits of own perception; every acceptance of own limitations, or even worse limitations of astrology, is extremely destructive.

We definitely support astrological predictions; of course, you won't be always successful, because dynamic systems you observe are turbulent, and in constant change. Attempt to recognize their deeper movements is recognition of their deep essence... that is real aim of astrology...

Progressions

Solar return

Horoscope of solar return is made for precise Sun return to degree and minute of Zodiac where it was in original horoscope.

With program you can simply find appropriate Sun location, because it is always, of course, somewhere around the date of birth (day before or day after is the biggest difference). It is made for latitude where person wants to be or already is (house positions change in accordance to latitude, and yearly horoscope changes its influence, in accordance to geographical latitude where it is experienced...).

Horoscope of solar return describes main yearly guidelines between birthdays...

Lunations

To determine rhythm of yearly horoscope manifestation, astrologers divide influences monthly and weekly, and make horoscope for Moon return on degree, minute and second where it was in time of person's birth, or for important aspects: exact squares and opposition... for desired place of stay.

Solar return and lunations are called primary progressions; horoscope for every return of every planet on the original place in natal horoscope, or for exact aspect, can be calculated; these horoscopes describe manifestation, meaning and dynamics of progression, cycles of planetary movements through Zodiac circle.

Secondary progressions

It is technique developed by British astrologer Alan Leo. It is simple: for example, 25th day after person's birth (he/she is 25 days old) determines influences of 25th year of life... horoscope for 25th day after birth should be made, for the same time of birth and place where person currently is; this horoscope describes that year of his/her life. And so on, 30th day describes 30th year of life, 35th day 35th year and so on.

We consider secondary progression illogical, because they didn't prove successful, but it is good to know them, because some astrologers use them...

Solar and lunar eclipses

Sun and Moon eclipses were during long astrologic history considered fatal signs of violent government change, natural disasters and economic recessions.

Contemporary astrology doesn't support this fatalism, and horoscopes of eclipses are less and less used, from simple reason they are not successful enough.

Horoscope of solar and lunar eclipses must be calculated for exact date and time of eclipses, for places where eclipses is visible.

Simple beginner interpretations

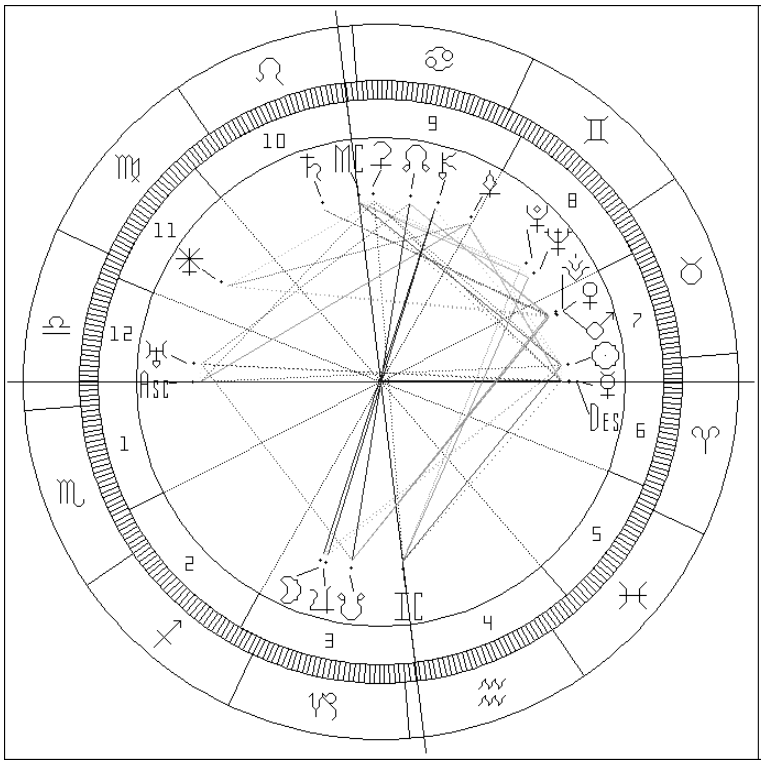
Natal horoscope is interconnected network of dynamic forces, represented with planetary positions in sign and houses, and their aspects. It can be correctly interpreted only as a whole; every part depends on whole, and meaning of positions can be understood only as part of entire system, which influences it.

But interpretations, which give very wide insight into personal dynamic and its manifestation in everyday life, are possible on beginner's astrology level.

In this chapter interpretations are adapted to beginner level and use basic horoscope elements. Later we will introduce new elements.

We chose natal horoscope of famous contemporary and historical persons, whose data are unquestionable and checked several times. On this level dominant parts of horoscope, which influenced personal psychic constitution and life path, are interpreted. From beginning we introduce transits, as important part of interpretation, which describe personal development during time, and give answers about possible and desirable development in future.

To compare and check interpretation of planetary positions in signs we simultaneously use tropical and sidereal Zodiac...

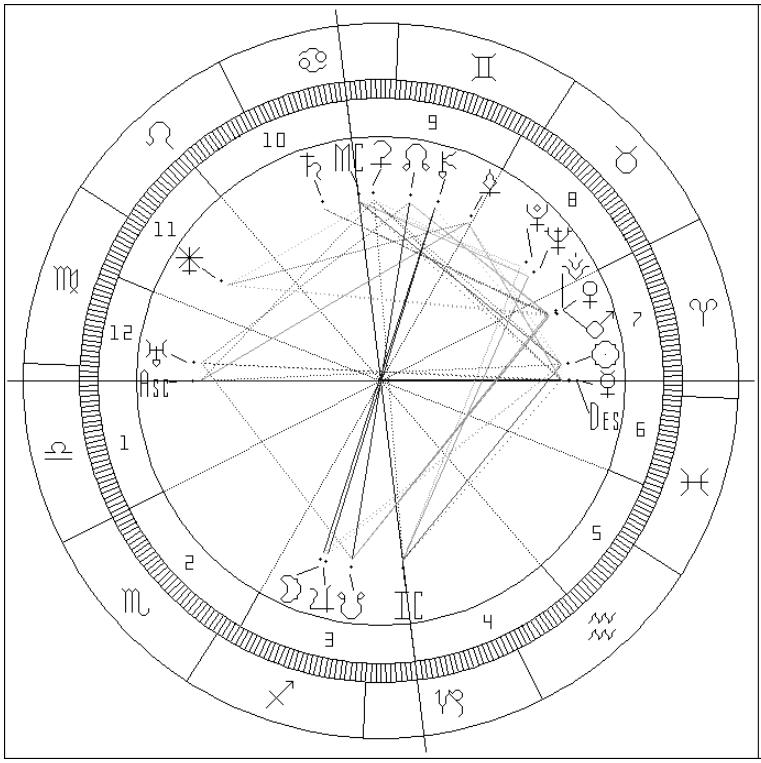


Astrolog32 v. 1.20
Adolf Hitler
Sat, April 20, 1889
6:30:00pm (ST +1:00 GMT)
Braunau, Austria
13°03'00"E 48°15'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2411113.2292
Obliquity: 23°27'10.9656"
Sidereal time: 8:18:10
DeltaT: -5.8039

1st house:	25Lib16
2nd house:	22Sco23
3rd house:	25Sag19
4th house:	2Aqu16
5th house:	6Pis16
6th house:	3Ari44
7th house:	25Ari16
8th house:	22Tau23
9th house:	25Gem19
10th house:	2Leo16
11th house:	6Vir16
12th house:	3Lib44

Sun :	0Tau48	+ 0°00'
Moon:	6Cap33	+ 0°45'
Merc:	25Ari39	- 1°05'
Venu:	16Tau42R	+ 6°21'
Mars:	16Tau23	+ 0°10'
Jupi:	8Cap15	+ 0°17'
Satu:	13Leo28	+ 1°10'
Uran:	19Lib29R	+ 0°39'
Nept:	06Gem51	- 1°37'
Plut:	4Gem40	-11°47'
Chir:	7Can38	- 6°27'
Cere:	27Can37	+ 9°53'
Pall:	26Gem31	-26°22'
Juno:	23Vir07R	+ 4°49'
Vest:	17Tau18	- 3°58'
NoNo:	16Can03R	+ 0°00'
SoNo:	16Cap03R	+ 0°00'
Asce:	25Lib16	
Midh:	2Leo16	

Fire: 4, Earth: 8,
Air : 6, Water: 3
Car: 10, Fix: 7, Mut: 4
Yang: 10, Yin: 11
M: 14, N: 3, A: 6, D: 11
Ang: 6, Suc: 3, Cad: 8
Learn: 15, Share: 6



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1st house:	2Lib57
2nd house:	0Sco05
3rd house:	3Sag00
4th house:	9Cap58
5th house:	13Aqu57
6th house:	11Pis26
7th house:	2Ari57
8th house:	0Tau05
9th house:	3Gem00
10th house:	9Can58
11th house:	13Leo57
12th house:	11Vir26

Sun :	8Ari29	+ 0°00'
Moon:	14Sag14	+ 0°45'
Merc:	3Ari21	- 1°05'
Venu:	24Ari23R	+ 6°21'
Mars:	24Ari04	+ 0°10'
Jupi:	15Sag56	+ 0°17'
Satu:	21Can09	+ 1°10'
Uran:	27Vir11R	+ 0°39'
Nept:	8Tau32	- 1°37'
Plut:	12Tau21	-11°47'
Chir:	15Gem19	- 6°27'
Cere:	5Can18	+ 9°53'
Pall:	4Gem12	-26°22'
Juno:	0Vir48R	+ 4°49'
Vest:	25Ari00	- 3°58'
NoNo:	23Gem45R	+ 0°00'
SoNo:	23Sag45R	+ 0°00'
Asce:	2Lib57	
Midh:	9Can58	

Fire: 9, Earth: 5,
Air : 4, Water: 3
Car: 11, Fix: 2, Mut: 8
Yang: 13, Yin: 8
M: 14, N: 3, A: 6, D: 11
Ang: 6, Suc: 3, Cad: 8
Learn: 16, Share: 5

Chart interpretations

Adolf Hitler
April 20, 1889
18:30
GMT –1
Branau am Inn, Austria, 13:03E, 48:15N
Source: birth certificate
From: Louis Roden

In the world history Adolf Hitler is known as symbol of evil, destruction and unacceptable political ideas. Although his chart was interpreted hundreds of time, it is excellent example of character forming according to natal constellations and transits.

He grew up with authoritarian father, who wanted him to follow his steps, and become custom officer (Saturn in the tenth natal house in square with conjunction of Venus and Mars), and caring mother.

As adolescent he showed impatience toward father's authority (Saturn in the tenth house in square with Mars), and wanted to become painter (Hitler's chart is simply predetermined for grandiose ideas which lead to disaster; Saturn in the tenth afflicting Venus and Mars in the seventh gives strong motivation toward success and glory, but that very constellation makes the success hard). Although his chart doesn't look like artist's chart, it is obvious that during his growing years he perceived himself through this affliction, i.e., he compensated personal insecurity with ambition and desire to express himself through Venus, symbol of sexuality, love and art. This affliction formed him as ascetic of repressed sexuality (conjunction of Mars and Venus in square with Saturn means person of strong but repressed sexuality, who sublimes sexuality into public work).

In October 1907 he moves to Vienna and tries to study on Academy of Fine Arts, but unsuccessfully (transit of Mars through the fourth house, Jupiter through the tenth and Saturn through the fifth). 1908 his mother dies (transit of Mars through the eighth natal house).

Next several years he wandered in Vienna, earning little by painting, and lives in poverty on margin of society (transit of Saturn through the sixth, the seventh and the eighth natal house).

In this period he matures, his life and political attitudes are influenced by Karl Lueger's anti-Semitism and racism; in this period without life goal, grandiose idea of superior German race, and «eternal Jew» as reason for all world problems, obviously compensate feeling of failure.

Year 1913, disappointed with opportunities offered by Vienna, he moves to München (transit of Mars through the sixth house in trine with natal Saturn). In August of 1914 Germany enters in World War I, and Hitler as volunteer becomes solder of German army (transit of Mars through the twelfth natal house in sextile with natal Saturn); it is interesting that as citizen of Habsburg Monarchy he couldn't legally enter German army, transit of Mars through his twelfth natal house clearly describes way he managed it...

In war Hitler finds himself: personal affirmation and belonging to nation through yearning for common goal perfectly respond to his mental framework. He serves to German army as currier and achieves prominence with his courage, two times was decorated. Defeat of Germany and defeatism of his co-fighters on the end of war influenced his decision to enter politics.

He approaches German Worker's Party (later National Socialist Party), 1919, during Saturn's transit through his natal tenth house and conjunction with natal Saturn. In hierarchy of the small political party he advances quickly, and party gets more and more prominent, thanks to Hitler's speeches (his oral style is described with opposition of Uranus at Ascendant and Mercury on Descendent – original and charismatic, infatuated but calculated, it makes strong impression on listeners and creates collective hysteria).

National Socialist Party proclaims its political goals on February 24, 1920, in 25 points, mentioning expel of Jews from Germany and need for historical leader who will elevate Aryan race and German state. Transits on Hitler's natal chart on that day are very interesting:

Transiting conjunction of Sun and Uranus in Hitler's fourth house is in sextiles with natal Sun in the seventh, natal conjunction of Moon and Jupiter, and in inconjuction with Saturn in the tenth natal house.

Mars is transiting through the first natal house and makes square with natal Saturn in the tenth and opposition with Sun in the seventh (transits establish Hitler as public person and finish forming of his worldview according to nationalist and chauvinist ideas).

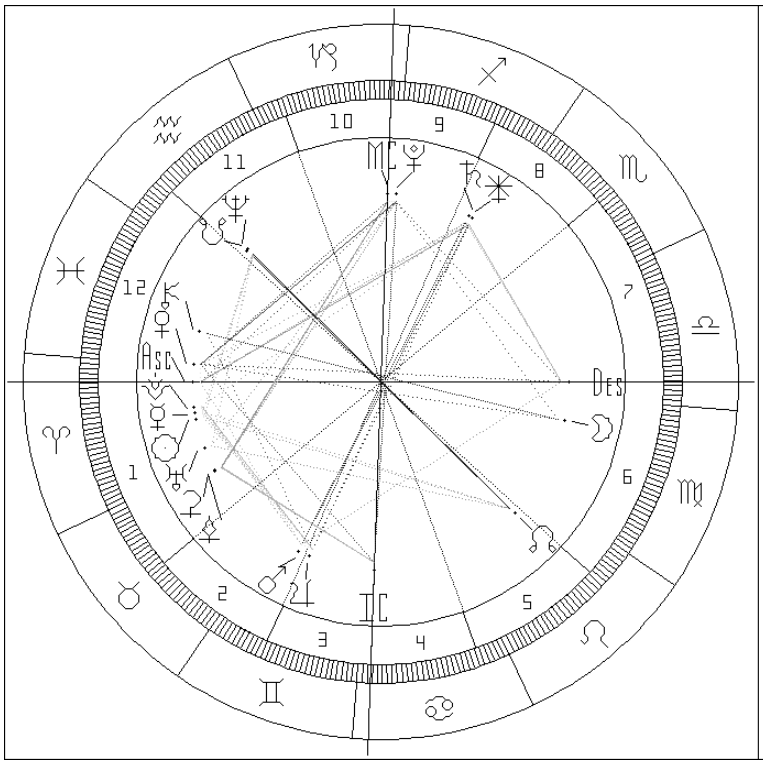
Jupiter and Neptune transit through Hitler's tenth natal house (transit of Jupiter through the tenth natal house is peak of self-expression in period of twelve years, as Jupiter circles Zodiac, transit of Neptune through the tenth house is constellation which creates myth and obscures real vision of self and personal abilities). It is perfect description of self-creation into national leader, which now has total support of his party and wants to impose nationalist and chauvinist politics. That day his personal maturing is finished, from insecure, confused and unsuccessful young artist, into embodiment of megalomaniac's concept of historic leader of Aryan race, and future German dictator.

People born with Pluto and Neptune in Taurus as adults witnessed two opposite, but equally radical ideologies – nazism/fascism (Pluto in Taurus) and communism (Neptune in Taurus); these generation placements, found in horoscopes of many people, are crucial for personality forming on the deepest level, level of merging of individual with collective consciousness and social movements. Those with less emphasized position of these constellations only witness social changes, those with more emphasized placements are persons of high potential and creators of social movements.

Person with chart like Hitler's simply couldn't stay in shadow and live life of little aspirations, with astrological analysis it is hard to advice different life path from Hitler's. He was born politician, able to materialize radical concepts; he developed his potentials completely. From astrological view, problem was lack of enlightenment, which because of personal and collective inferiority complex created megalomaniacs and chauvinist politics; it didn't understand real context and didn't realistically evaluate goals. Hitler's natal Saturn in the tenth house in square with Mars from the seventh is constellation that gives worldview of extreme duality; I will manifest myself, or my enemies will manifest themselves on my behalf.

Personalities of leaders form destiny of leaded, extreme dualism in Hitler's character lead Germany to imperialist politics and caused complete victory of its opponents.

Ninoslav Safaric
August 20, 2003



Astrolog32 v. 1.20
Theresa de Avilla
Wed, March 28, 1515
5:30:00am (ST +0:00 GMT)
Avilla, Espana
4°02'00"W 39°52'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2274497.7292
Obliquity: 23°30'01.5852"
Sidereal time: 18:11:02
DeltaT: 163.1660

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2nd house:	14Tau38	♉
3rd house:	10Gem58	♊
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6th house:	22Leo19	♌
7th house:	4Lib43	♎
8th house:	14Sco38	♏
9th house:	10Sag58	♐
10th house:	2Cap32	♑
11th house:	24Cap31	♑
12th house:	22Aqu19	♒

Sun :	16Ari12	+ 0°00'	☉
Moon:	22Vir47	+ 2°38'	☽
Merc:	14Ari26	- 0°58'	☿
Venu:	29Pis06R	+ 6°09'	♀
Mars:	8Gem45	+ 1°11'	♂
Jupi:	12Gem21	- 0°17'	♃
Satu:	6Sag44R	+ 1°58'	♄
Uran:	25Ari26	- 0°31'	♅
Nept:	19Aqu42	- 0°22'	♆
Plut:	29Sag50R	+ 4°49'	♇
Chir:	19Pis00	+ 3°51'	⚷
Cere:	2Tau47	- 4°43'	⚳
Pall:	3Tau00	-21°14'	⚴
Juno:	5Sag36R	+15°26'	⚵
Vest:	12Ari36	- 5°04'	⚶
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SoNo:	20Aqu25R	+ 0°00'	☋
Asce:	4Ari43		♈
Midh:	2Cap32		♑

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Air : 5, Water: 3
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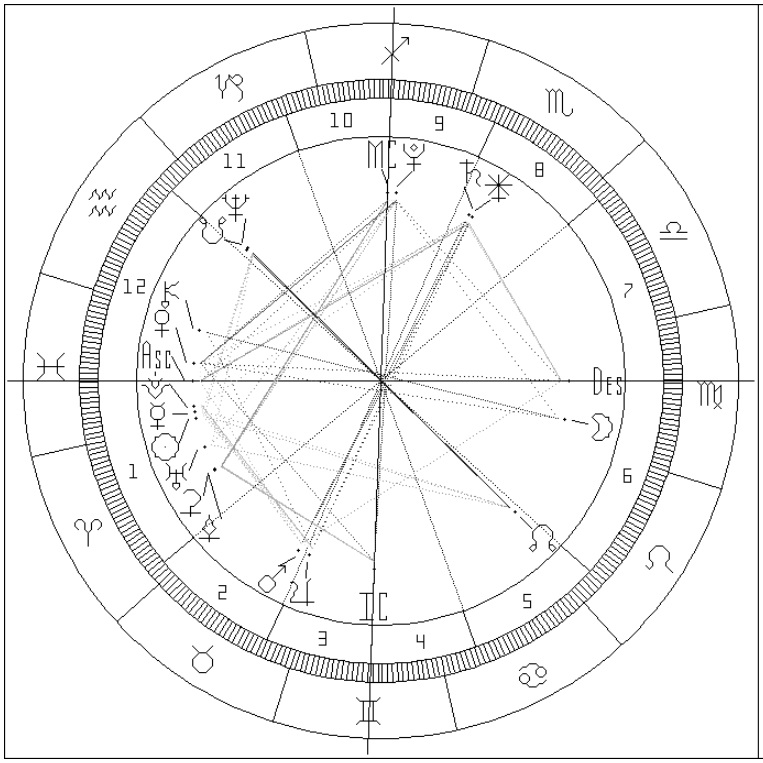
M: 7, N: 10, A: 12, D: 5
Ang: 6, Suc: 6, Cad: 5
Learn: 12, Share: 9



Astrolog32 v. 1.20
Theresa de Avilla
Wed, March 28, 1515
5:30:00am (ST +0:00 GMT)
Avilla, Espana
4°02'00"W 39°52'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 17°05'35.737"
Julian Day: 2274497.7292
Obliquity: 23°30'01.5852"
Sidereal time: 18:11:02
DeltaT: 163.1660

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3rd house:	23Tau52	♉
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5th house:	7Can25	♋
6th house:	5Leo13	♌
7th house:	17Vir38	♍
8th house:	27Lib33	♎
9th house:	23Sco52	♏
10th house:	15Sag26	♐
11th house:	7Cap25	♑
12th house:	5Aqu13	♒

Sun :	29Pis06	+ 0°00'	☉
Moon:	5Vir42	+ 2°38'	☽
Merc:	27Pis21	- 0°58'	☿
Venu:	12Pis01R	+ 6°09'	♀
Mars:	21Tau39	+ 1°11'	♂
Jupi:	25Tau16	- 0°17'	♃
Satu:	19Sco39R	+ 1°58'	♄
Uran:	8Ari20	- 0°31'	♅
Nept:	2Aqu37	- 0°22'	♆
Plut:	12Sag45R	+ 4°49'	♇
Chir:	1Pis55	+ 3°51'	⚷
Cere:	15Ari42	- 4°43'	⚳
Pall:	15Ari55	-21°14'	⚴
Juno:	18Sco30R	+15°26'	⚵
Vest:	25Pis31	- 5°04'	⚶
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SoNo:	3Aqu19R	+ 0°00'	☋
Asce:	17Pis38		♓
Midh:	15Sag26		♐

Fire: 6, Earth: 4,
Air : 3, Water: 8
Car: 3, Fix: 7, Mut: 11
Yang: 9, Yin: 12
M: 7, N: 10, A: 12, D: 5
Ang: 6, Suc: 6, Cad: 5
Learn: 9, Share: 12

Theresa de Avilla
March 28, 1515
5:30
GMT
Avilla, Spain, 4:02W, 39:52N
Source: autobiography

Personal character is usually formed during childhood and adolescent age or sometimes by confronting own mortality and unavoidable end of life.

St. Theresa de Avilla is example of life often in contact with death and internal personal struggle to understand the world beyond.

Conjunction of retrograde Saturn and Pluto in the eighth house (house of death and transcendence), in opposition with conjunction of Mars and Jupiter, is strong signifier of violent and difficult death. But fortunately, conjunction of Sun and Mercury in the first house, which makes trine to Pluto, and sextile to Mars and Jupiter, protected her from this kind of death.

Extremely strong configurations suggest what she went through, constant illness, coma and several times condition physicians of that time considered lost, but always with strength of internal vitality, and in almost miraculous way, she save herself and recovered.

Those near death experiences formed her character and life direction.

Her health was never good, even from childhood, very early she encountered literature of St. Geronim, which awakened her religious zeal and stimulated contemplation about afterlife.

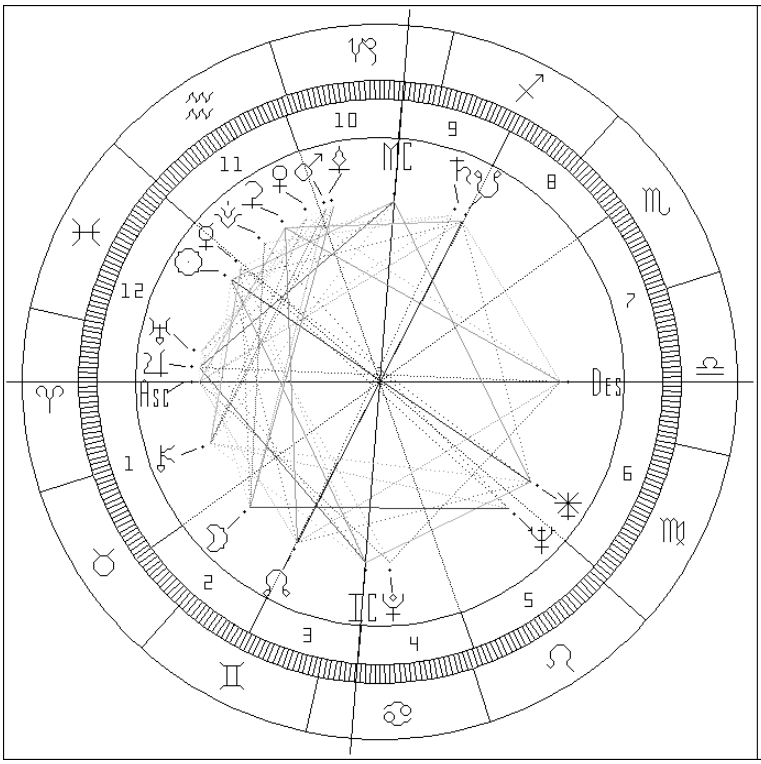
Contrary to her father's will, in her twentieth year (November 1535) she runs from home and enters Carmel monastery in her birthplace Avilla.

Rules of Carmel order in Avilla's monastery were very strict, and few nuns respected them completely. Moon in Virgo in the sixth natal house didn't stand these aberrations; Theresa reformed Carmel order toward stricter rules and dedicated service. She was born leader; conjunction of Sun and Mercury in the first house shows strong ambition and inborn authority, which others accept (because of trine to Pluto in the eighth house on cusp of the ninth). Church authorities and Carmel order accepted her reforms.

The twelfth house shows subconscious patterns, which form personality on the deepest level, and Neptune in the twelfth house often leads to seclusion in monasteries and need for solitude, to experience deeper levels of psyche. Theresa de Avilla is the most famous because of spiritual autobiography, describing ecstatic unions with Christ. Retrograde Venus in the twelfth house shows need to transcend limited concepts of personality and merge in transcendent states of consciousness, through which idea of own identity dissolves in unity with universal. Person with retrograde Venus usually feels dissatisfaction with superficial materialism and harsh life reality. It is not difficult to see in her mystic ecstasy strong erotic drive, which is satisfied, through achieving higher states of consciousness, and use image of Christ as erotic object offering transcendence. Venus is in opposition to Moon, this aspect is always difficult in female horoscopes, drive toward merging with partner and emotive pleasure is usually obstructed. For Theresa de Avilla merging with internal world compensated life in monastery, full of renunciation, that promise satisfaction after death, in unity with strongest symbol of Christianity.

Fear from death, dissatisfaction with superficial life values, and need for reclusion in internal worlds offering pleasure and comfort, are main features of her horoscope and life direction.

Ninoslav Safaric
August 21,2003



Astrolog32 v. 1.20
Ariel Sharon
Mon, February 27, 1928
7:49:00am (ST +2:00 GMT)
Kafr Malal, Israel
34°54'00"E 32°11'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2425303.7424
Obliquity: 23°26'57.9916"
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DeltaT: 24.2769

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6th house:	1Vir15	♍
7th house:	11Lib55	♎
8th house:	17Sco56	♏
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12th house:	1Pis15	♓

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Merc:	1Pis58R	+ 3°36'	☿
Venu:	5Aqu35	- 0°07'	♀
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Nept:	27Leo33R	+ 0°32'	♆
Plut:	15Can10R	- 0°58'	♇
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Juno:	8Vir24R	- 4°35'	⚵
Vest:	21Aqu52	- 2°38'	⚶
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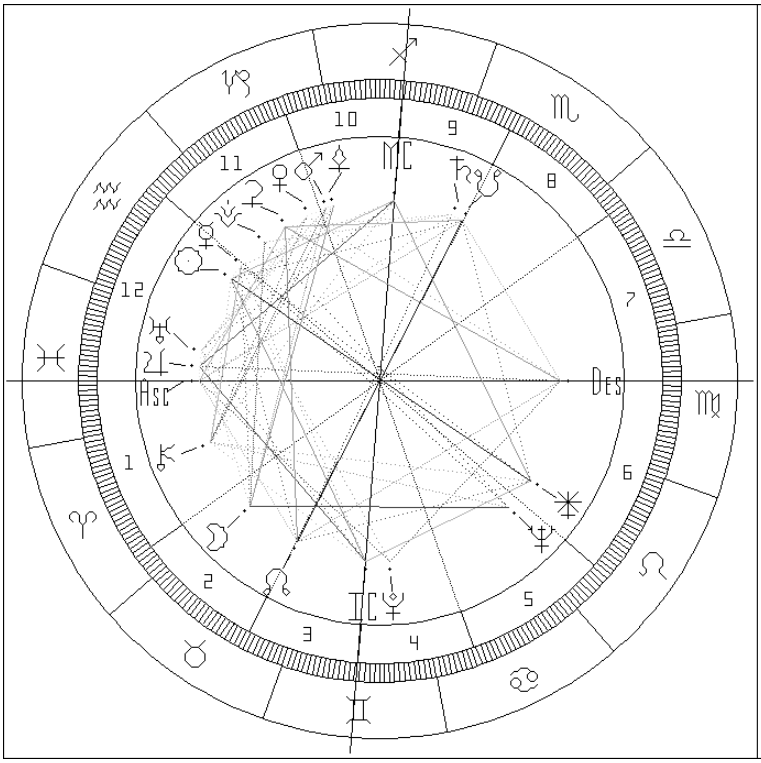
SoNo:	14Sag37R	+ 0°00'	☋
Asce:	11Ari55		♈
Midh:	7Cap20		♑

Fire: 6, Earth: 6,
Air : 5, Water: 4
Car: 9, Fix: 6, Mut: 6
Yang: 11, Yin: 10
M: 11, N: 6, A: 12, D: 5
Ang: 4, Suc: 5, Cad: 8
Learn: 10, Share: 11



Astrolog32 v. 1.20
Ariel Sharon
Mon, February 27, 1928
7:49:00am (ST +2:00 GMT)
Kafr Malal, Israel
34°54'00"E 32°11'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 22°51'13.114"
Julian Day: 2425303.7424
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12th house:	8Aqu24	♒

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Uran:	9Pis04	- 0°42'	♅
Nept:	4Leo41R	+ 0°32'	♆
Plut:	22Gem19R	- 0°58'	♇
Chir:	9Ari11	- 0°43'	⚷
Cere:	20Cap33	- 5°48'	⚳
Pall:	4Cap02	+27°38'	⚴
Juno:	15Leo33R	- 4°35'	⚵
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Air : 4, Water: 5
Car: 6, Fix: 8, Mut: 7
Yang: 8, Yin: 13
M: 11, N: 6, A: 12, D: 5
Ang: 4, Suc: 5, Cad: 8
Learn: 8, Share: 13

Ariel Sharon
February 27, 1928
7:49
GMT –2:00
Kafr Malal, Israel, 34:45E 32:11N
Source: birth certificate
From: Louis Roden

Horoscope of warrior and controversial Israeli politician Sharon is excellent example of horoscope dynamics leading to success at every cost, in a cruel and ruthless way, transcending all obstacles.

During Suez crisis of 1956 he achieved prominence with brutal war tactics, implying risk and cruelty, and greatly harmed Egyptian army. During Yom-Kippur War in 1973 he surrounded Egyptian army with brilliant tactics and overturned result of the war.

In his country he was considered war-hero, became minister of defense, but soon had to resign, because of indirect responsibility for civilian massacre in Palestinian refugee camps Sabra and Shatila.

Today, as Israel prime minister, and especially unpopular figure for Arabs and other supporters of Palestinian fight for freedom, Sharon repeats already used tactics; he provokes, punishes, uses all forces at hand to destroy resilience of Palestinian. It is illusionary to expect permanent peace during his mandate...

Mars in the tenth house in trine with Moon is typical for warriors' horoscopes; it gives subconscious sense of force use toward goal accomplishment. Pluto in the fourth is often found in horoscope of nationalists; trine of Sun and Pluto ensures success of authority and ambition in own country and for own people.

Conjunction of Jupiter and Uranus on Ascendant describes his tactical ingeniousness.

Sharon is brutal because he thinks it is the only way his people can survive on the Palestine soil, but his psychodynamics, as every personal psychodynamics, in fact creates «external reality», and his very appearance and behavior as leader of Israel government lead to Palestinian riots.

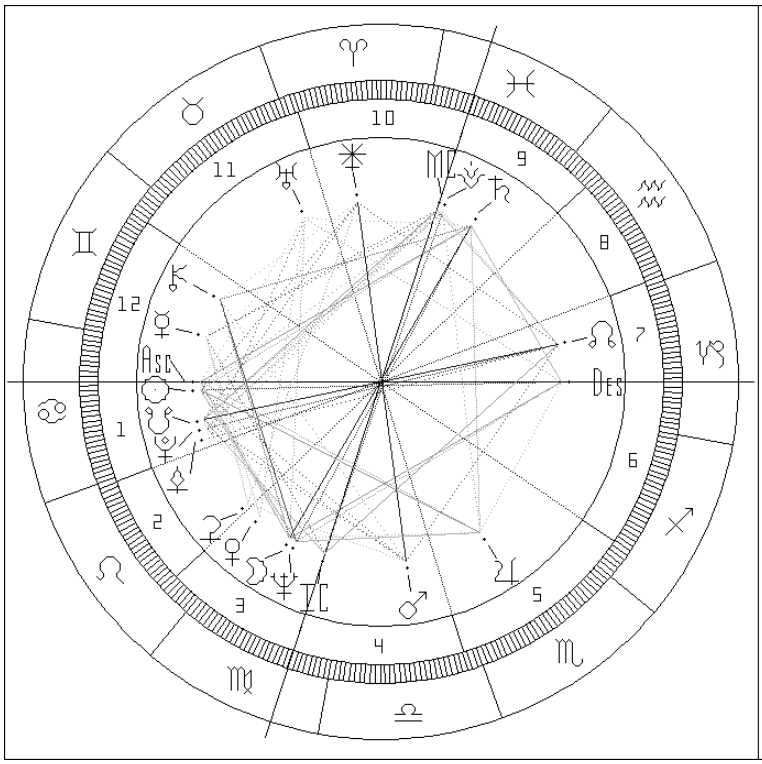
Although it sometimes seems as person creating unnecessary tensions, he is in fact extremely intelligent and calculating: conjunction of Sun ad Mercury in the twelfth

house, in sextile with MC, tells his visit to the area Muslims call the Noble Sanctuary in 2000, which provoked Palestinian riots, was calculated. Sharon was and still is bloodthirsty right wing politician with only one aim: to weaken Palestinians as much as possible.

Saturn in the ninth in trine with Ascendant implies that foreign politics of his government, although criticized and unpopular in the international public, will bring success to Israel.

Forces disinterested in peace elected Sharon, they are interested only in complete defeat of Palestinians and failure of their liberating movement. For this he is perfect, eternal winner, who won't, according to his natal constellations, be punished for his actions...

Ninoslav Safaric
August 21, 2003



Astrolog32 v. 1.20
XIV. Dalaj Lama
Sat, July 6, 1935
4:38:00am (ST +6:44 GMT)
Tengster (Amd) Tibet
101°12'00"E 36°32'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2427989.4125
Obliquity: 23°26'54.7843"
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Merc:	25Gem31	- 4°14'	☿
Venu:	28Leo15	+ 0°52'	♀
Mars:	18Lib16	- 0°31'	♂
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Satu:	10Pis03R	- 1°46'	♄
Uran:	4Tau58	- 0°30'	♅
Nept:	12Vir17	+ 0°57'	♆
Plut:	25Can16	+ 1°51'	♇
Chir:	12Gem50	- 4°23'	⚷
Cere:	22Leo39	+ 8°07'	⚳
Pall:	28Can17	-18°30'	⚴
Juno:	17Ari37	- 0°04'	⚵
Vest:	20Pis06	- 6°29'	⚶
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SoNo:	22Can24R	+ 0°00'	☋
Asce:	10Can09		♋
Midh:	22Pis00		♓

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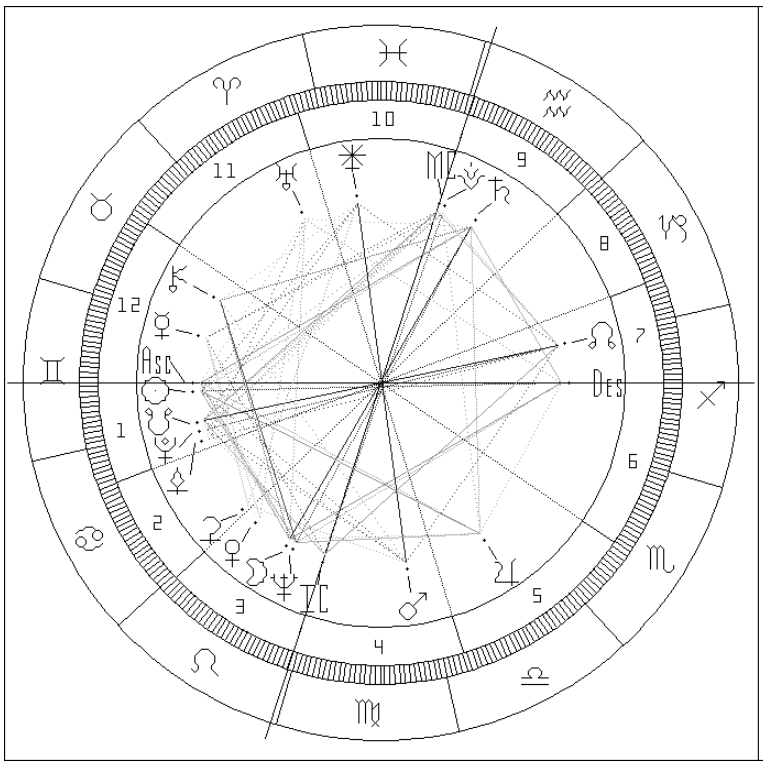
Ang: 7, Suc: 3, Cad: 7
Learn: 14, Share: 7



Astrolog32 v. 1.20
XIV. Dalaj Lama
Sat, July 6, 1935
4:38:00am (ST +6:44 GMT)
Tengster (Amd) Tibet
101°12'00"E 36°32'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 22°57'22.791"
Julian Day: 2427989.4125
Obliquity: 23°26'54.7843"
Sidereal time: 23:30:38
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Sun :	19Gem58	- 0°00'	☉
Moon:	16Leo48	- 3°55'	☽
Merc:	2Gem34	- 4°14'	☿
Venu:	5Leo17	+ 0°52'	♀
Mars:	25Vir19	- 0°31'	♂
Jupi:	20Lib31R	+ 1°04'	♃
Satu:	17Aqu06R	- 1°46'	♄
Uran:	12Ari01	- 0°30'	♅
Nept:	19Leo19	+ 0°57'	♆
Plut:	2Can18	+ 1°51'	♇
Chir:	19Tau52	- 4°23'	⚷
Cere:	29Can41	+ 8°07'	⚳
Pall:	5Can19	-18°30'	⚴
Juno:	24Pis40	- 0°04'	⚵
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SoNo:	29Gem27R	+ 0°00'	☋
Asce:	17Gem12		♊
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Fire: 7, Earth: 2,
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Car: 5, Fix: 8, Mut: 8
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M: 7, N: 10, A: 12, D: 5
Ang: 7, Suc: 3, Cad: 7
Learn: 14, Share: 7

Dalai Lama XIV
July 6, 1935
4:38
GMT –6:44
Tengster (Amd) Tibet, 101:12E, 36:23N
Source: official data
From: Louis Roden

Horoscopes of state leaders and religious leaders influence destinies of nations and followers they lead, typical example is horoscope of Dalai Lama XIV, Gyalwa Tenzin Gyatso.

Chosen lamas in search for reincarnation of former Dalai Lama, 1937 allegedly found, after several years of search, 2-year old boy, who recognized group's leader and artifacts belonging to his antecedent.
I must say that astrological studying of Dalai Lama's horoscope and horoscopes of other Tibetan's recognized incarnations don't prove their reincarnation tradition, this Dalai Lama doesn't have similarities to previous, nor is there any connection implying reincarnation visible in its horoscope...

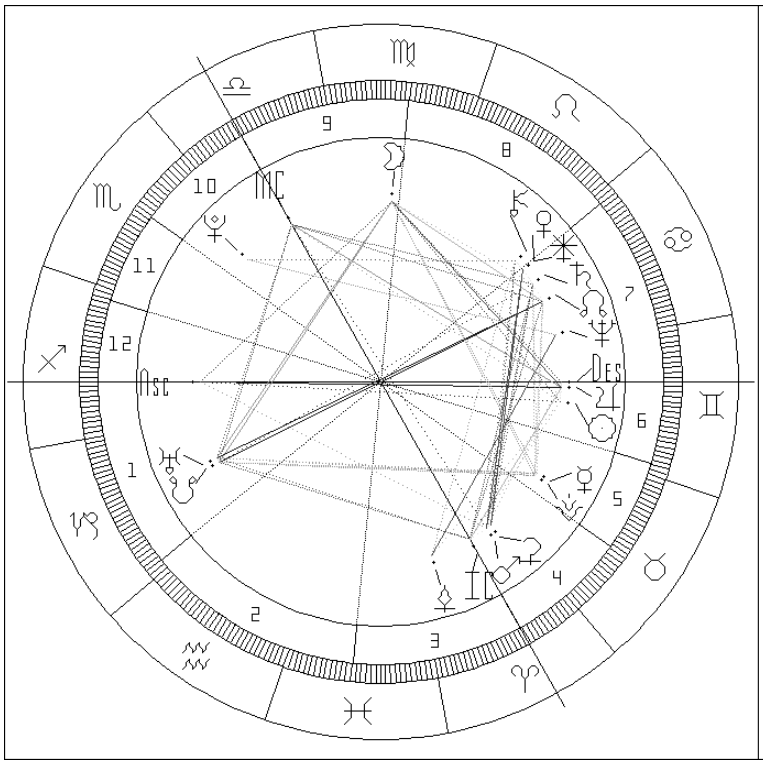
Nevertheless, he was born with constellations ensuring his position of mundane and spiritual leader: Sun on Ascendant in trine with Jupiter and in trine with Saturn, Pluto in the first house in trine with MC, Saturn in the ninth, Jupiter in the fifth house in trine with Saturn in the ninth.

He was enthroned on February 22, 1940. Transits on that date: Jupiter, Saturn and Venus are transiting through his tenth house, Moon through the second, Pluto through the first and Sun through the ninth.

Unfortunately, with all these positive constellations, his authority is threatened with square of Mars from the fourth house, to Sun and Pluto in the first ... whole destiny of Tibet under his governance is marked with these squares.

As long as he remains Dalai Lama, Tibet as country and culture will suffer devastation...

Ninoslav Safaric
August 19, 2003

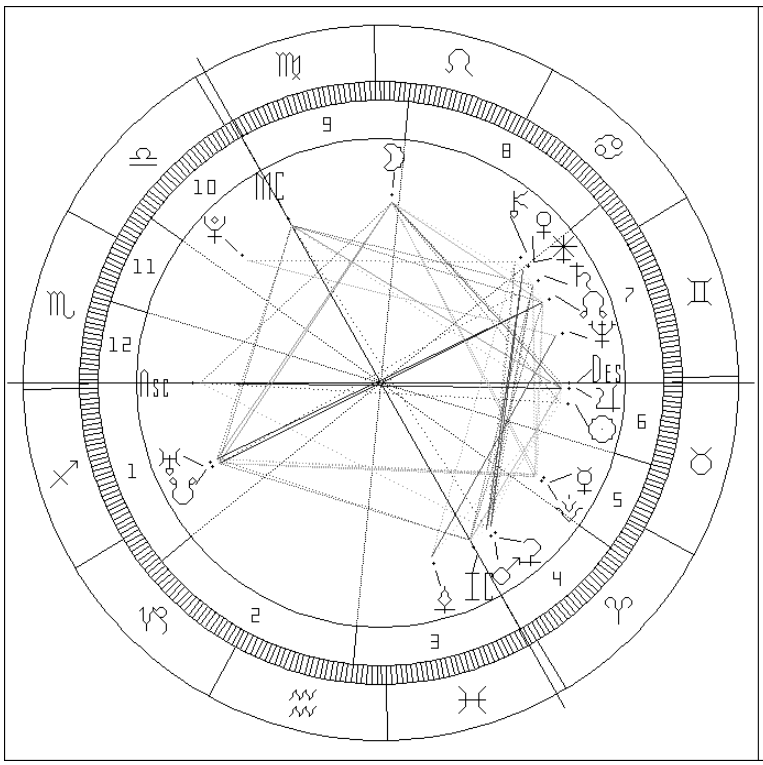


Astrolog32 v. 1.20
Marquis de Sade
Thu, June 2, 1740
9:13:00pm (ST +1:00 GMT)
Paris, France
2°20'00"E 48°52'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2356735.3424
Obliquity: 23°28'20.1210"
Sidereal time: 13:08:38
DeltaT: 10.9006

1st house:	19Sag01	♐
2nd house:	28Cap05	♑
3rd house:	13Pis19	♓
4th house:	18Ari36	♈
5th house:	13Tau18	♉
6th house:	2Gem13	♊
7th house:	19Gem01	♊
8th house:	28Can05	♋
9th house:	13Vir19	♍
10th house:	18Lib36	♎
11th house:	13Sco18	♏
12th house:	2Sag13	♐

Sun :	12Gem26	+ 0°00'	☉
Moon:	15Vir24	+ 4°34'	☽
Merc:	18Tau42	- 3°14'	☿
Venu:	27Can25	+ 2°28'	♀
Mars:	24Ari43	- 1°09'	♂
Jupi:	17Gem17	- 0°22'	♃
Satu:	22Can05	+ 0°11'	♄
Uran:	13Cap51R	- 0°24'	♅
Nept:	4Can13	- 0°59'	♆
Plut:	6Sco27R	+16°33'	♇
Chir:	1Leo00	- 6°22'	⚷
Cere:	26Ari37	- 8°01'	⚳
Pall:	5Ari31	+ 1°25'	⚴
Juno:	27Can20	- 5°44'	⚵
Vest:	17Tau36	- 4°44'	⚶
NoNo:	15Can35R	+ 0°00'	☊
SoNo:	15Cap35R	+ 0°00'	☋
Asce:	19Sag01		Asc
Midh:	18Lib36		MC

Fire: 6, Earth: 5,
Air : 4, Water: 6
Car: 12, Fix: 4, Mut: 5
Yang: 10, Yin: 11
M: 8, N: 9, A: 4, D: 13
Ang: 10, Suc: 3, Cad: 4
Learn: 16, Share: 5



Astrolog32 v. 1.20
Marquis de Sade
Thu, June 2, 1740
9:13:00pm (ST +1:00 GMT)
Paris, France
2°20'00"E 48°52'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 20°13'59.711"
Julian Day: 2356735.3424
Obliquity: 23°28'20.1210"
Sidereal time: 13:08:38
DeltaT: 10.9006

1st house:	28Sco47	♏
2nd house:	7Cap51	♑
3rd house:	23Aqu05	♒
4th house:	28Pis22	♓
5th house:	23Ari04	♈
6th house:	11Tau59	♉
7th house:	28Tau47	♉
8th house:	7Can51	♋
9th house:	23Leo05	♌
10th house:	28Vir22	♍
11th house:	23Lib04	♎
12th house:	11Sco59	♏

Sun :	22Tau12	+ 0°00'	☉
Moon:	25Leo10	+ 4°34'	☽
Merc:	28Ari28	- 3°14'	☿
Venu:	7Can11	+ 2°28'	♀
Mars:	4Ari29	- 1°09'	♂
Jupi:	27Tau03	- 0°22'	♃
Satu:	1Can51	+ 0°11'	♄
Uran:	23Sag37R	- 0°24'	♅
Nept:	13Gem59	- 0°58'	♆
Plut:	16Lib13R	+16°33'	♇
Chir:	10Can46	- 6°22'	⚷
Cere:	6Ari23	- 8°01'	⚳
Pall:	15Pis17	+ 1°25'	⚴
Juno:	7Can06	- 5°44'	⚵
Vest:	27Ari22	- 4°44'	⚶
NoNo:	25Gem21R	+ 0°00'	☊
SoNo:	25Sag21R	+ 0°00'	☋
Asce:	28Sco47		Asc
Midh:	28Vir22		MC

Fire: 7, Earth: 4,
Air : 3, Water: 7
Car: 9, Fix: 5, Mut: 7
Yang: 10, Yin: 11
M: 8, N: 9, A: 4, D: 13
Ang: 10, Suc: 3, Cad: 4
Learn: 15, Share: 6

Marquis de Sade
June 2, 1740
21:13
GMT –1
Paris, France, 2:00E, 49:00N
Source: written data on birth
From: Harding

Person, whose name became synonymous for sexual deviation and general emotional satisfaction through physical and psychic pain, is good example how astrological interpretation can enlighten psychic roots of socially unacceptable behavior.

Donatien Alphonse Francois de Sade was member of aristocratic French society in times when life style of his social class reached decadent climax, resulting with civil revolution of 1789; he experienced all aspects of his time. He was arrested and imprisoned several times, spent family fortune, was synonym for person of questionable morality, full of controversy, but also causing lots of polemics ... whose literary work attracted readers and the public to theater. He became a myth during life.

There is no much information about his childhood and growing up, but constellations clearly speak about traumatic family environment. Conjunction of Venus and Saturn (aspects of Venus and Saturn usually mean growing up in an emotionally cold environment, where person with this constellation matures early and develops serious approach to life. Person experiences parents through undesirable social limitations. Sexual maturity implies trauma of emotional dissatisfaction, resulting with insecurity and retreat, or actions breaking cold frame of everyday life and sexual repression), in the seventh house (house of relationships), is in square with Mars and Pluto from the fourth and the tenth house (houses representing father and mother, female and male archetypes). This constellation couldn't endure sexual repression, and implies strong explosions of sexuality, which was hard to control. It is very hard to imagine stronger and more brutal constellation influencing sexual manifestation.

The way he experienced female sexuality is very interesting; there is split into vulnerable, submissive and sensual Venus in Cancer, and Moon (symbol of mature feminity) placed in Leo (sidereal position). Biography describes this, the difference between sexual objects (prostitutes, housemaids, females from social bottom) and women whose authority he had to respect (mother, mother-in-law, women from high Parisian society, who always advocated his long stay in prison).

Typical example is seduction of his wife's younger sister, what caused almost life-long hostility of his mother-in-law, who used her social connections against him.

Marquis de Sade was not successful «sadist», his orgies most often ended with women's escape from his domination, and accusation causing his arrests. This «destiny» can be again explained with conjunction of Saturn and Venus, which leads to self-punishment after sexual manifestation.

He had the first similar experience after marriage arranged according to his parents' will, for woman form high Parisian society. After several months (May 1763) he was arrested, because he had beaten prostitute in brothel he regularly visited.

In this period Saturn and Uranus transited through his fourth natal house (frustrations and desire for liberation from family dominance) and Mars, Jupiter and Sun transited through his fifth natal house (stronger sexual drive and desire for self-expression). After first imprisonment he wanted to lessen scandal, and in a letter pleaded that reason of his arrest didn't become public, but in following years the same repeated, scandal after scandal with same pattern ... he spent more than fifteen years in prisons as punishment for sexual behavior.

When French civil revolution started, he was in Bastille as prisoner.

Fall of Bastille on July 14, 1789 is the day of his liberation, but also the day of his complete break with wife and sons.

On that day, Sun, Jupiter and Uranus are transiting through his seventh natal house; when revolution begun they were in trine to his natal Pluto in the tenth house...

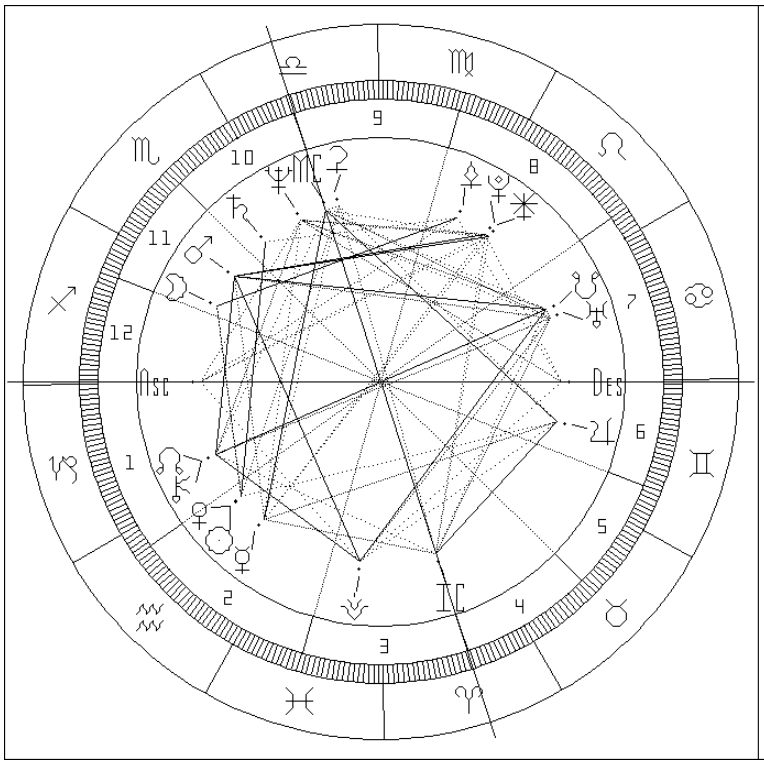
In spite of his bad reputation, he was successful seducer. Trine of Mercury in the fifth house to Moon and Uranus tells that this person deeply thinks about own sexual manifestation. Emphatic Neptune in the seventh house (square with Pallas, trine with Pluto) is perfect for deep penetration into most hidden aspects of feminity. His time and social *milieu* couldn't accept his open manifestation and description of «deviant» sexual satisfaction, but with time his historical character and literal work became symbol for controversial sexual liberation to ecstatic dimensions.

Although his name is symbol for cruelty, it is known that he was against public executions and supporter of revolution. His literary talent was never questioned. Social thoughts visible in his works can be called liberal and humanistic. He was in many aspects before his time...

Moon Nodes from the first to the seventh house, from Capricorn to Cancer (tropical) and Sagittarius to Gemini (sidereal), clearly show internal drive that egomania, selfishness and antisocial behavior become socially acceptable.

What does it mean in case of this horoscope and this kind of historical person?
Is his life a failure?
Was he manifesting psychic instability entire life, which he couldn't overcome
Or his historical figure is still alive and in need to be collectively reevaluated?

Ninoslav Safaric
August 22, 2003

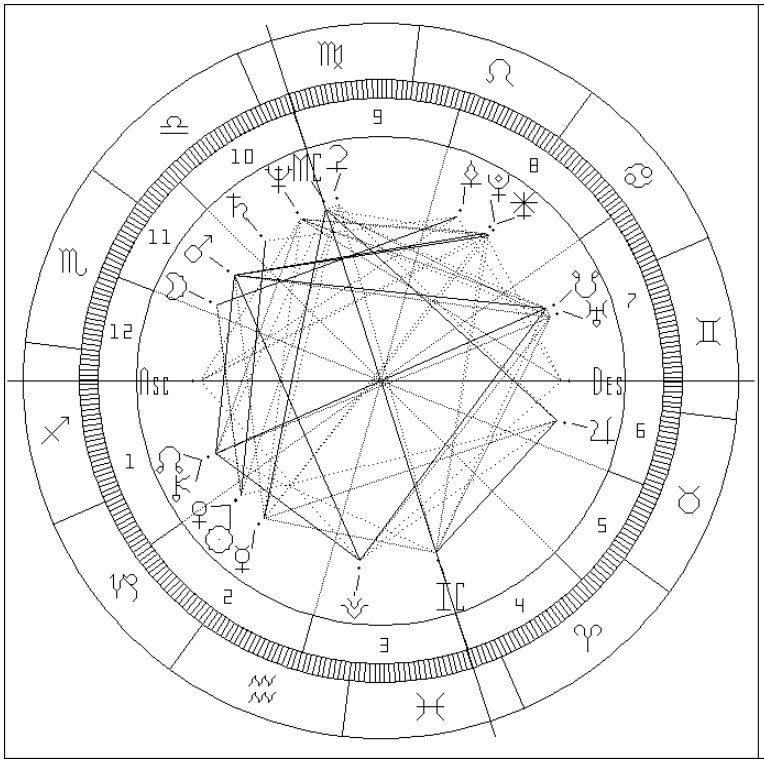


Astrolog32 v. 1.20
Oprah Winfrey
Fri, January 29, 1954
4:30:00am (ST -6:00 GMT)
Kosciusko, USA
89°35'00"W 33°27'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2434771.9375
Obliquity: 23°26'46.4393"
Sidereal time: 13:04:13
DeltaT: 30.7487

1st house:	29Sag27	♐
2nd house:	4Aqu55	♒
3rd house:	13Pis17	♓
4th house:	17Ari25	♈
5th house:	14Tau49	♉
6th house:	7Gem44	♊
7th house:	29Gem27	♊
8th house:	4Leo55	♌
9th house:	13Vir17	♍
10th house:	17Lib25	♎
11th house:	14Sco49	♏
12th house:	7Sag44	♐

Sun :	9Aqu00 - 0°00'	☉
Moon:	4Sag32 - 4°00'	☽
Merc:	19Aqu09 - 1°44'	☿
Venu:	8Aqu51 - 1°09'	♀
Mars:	23Sco35 + 1°01'	♂
Jupi:	16Gem39R - 0°23'	♃
Satu:	9Sco03 + 2°28'	♄
Uran:	20Can19R + 0°30'	♅
Nept:	26Lib04R + 1°43'	♆
Plut:	24Leo09R +10°04'	♇
Chir:	23Cap17 + 6°24'	⚷
Cere:	13Lib06 +13°44'	⚳
Pall:	4Vir29R -33°48'	⚴
Juno:	22Leo43R -12°17'	⚵
Vest:	22Pis46 - 5°41'	⚶
NoNo:	23Cap15R + 0°00'	☊
SoNo:	23Can15R + 0°00'	☋
Asce:	29Sag27	♐
Midh:	17Lib25	♎

Fire: 5, Earth: 3,
Air : 8, Water: 5
Car: 8, Fix: 7, Mut: 6
Yang: 13, Yin: 8
M: 10, N: 7, A: 10, D: 7
Ang: 6, Suc: 8, Cad: 3
Learn: 8, Share: 13



Astrolog32 v. 1.20
Oprah Winfrey
Fri, January 29, 1954
4:30:00am (ST -6:00 GMT)
Kosciusko, USA
89°35'00"W 33°27'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°12'56.443"
Julian Day: 2434771.9375
Obliquity: 23°26'46.4393"
Sidereal time: 13:04:13
DeltaT: 30.7487

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2nd house:	11Cap42	♑
3rd house:	20Aqu04	♒
4th house:	24Pis12	♓
5th house:	21Ari36	♈
6th house:	14Tau31	♉
7th house:	6Gem14	♊
8th house:	11Can42	♋
9th house:	20Leo04	♌
10th house:	24Vir12	♍
11th house:	21Lib36	♎
12th house:	14Sco31	♏

Sun :	15Cap47 - 0°00'	☉
Moon:	11Sco19 - 4°00'	☽
Merc:	25Cap57 - 1°44'	☿
Venu:	15Cap38 - 1°09'	♀
Mars:	0Sco22 + 1°01'	♂
Jupi:	23Tau26R - 0°23'	♃
Satu:	15Lib58 + 2°28'	♄
Uran:	27Gem06R + 0°30'	♅
Nept:	2Lib51R + 1°43'	♆
Plut:	0Leo56R +10°04'	♇
Chir:	0Cap05 + 6°24'	⚷
Cere:	19Vir53 +13°44'	⚳
Pall:	11Leo16R -33°48'	⚴
Juno:	29Can30R -12°17'	⚵
Vest:	29Aqu33 - 5°41'	⚶
NoNo:	0Cap02R + 0°00'	☊
SoNo:	0Can02R + 0°00'	☋
Asce:	6Sag14	♐
Midh:	24Vir12	♍

Fire: 3, Earth: 8,
Air : 5, Water: 5
Car: 9, Fix: 6, Mut: 6
Yang: 8, Yin: 13
M: 10, N: 7, A: 10, D: 7
Ang: 6, Suc: 8, Cad: 3
Learn: 9, Share: 12

Oprah Winfrey
January 29, 1954
4:30
GMT +6:00
Kosciusko, USA, 89:35W, 33:27N
Source: birth certificate
From: Louis Roden

The most important task of chart interpretation is developing personal potentials; astrology can clearly and deeply see personal psychic dynamics and direct it toward harmonious and successful life.

Horoscope of American journalist, actress and businesswoman, Oprah Winfrey, is excellent example how individual can overcome social environment, early traumas and feeling of hopelessness.

Strong affliction of Saturn in the tenth house, with conjunction of Sun and Venus, is visible at the first sight; strong afflictions between the tenth and the second house very often cause hard life, of material deprivation and marginalized social status. I saw even in horoscope of very high potential obstructing influence of these afflictions, person was unable to express talent and potential and lived limitations of these constellations in every sense.

Of course, these strong afflictions manifested from life's beginning, Oprah Winfrey was unwanted child of unmarried couple, and completely abandoned from father she spent childhood on farm in the Deep South. She was raped at nine, after that was sexually abused for five years, and got a child, who died two months after birth.

Sun in square with Saturn is difficult constellation, usually giving hard relationship with father and «father figures»; maturation into healthy and self-conscious person is equally difficult.

Square of Venus and Saturn is regularly emotionally and materially traumatic, person feels unloved, grows in cold, demanding environment, that demands from it to early become responsible and mature.

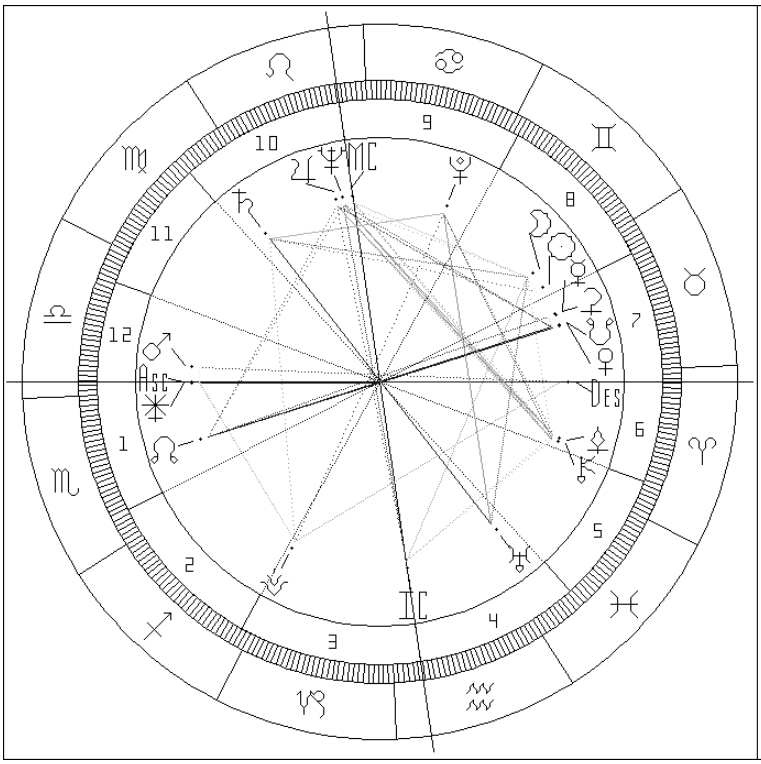
Of course, in the most positive case, person overcomes limiting influence of these constellations; experiences they imply are converted into character strength and developing internal potentials.

Oprah Winfrey's horoscope has clear exit, her intellect... Mercury in the second house in trine with Jupiter from the sixth and Neptune from the tenth, and for intellect very useful square of Mars from the eleventh, brings potential gains, successful career and fulfillment of desires through Mercurial activities. She chose her life path very good, in nineteenth she became journalist, her first talk show was in her early twenties, and 1986 she started Oprah Show, nowadays the most popular talk show in the world. Thanks to her journalist talent and business sense (Sun – Venus sextile Moon, Jupiter in trine with Mercury, Pluto in opposition to Mercury), she became one of the richest women in USA.

Her emotional relationships for many years were not successful and satisfying, until marriage in 1998 (Uranus in the seventh in opposition to Chiron, in square with Neptune, doesn't guarantee long and stable relationship. Saturn in square with Venus regularly gives unhappy love life, until person psychically matures enough; then this affliction manifests positively and person establishes long, stable and materially sound relationships).

Oprah Winfrey came on top, many with her predispositions, growing up in adverse conditions, stayed on bottom, astrologer clearly sees dynamic manifestation of horoscope and can be excellent adviser where, how and when to confirm own talents.

Ninoslav Safaric
August 23,2003



Astrolog32 v. 1.20
Pope John Paul II
Tue, May 18, 1920
5:30:00pm (ST +2:00 GMT)
Wadowice, Poland
19°30'00"E 49°53'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2422463.1458
Obliquity: 23°26'51.9182"
Sidereal time: 8:32:02
DeltaT: 21.5382

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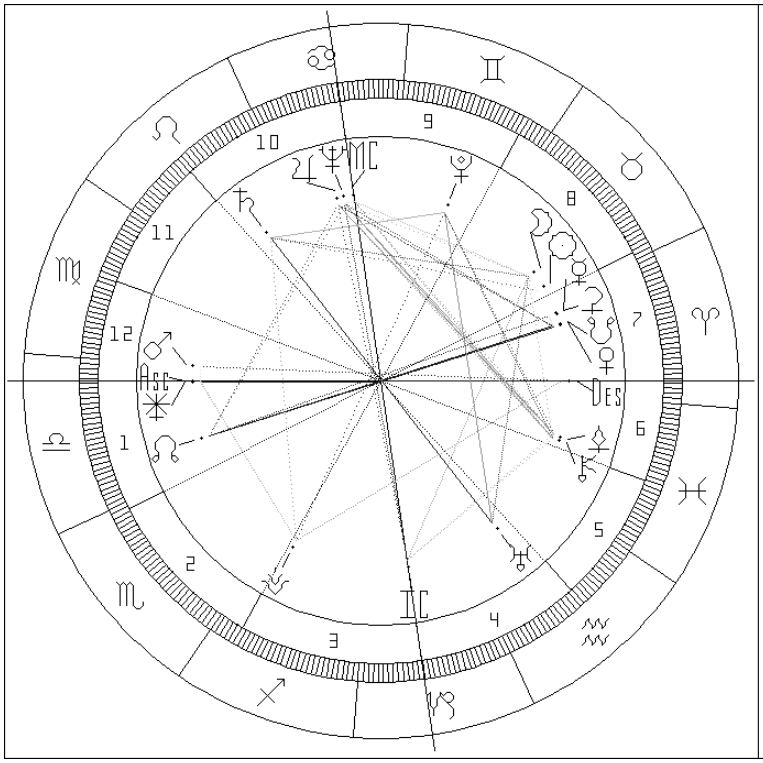
2nd house:	29Sco25	♏
3rd house:	27Sag53	♐
4th house:	5Aqu38	♒
5th house:	9Pis38	♓
6th house:	6Ari30	♈
7th house:	27Ari16	♈
8th house:	24Tau25	♉
9th house:	27Gem53	♊
10th house:	5Leo38	♌
11th house:	9Vir38	♍
12th house:	6Lib30	♎

Sun :	27Tau22	- 0°00'	☉
Moon:	20Gem41	- 1°33'	☽
Merc:	18Tau33	- 0°49'	☿
Venu:	14Tau51	- 1°06'	♀
Mars:	22Lib26R	+ 0°23'	♂
Jupi:	11Leo00	+ 0°51'	♃
Satu:	4Vir56	+ 1°53'	♄
Uran:	5Pis28	- 0°45'	♅
Nept:	8Leo59	- 0°00'	♆
Plut:	6Can19	- 3°38'	♇
Chir:	8Ari43	+ 2°31'	⚷
Cere:	18Tau23	- 4°34'	⚳
Pall:	9Ari59	- 1°46'	⚴
Juno:	27Lib48R	+13°04'	⚵
Vest:	29Sag23R	+ 6°02'	⚶
NoNo:	15Sco03R	+ 0°00'	☊
SoNo:	15Tau03R	+ 0°00'	☋
Asce:	27Lib16		♎
Midh:	5Leo38		♌

Fire: 7, Earth: 6,
Air : 5, Water: 3
Car: 7, Fix: 10, Mut: 4
Yang: 12, Yin: 9
M: 11, N: 6, A: 7, D: 10
Ang: 10, Suc: 2, Cad: 5
Learn: 14, Share: 7



Astrolog32 v. 1.20
Pope John Paul II
Tue, May 18, 1920
5:30:00pm (ST +2:00 GMT)
Wadowice, Poland
19°30'00"E 49°53'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 22°44'42.126"
Julian Day: 2422463.1458
Obliquity: 23°26'51.9182"
Sidereal time: 8:32:02
DeltaT: 21.5382

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5th house:	16Aqu53	♒
6th house:	13Pis45	♓
7th house:	4Ari31	♈
8th house:	1Tau40	♉
9th house:	5Gem08	♊
10th house:	12Can54	♋
11th house:	16Leo53	♌
12th house:	13Vir45	♍

Sun :	4Tau37	- 0°00'	☉
Moon:	9Tau56	- 1°33'	☽
Merc:	25Ari48	- 0°49'	☿
Venu:	22Ari06	- 1°06'	♀
Mars:	29Vir41R	+ 0°23'	♂
Jupi:	18Can16	+ 0°51'	♃
Satu:	12Leo11	+ 1°53'	♄
Uran:	12Aqu43	- 0°45'	♅
Nept:	16Can14	- 0°00'	♆
Plut:	13Gem34	- 3°38'	♇
Chir:	15Pis58	+ 2°31'	⚷
Cere:	25Ari38	- 4°34'	⚳
Pall:	17Pis14	- 1°46'	⚴
Juno:	4Lib55R	+13°04'	⚵
Vest:	6Sag39R	+ 6°02'	⚶
NoNo:	22Lib18R	+ 0°00'	☊
SoNo:	22Ari18R	+ 0°00'	☋
Asce:	4Lib31		♎
Midh:	12Can54		♋

Fire: 7, Earth: 4,
Air : 5, Water: 5
Car: 12, Fix: 4, Mut: 5
Yang: 12, Yin: 9
M: 11, N: 6, A: 7, D: 10
Ang: 10, Suc: 2, Cad: 5
Learn: 13, Share: 8

Pope Ivan Paul II
May 18, 1920
17:30
GMT –2
Wadowice, Poland, 19:30E, 49:53N
Source: personal confirmation
From: Louis Roden

Conjunction of Jupiter and Neptune in the tenth house is typical aspect for interest in spirituality and top position in hierarchy of some spiritual institution; in this horoscope success is even more emphasized with position of Saturn in the tenth house.

Karol Wojtyla can be called conservative revolutionary, opposition from Saturn in the tenth to Uranus in the fourth house marks his character and life (afflictions of Saturn and Uranus regularly imply character oriented to positive social changes, but seeking alternative to present social situation in conservative, traditional values).

Priest serving in Communist country, fighter against Marxist-materialistic worldview and advocate of Catholic church is in the same time a rebel and reactionary.

With origins in religious family (father was army officer, mother was teacher), he already in early youth showed interest for metaphysics and mystery of death, after early death of his mother (Moon in the eighth natal house in square with Saturn and Uranus). His father persuaded him to become priest, but he was not interested. He was attracted to poetry, theater, acting, sports and foreign languages. In occupied Poland he was active in illegal group, resisting to German occupation. He became priest in his 26th year, to fulfill father's last desire.

He advanced in Catholic Church hierarchy very quickly and in 46th already became cardinal; on October 16, 1978 he became one of the youngest popes in history. In this period Jupiter's transit through his tenth natal house in sextile to Sun and Moon in the eighth, describes unconditional support of authority and peak of career (cycle of Jupiter's transit through Zodiac lasts approximately twelve year, its entrance in the tenth house always signify extremely positive period and solidification of personal authority).

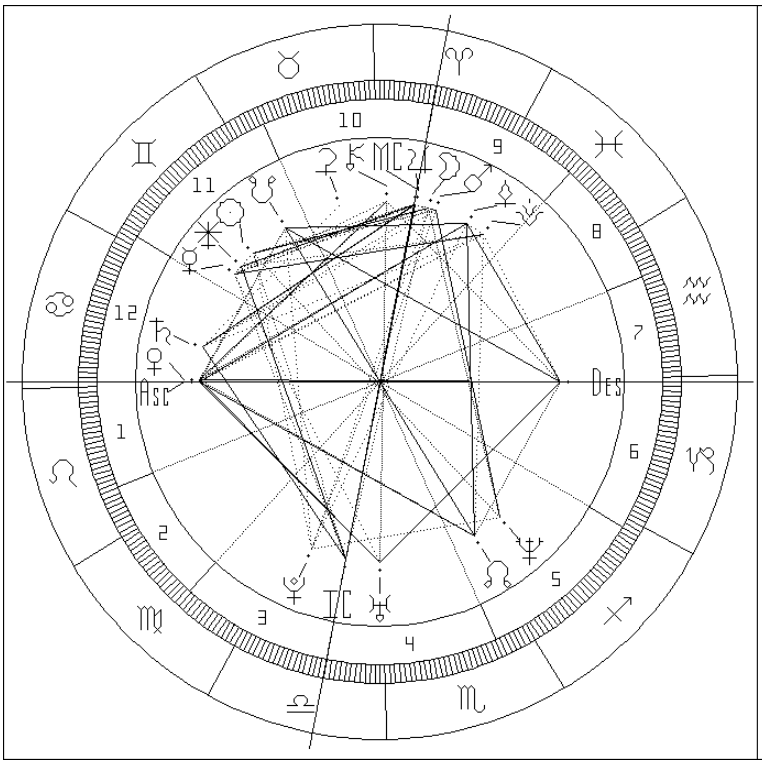
The first Slavic pope, one of the youngest ever elected, the most educated and with the longest mandate, traveler who visited more than 120 countries all around the world, but also authority persistent and uncompromising in defense of institution and traditional values, all these are manifestation of Saturn and Uranus opposition.

Mars in the twelfth house means secret enemies; during attempt of assassination on May 13, 1981, transiting Pluto was in exact conjunction with natal Mars, and all happened in front of the world public (transit of Sun through the seventh natal house). Conjunction of natal Sun and Moon in the eighth house doesn't speak of violent death; against person with this natal horoscope assassination can't be successful.

Karol Wojtyla is an idealist, but also calculating person; as pope he wanted to make Church and his own person more accessible to the public, he soften untouchable pope's authority, proclaimed more saints than any pope before, and all these was calculated into his advance (typical for opposition of Saturn in the tenth natal house with Uranus, which marked his character and life).

It is not hard to predict that he will be canonized also, and Nobel's prize for peace is possible also, before end of life or postmortem. Natal horoscope continues to live after person's physical death, transits to natal horoscope influence development of person's hereditary in collective consciousness after death.

Ninoslav Safaric
August 24, 2003



Astrolog32 v. 1.20
Angelina Jolie
Wed, June 4, 1975
9:09:00am (ST -7:00 GMT)
Los Angeles, USA
118*14'00"W 34*03'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2442568.1729
Obliquity: 23°26'28.0510"
Sidereal time: 1:05:58
DeltaT: 45.8875

1st house: 28Can54
2nd house: 20Leo50
3rd house: 16Vir37
4th house: 17Lib53
5th house: 23Sco16
6th house: 28Sag01
7th house: 28Cap54
8th house: 20Aqu50
9th house: 16Pis37
10th house: 17Ari53
11th house: 23Tau16
12th house: 28Gem01

Sun : 13Gem25 + 0*00'
Moon: 13Ari05 + 3*55'
Mercr: 22Gem20R - 1*26'
Venus: 28Can09 + 2*29'
Mars: 10Ari42 - 1*40'
Jupit: 17Ari25 - 1*11'
Satur: 17Can23 - 0*06'
Uran: 28Lib48R + 0*33'
Nept: 10Sag20R + 1*36'
Pluto: 6Lib31R +17*02'
Chiron: 26Ari40 + 0*33'
Ceres: 12Tau09 - 6*20'
Pallas: 29Pis57 + 7*26'
Juno: 18Gem58 - 8*42'
Vesta: 23Pis52 - 5*02'
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SoNo: 0Gem24R + 0*00'
Asce: 28Can54
Midh: 17Ari53

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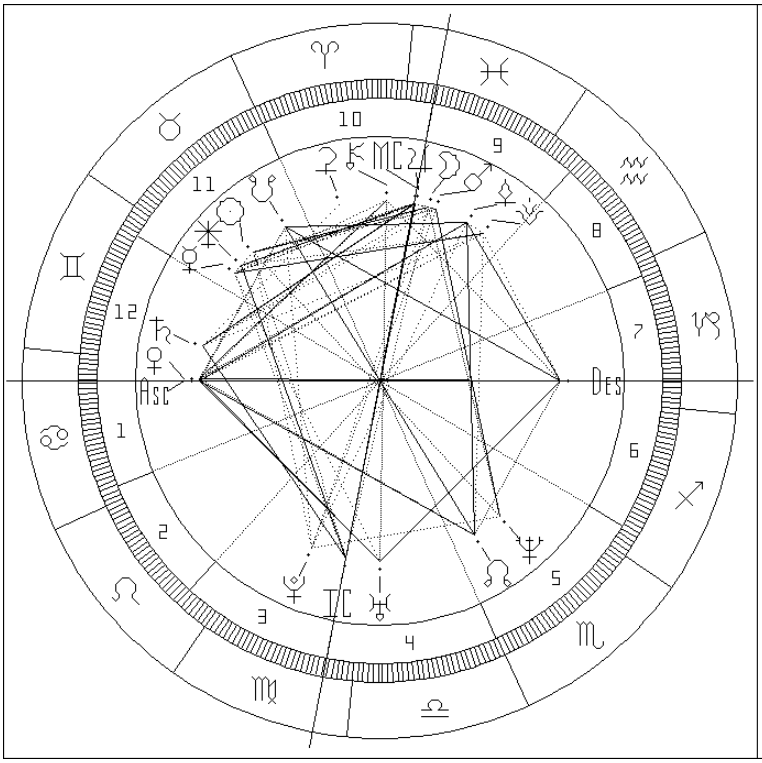
Air : 7, Water: 5
Car: 12, Fix: 1, Mut: 8
Yang: 14, Yin: 7
M: 13, N: 4, A: 9, D: 8
Ang: 3, Suc: 6, Cad: 8
Learn: 13, Share: 8



Astrolog32 v. 1.20
Angelina Jolie
Wed, June 4, 1975
9:09:00am (ST -7:00 GMT)
Los Angeles, USA
118*14'00"W 34*03'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°30'49.733"
Julian Day: 2442568.1729
Obliquity: 23°26'28.0510"
Sidereal time: 1:05:58
DeltaT: 45.8875

1st house: 5Can23
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3rd house: 23Leo06
4th house: 24Vir22
5th house: 29Lib45
6th house: 4Sag30
7th house: 5Cap23
8th house: 27Cap19
9th house: 23Aqu06
10th house: 24Pis22
11th house: 29Ari45
12th house: 4Gem30

Sun : 19Tau54 + 0*00'
Moon: 19Pis34 + 3*55'
Mercr: 28Tau49R - 1*26'
Venus: 4Can38 + 2*29'
Mars: 17Pis12 - 1*40'
Jupit: 23Pis55 - 1*11'
Satur: 23Gem52 - 0*06'
Uran: 5Lib17R + 0*33'
Nept: 16Sco50R + 1*36'
Pluto: 13Vir01R +17*02'
Chiron: 3Ari09 + 0*33'
Ceres: 18Ari38 - 6*20'
Pallas: 6Pis26 + 7*26'
Juno: 25Tau28 - 8*42'
Vesta: 0Pis21 - 5*02'
NoNo: 6Sco53R + 0*00'
SoNo: 6Tau53R + 0*00'
Asce: 5Can23
Midh: 24Pis22

Fire: 2, Earth: 7,
Air : 2, Water: 10
Car: 6, Fix: 6, Mut: 9
Yang: 4, Yin: 17
M: 13, N: 4, A: 9, D: 8
Ang: 3, Suc: 6, Cad: 8
Learn: 11, Share: 10

Angelina Jolie
June 4, 1975
9:09
GMT +7
Los Angeles, USA, 118:14W, 34:03N
Source: birth certificate
From: Louis Roden

Actresses and actors often interpret movie characters very similar or same to their character – perfect example is Angelina Jolie.

She won Oscar in 2000, became famous as Lara Croft in the movie *Tomb Raider,* and in roles of strong, eccentric and sexy women generally.

Parents, both actors, divorced early; Angelina was two years old (Uranus in the fourth house).

She had deep relationship with her mother and brother; with father after divorce she almost lost contact (conjunction of Moon, Jupiter and Mars in conjunction with MC and in opposition with Pluto in the third house, shows that relationship and its influence on self-consciousness and psyche of female warrior, who overcomes all obstacles).

Relationship with father is described with opposition of Sun and Neptune (it regularly mean vague, unclear and immature father character, fatherhood and male principle generally).

She started acting when she was sixteen. Her horoscope radiates energy, ambition and strength of personality: sensual Venus in Cancer in square with Uranus (beauty, charisma, magnetic sex-appeal), stellium on MC of Jupiter, Mars and Moon in opposition with Pluto (strong motivation toward success and self-expression), all this is emphasized with trine of Sun and Pluto, and sextile of Sun with MC.

Conjunction of Moon and Mars in opposition with Pluto regularly gives obsessive psyche, prone to psychosis.

She publicly speaks about her sexual desires, including self wounding and wounding, as mean of emotional and sexual satisfaction.

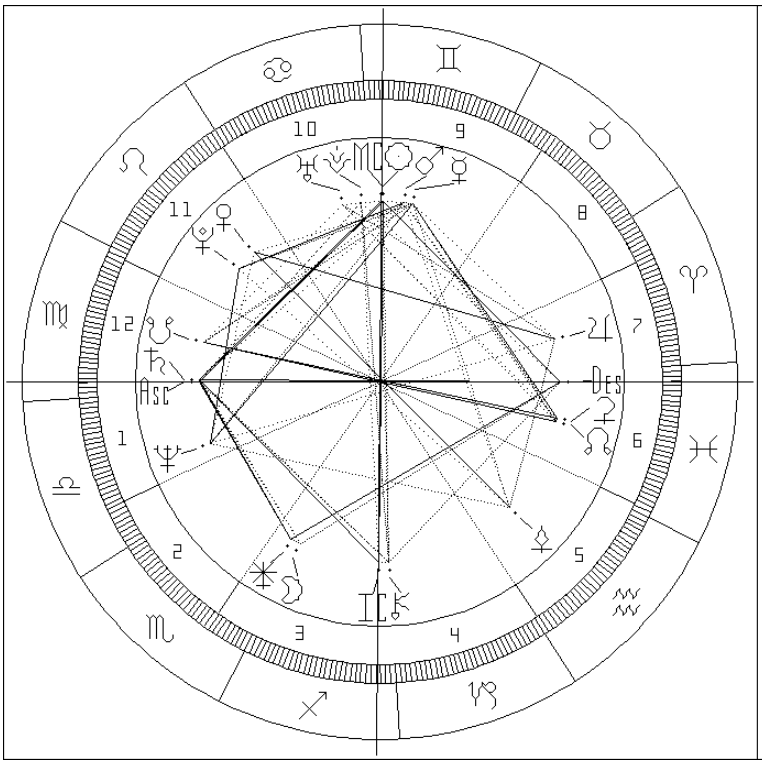
Her horoscope could easily indicate incestuous relationship with brother (Moon in conjunction with Mars in opposition with Pluto in the third house)...

In June 2000 she married for nineteen year older man, two years later she divorced...

She left this marriage with adopted child (Neptune in the fifth house).

Angelina Jolie is already successful young actress; astrologers can predict even more shining career in future and even more turbulent emotional life.

Ninoslav Safaric
August 20, 2003



Astrolog32 v. 1.20
Miriam Simos - Starhawk
Sun, June 17, 1951
12:15:00pm (ST -6:00 GMT)
Saint Paul, Minnesota, USA
93°10'00"W 45°00'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2433815.2604
Obliquity: 23°26'52.3102"
Sidereal time: 5:43:06
DeltaT: 29.7548

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3rd house:	21Sco47	♏
4th house:	26Sag07	♐
5th house:	0Aqu41	♒
6th house:	1Pis14	♓
7th house:	26Pis47	♓
8th house:	21Ari43	♈
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10th house:	26Gem07	♊
11th house:	0Leo41	♌
12th house:	1Vir14	♍

Sun :	25Gem44	- 0°00'	☉
Moon:	0Sag31	- 4°54'	☽
Merc:	16Gem17	- 0°06'	☿
Venu:	10Leo55	+ 2°02'	♀
Mars:	18Gem56	+ 0°29'	♂
Jupi:	10Ari43	- 1°15'	♃
Satu:	25Vir52	+ 2°20'	♄
Uran:	8Can48	+ 0°19'	♅
Nept:	16Lib47R	+ 1°40'	♆
Plut:	17Leo57	+ 0°31'	♇
Chir:	29Sag54R	+ 6°39'	⚷
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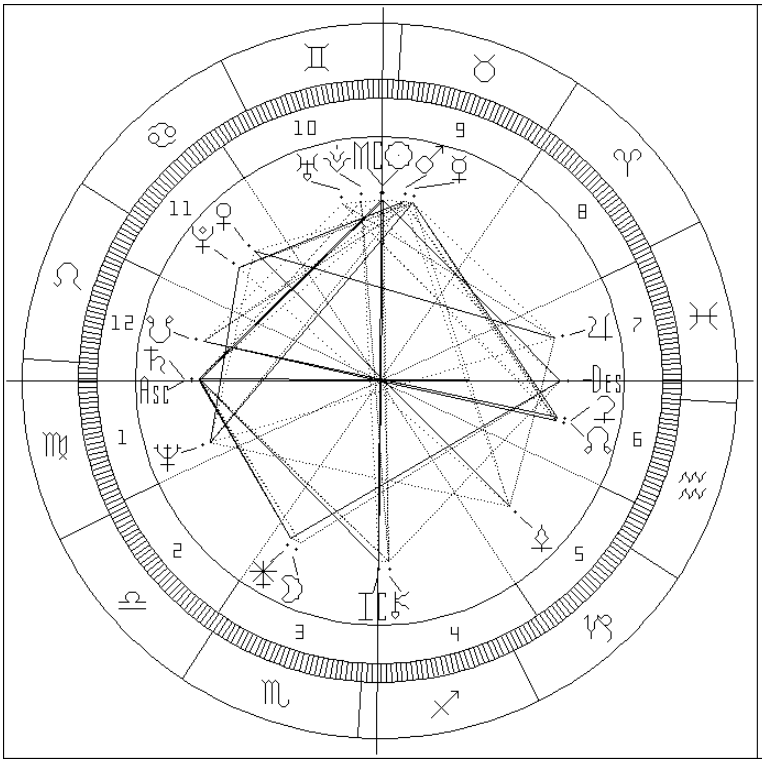
Pall:	12Aqu39R	+37°53'	⚴
Juno:	27Sco13R	+17°21'	⚵
Vest:	2Can45	- 0°45'	⚶
NoNo:	13Pis54R	+ 0°00'	☊
SoNo:	13Vir54R	+ 0°00'	☋
Asce:	26Vir47		Asc
Midh:	26Gem07		MC

Fire: 6, Earth: 3,
Air : 6, Water: 6
Car: 4, Fix: 4, Mut: 13
Yang: 12, Yin: 9
M: 10, N: 7, A: 9, D: 8
Ang: 5, Suc: 3, Cad: 9
Learn: 12, Share: 9



Astrolog32 v. 1.20
Miriam Simos - Starhawk
Sun, June 17, 1951
12:15:00pm (ST -6:00 GMT)
Saint Paul, Minnesota, USA
93°10'00"W 45°00'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°10'44.746"
Julian Day: 2433815.2604
Obliquity: 23°26'52.3102"
Sidereal time: 5:43:06
DeltaT: 29.7548

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4th house:	2Sag57	♐
5th house:	7Cap30	♑
6th house:	8Aqu04	♒
7th house:	3Pis36	♓
8th house:	28Pis32	♓
9th house:	28Ari37	♈
10th house:	2Gem57	♊
11th house:	7Can30	♋
12th house:	8Leo04	♌

Sun :	2Gem34	- 0°00'	☉
Moon:	7Sco20	- 4°54'	☽
Merc:	23Tau06	- 0°06'	☿
Venu:	17Can44	+ 2°02'	♀
Mars:	25Tau46	+ 0°29'	♂
Jupi:	17Pis32	- 1°15'	♃
Satu:	2Vir41	+ 2°20'	♄
Uran:	15Gem38	+ 0°19'	♅
Nept:	23Vir36R	+ 1°40'	♆
Plut:	24Can46	+ 8°31'	♇
Chir:	6Sag43R	+ 6°39'	⚷
Cere:	21Aqu55	-10°53'	⚳
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Juno:	4Sco02R	+17°21'	⚵
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Fire: 3, Earth: 6,
Air : 6, Water: 6
Car: 3, Fix: 7, Mut: 11
Yang: 9, Yin: 12
M: 10, N: 7, A: 9, D: 8
Ang: 5, Suc: 3, Cad: 9
Learn: 12, Share: 9

Miriam Simos – Starhawk
June 17, 1951
12:15
GMT +6
Saint Paul, Minnesota, USA, 93:10W, 45:00N
Source:

Starhawk is the most known contemporary witch, prominent activist of anti-globalist movement and awarded writer, whose work was translated in more than ten languages. She got her M.A. in psychology at Antioch West University. She wrote *The Spiral Dance* and *The Fifth Sacred Thing*. She has credit for revival of Goddess movement. Her thesis is that we are magical beings who can change the world, changing paradigm and perception. Last years she focused on movement for global justice and anti-globalist movement, eco-agriculture and spirituality focused in earthly.

Position of Moon Nodes in houses (South in the twelfth and North in the sixth house) describes person who considers transcendent as completely natural and close and who can use merging with collective unconscious for practical action and service to others. Danger of this Node is potential inactivity and passivity and lack of connectedness with material reality of everyday life. South Node in Leo and North Node in Aquarius imply that this person's ego, will and awareness of own value are highly developed and it must find place for manifestation inside collective consciousness in a way that will advance community and wouldn't exaggerate egocentricity. South Node in Leo isn't satisfied with small achievements, it wants to play big games, be prominent and change the world. North Node in Aquarius must voluntarily give energy and strength to community's interests. And don't be afraid of original, eccentric and new if it is progressive and useful to community.

So this is a person who must use personality and will to materialize progressive ideas and initiate changes that will positively influence community and collective.

How is this connected with the rest of the chart and how this person can achieve this? One of the horoscope's dominant (except conjunction of Sun and Mars on MC and conjunction of Venus and Pluto in Cancer in the eleventh house) is Saturn on Ascendant in Virgo, which is also apex planet of T-square (with Sun and Chiron). It is also focus through which Starhawk is forced to live the North Node in the sixth house, and also very important part of being a witch (witch is actually a «wise woman» who can materialize invisible forces and shape them). Saturn as apex planet of T-square and in conjunction with Ascendant in Virgo describes committed worker,

perfectionist, someone who will systematically and persistently work for a long time, not afraid of criticism and cynics, because Saturn already forced it to live it through inside and become immune. Maybe this position of Saturn is at first difficult, because person must invest more effort, work and solve feeling of inferiority, but reward is that person becomes perfect organizer, someone who will always do the job and is not afraid of anything. That what can stand Saturn's test is true and lasting value. Besides, Saturn in Virgo on Ascendant is important component of witch's practice, because practical structuring of ritual is necessary for witch. Starhawk is excellent organizer «on heaven and on earth».

Megalomania and power of South Node in Leo is expressed thorough strong conjunction of Sun and Mars on MC. Both planets are in square with Saturn on Ascendant, meaning quality of leadership, great energy and strength and awareness of own value won't *a priori* encounter benevolent acceptance (when Starhawk wrote *The Spiral Dance*, convinced that book would make her famous at once, she was rejected by all publishers, and some of them thoroughly criticized her as untalented author who couldn't express ideas. The book became great *bestseller*, was translated into at least ten languages, new editions are published all the time, and it became Bible of Goddess movement, feminist spirituality and neopaganism. It is deep, serious and it is extremely inspiring). This square speaks about internal antagonism against external authority and about very aggressive and combative psyche (Starhawk participates in riots and protests and organize them for thirty years, often teaches people in very dangerous areas – Israel, San Salvador, antinuclear protests, anti-globalist protests, etc).

North Node in Aquarius materializes itself through conjunction of Pluto and Venus in the eleventh house, which is positive focus of horoscope, connected with trine with the seventh house (Jupiter), and with sextiles with the first and the ninth. Starhawk is because this conjunction focused on true and deep transformation of collective consciousness and value of community as such. Conjunction is in Cancer and Starhawk is interested in all feminine values, in all connected with feminine, from revival of Goddess religion, to work in women coven, ecofeminism etc.

Mercury in the ninth house (conjunction with Mars, trine with Neptune, sextile with Mercury and sextile with Pluto and Jupiter) describes significant literary talent, communication ability and intellect. It is deep, inspired, vivid, educated, open, penetrative Mercury. Conjunction of Mars and Mercury in the ninth tells that Starhawk lectures a lot and teaches abroad.

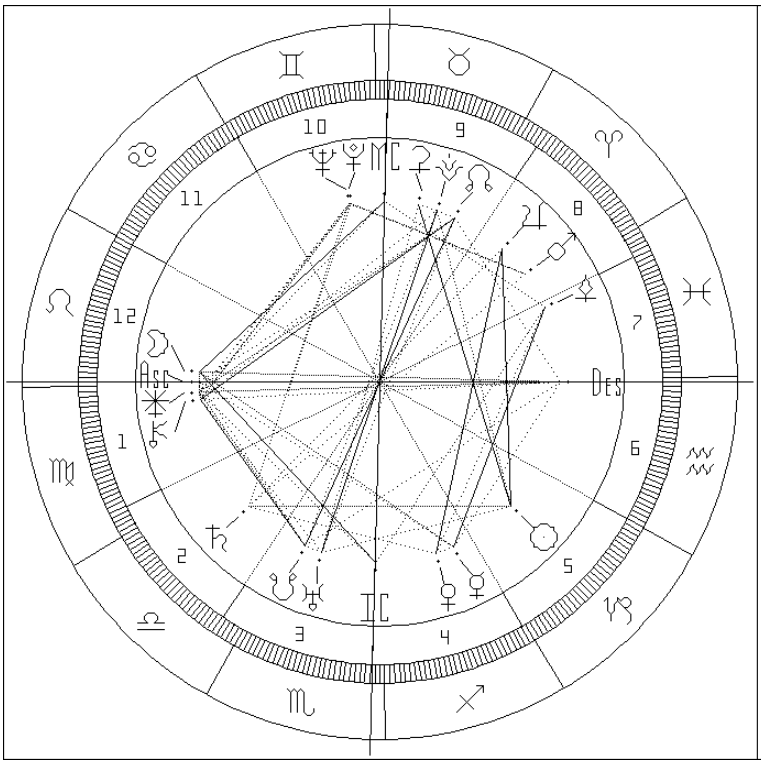
Retrograde Neptune in the first house in Virgo is in a way synthesis of North and South Node in the twelfth and the sixth house, because width, broadness and lack of ego of the twelfth house must pass Virgo filter, or in other words, cosmic vision must be tried in practice. Retrograde Neptune in the first house implies person whose identity is transcendent and fluid.

Conjunction of Venus and Pluto in Cancer in the eleventh house describes Starhawk as someone who transforms collective values. Jupiter in the seventh in Pisces speaks about her acceptance in the public as spiritual leader and carrier of spiritual values, and Uranus in the tenth, although not emphasized with aspects (it has only square with Jupiter), affirms that person doesn't stand totalitarism and hierarchy and wants to challenge status quo. She is also interested in establishing progressive ideas.

Moon in Scorpio in the third house helps somehow inhibited Saturn on Ascendant in communication with surrounding.

Astrologer in this horoscope sees person who will significantly transform values of collective consciousness (toward female values, spirituality established in earthly, eco-agriculture, sustainability, conservation and global justice). The person will invest lots of work, energy and personal initiative advancing these values, organizing movements and participating in them. Efforts won't be materialized at once and completely, but in future they will be accepted and inspiring for those who will promote new values further.

Lidija Zafirovic
October 28, 2003



Astrolog32 v. 1.20
Paramahansa Yogananda
Thu, January 5, 1893
8:38:00pm (ST +5:33 GMT)
Gorakhpur, India
83°22'00"E 26°45'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2412469.1285
Obliquity: 23°27'18.6413"
Sidereal time: 3:40:11
DeltaT: -6.7315

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3rd house:	25Lib14	♎
4th house:	27Sco20	♏
5th house:	29Sag19	♐
6th house:	29Cap59	♑
7th house:	28Aqu59	♒
8th house:	25Pis17	♓
9th house:	25Ari14	♈
10th house:	27Tau20	♉
11th house:	29Gem19	♊
12th house:	29Can59	♋

Sun :	15Cap34	+ 0°00'	☉
Moon:	25Leo36	+ 4°43'	☽
Merc:	23Sag17	+ 1°12'	☿
Venu:	17Sag06	+ 1°06'	♀
Mars:	5Ari41	- 0°04'	♂
Jupi:	16Ari13	- 1°16'	♃
Satu:	12Lib35	+ 2°25'	♄
Uran:	10Sco03	+ 0°27'	♅
Nept:	8Gem59R	- 1°35'	♆
Plut:	8Gem12R	-11°23'	♇
Chir:	4Vir48R	- 6°21'	⚷
Cere:	16Tau36	- 3°45'	⚳
Pall:	23Pis27	-12°49'	⚴
Juno:	2Vir22R	-11°22'	⚵
Vest:	10Tau32	- 6°12'	⚶
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SoNo:	4Sco16R	+ 0°00'	☋
Asce:	28Leo59		Asc
Midh:	27Tau20		MC

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Air : 4, Water: 4
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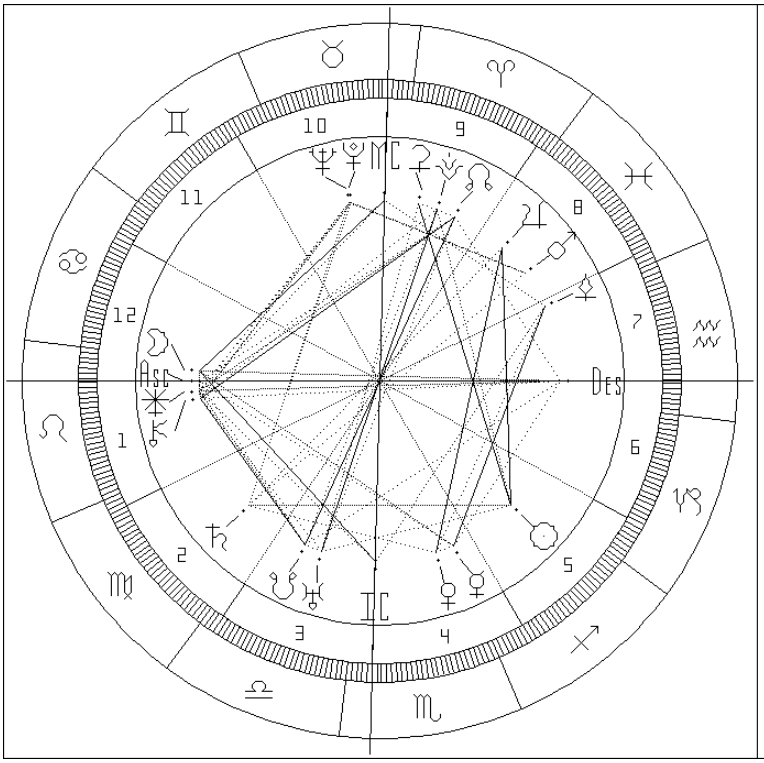
Yang: 10, Yin: 11
M: 9, N: 8, A: 8, D: 9
Ang: 7, Suc: 4, Cad: 6
Learn: 12, Share: 9



Astrolog32 v. 1.20
Paramahansa Yogananda
Thu, January 5, 1893
8:38:00pm (ST +5:33 GMT)
Gorakhpur, India
83°22'00"E 26°45'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 22°21'46.625"
Julian Day: 2412469.1285
Obliquity: 23°27'18.6413"
Sidereal time: 3:40:11
DeltaT: -6.7315

1st house:	6Leo37	♌
2nd house:	2Vir56	♍
3rd house:	2Lib53	♎
4th house:	4Sco58	♏
5th house:	6Sag57	♐
6th house:	7Cap37	♑
7th house:	6Aqu37	♒
8th house:	2Pis56	♓
9th house:	2Ari53	♈
10th house:	4Tau58	♉
11th house:	6Gem57	♊
12th house:	7Can37	♋

Sun :	23Sag13	+ 0°00'	☉
Moon:	3Leo14	+ 4°43'	☽
Merc:	0Sag55	+ 1°12'	☿
Venu:	24Sco44	+ 1°06'	♀
Mars:	13Pis19	- 0°04'	♂
Jupi:	23Pis51	- 1°16'	♃
Satu:	20Vir13	+ 2°25'	♄
Uran:	17Lib41	+ 0°27'	♅
Nept:	16Tau38R	- 1°35'	♆
Plut:	15Tau50R	-11°23'	♇
Chir:	12Leo27R	- 6°21'	⚷
Cere:	24Ari14	- 3°45'	⚳
Pall:	1Pis05	-12°49'	⚴
Juno:	10Leo01R	-11°22'	⚵
Vest:	18Ari10	- 6°12'	⚶
NoNo:	11Ari54R	+ 0°00'	☊
SoNo:	11Lib54R	+ 0°00'	☋
Asce:	6Leo37		Asc
Midh:	4Tau58		MC

Fire: 9, Earth: 4,
Air : 3, Water: 5
Car: 5, Fix: 10, Mut: 6
Yang: 12, Yin: 9
M: 9, N: 8, A: 8, D: 9
Ang: 7, Suc: 4, Cad: 6
Learn: 11, Share: 10

Paramahansa Yogananda
January 5, 1893
20:38
GMT –5:33
Gorakhpur, India, 83:22E, 26:45N
Source: personal information
From: Self Realization Fellowship

Paramahansa Yogananda is one of the most charismatic and successful Indian spiritual teachers in XX century, one of the first spending large part of his life in West. His book *An Autobiography of a Yogi*, world bestseller, stimulated millions to delve into secrets of Indian spirituality and yoga.

Dominant feature of his horoscope is the ninth house and Sagittarius; horoscope is oriented and energized toward them (North Node is in the ninth house, and Sun, in its natural fifth house, and apex planet of strong T-square, is in Sagittarius). So was Yogananda's life – from early days he was interested in spiritual experiences, visiting gurus, relationship with guru, spiritual training under guru's leadership, great part of his life he spent abroad, where he was a spiritual teacher.

The second important component is Leo and the fifth house (Ascendant in Leo, Moon in Leo on Ascendant, Chiron in Leo on Ascendant in the first house, strong fifth house and Sun), which made Yogananda unique, energetically strong, authoritative person, with radiant personality.

Conjunction of Neptune and Pluto in the tenth house in Taurus implies that person with its successful public actions and extreme charisma will deeply transform society values toward spirituality (in materialistic horoscope the same constellation could mean someone who with charisma in public actions accumulates properties, sometimes even in immoral way). Conjunction is retrograde – retrograde Neptune means that person couldn't have other career besides embodying super-personal and cosmic, and Pluto tells about ability to be authority and transform society. Pluto is always connected with regeneration and revival, so it is not strange that his mission was partly to revive spirituality and ancient technique of kriya yoga on West. Conjunction is connected with trine with Saturn in Virgo in the second house (value he gave to kriya yoga technique and work with it). Saturn in the second house describes his ascetic attitude regarding his own properties – personally he didn't own anything, although he was born in wealthy family, and with his work ensured large resources for organization that preserved his work. Material support of others is visible in Jupiter in the eighth house, which is connected with trine to Venus in the

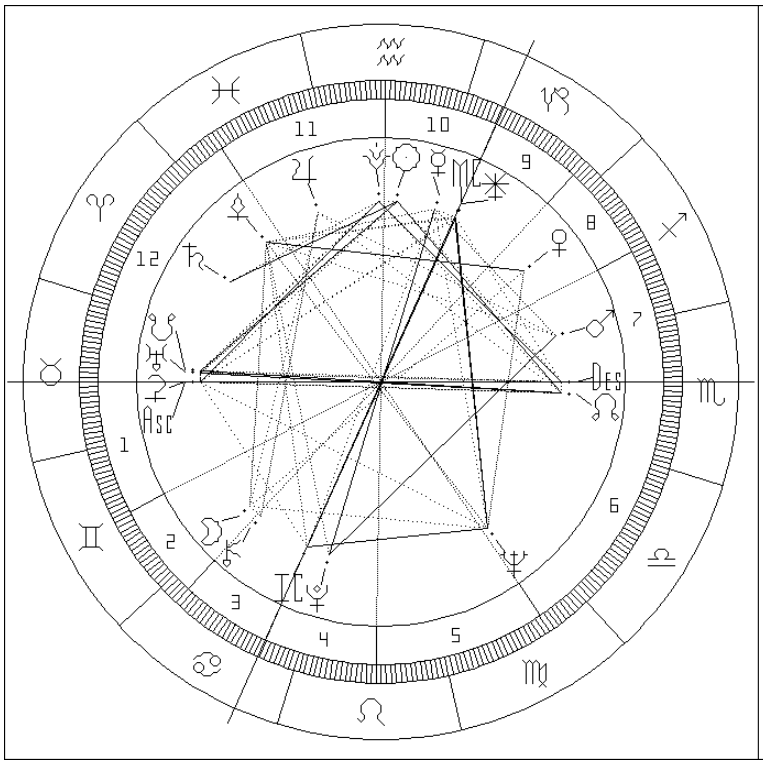
fourth – donations for his work and organization were large, and Yogananda in spite of his ascetic nature always lived in luxurious and pleasant environment. Ashrams of organization he founded, Self-Realization Fellowship, were always in extremely beautiful natural environment.

Motor of horoscope is Sun in Sagittarius in the fifth house, apex planet of T-square with Saturn and Jupiter (his mother's teacher, Lahiri Mahasaya, predicted – when Yogananda was baby – that he would be great yogi, bringing many souls into god consciousness, like motor). From square with Saturn in Virgo it is visible that Yogananda didn't consider himself as someone without need for work on himself, just the opposite, he is known as fanatic, practicing technique every day for hours, to perfection. He was a good example to people he thought. Connection of Sun with the eighth house, with Jupiter in Pisces, where is Mars also, opens to transcendent, cosmic and beyond. This eighth house is good for transforming other people toward spiritual, and easy expansion of other's consciousness (Jupiter is in Pisces), through technique (opposition with Saturn in Virgo), and personal charisma and achievement (square with Sun in Sagittarius).

Conjunction of Uranus with South Node is not rare in yogi's horoscope. It implies higher states of consciousness and enlightened will. Conjunction of South Node in Libra in the third house with Uranus, which is positively aspected, means freedom in communication, easy transmission of higher knowledge and intuitive insights in other's mind. Sextile of Uranus with Chiron and Sun means that Yogananda's spiritual authority will be supported. Uranus in the third house confirms that Yogananda easy transcended barriers of religious environment he worked in (Christian America), and without problem found universal in all religion.

If we want to evaluate this horoscope as energy pattern and potential influence of person's work and teaching, we can say that Yogananda emphasized importance of spiritual inclination on West, that he divinized technique of kriya yoga, that he presented his teachings as universal mean of achieving essence of all religion and, what was for West new, he stimulated every individual being to find and realize divine inside.

Zafirovic Lidija
October 28, 2003

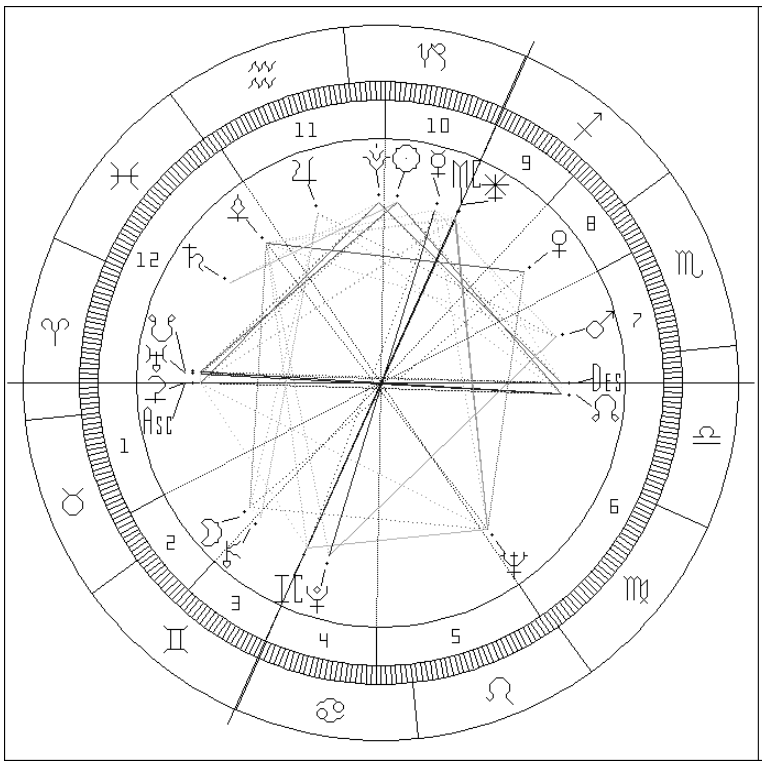


Astrolog32 v. 1.20
Fritjof Capra
Wed, February 1, 1939
10:50:00am (ST +1:00 GMT)
Wien, Austria
16°22'00"E 48°13'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2429295.9097
Obliquity: 23°26'43.0900"
Sidereal time: 19:38:17
DeltaT: 24.0300

1st house:	16Tau54	♉
2nd house:	14Gem20	♊
3rd house:	3Can52	♋
4th house:	22Can45	♋
5th house:	15Leo50	♌
6th house:	21Vir16	♍
7th house:	16Sco54	♏
8th house:	14Sag20	♐
9th house:	3Cap52	♑
10th house:	22Cap45	♑
11th house:	15Aqu50	♒
12th house:	21Pis16	♓

Sun :	11Aqu39	- 0°00'	☉
Moon:	0Can17	- 3°40'	☽
Merc:	29Cap28	- 1°40'	☿
Venu:	24Sag50	+ 3°30'	♀
Mars:	1Sag50	+ 0°41'	♂
Jupi:	7Pis09	- 0°59'	♃
Satu:	13Ari17	- 2°22'	♄
Uran:	13Tau53	- 0°21'	♅
Nept:	22Vir58R	+ 1°11'	♆
Plut:	0Leo08R	+ 3°26'	♇
Chir:	5Can06R	- 6°58'	⚷
Cere:	16Tau53	- 2°38'	⚳
Pall:	26Pis18	- 9°51'	⚴
Juno:	22Cap21	+ 9°03'	⚵
Vest:	17Aqu46	- 2°59'	⚶
NoNo:	13Sco13R	+ 0°00'	☊
SoNo:	13Tau13R	+ 0°00'	☋
Asce:	16Tau54		
Midh:	22Cap45		

Fire: 4, Earth: 8,
Air : 2, Water: 7
Car: 7, Fix: 9, Mut: 5
Yang: 6, Yin: 15
M: 12, N: 5, A: 11, D: 6
Ang: 4, Suc: 4, Cad: 9
Learn: 10, Share: 11



Astrolog32 v. 1.20
Fritjof Capra
Wed, February 1, 1939
10:50:00am (ST +1:00 GMT)
Wien, Austria
16°22'00"E 48°13'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°00'22.631"
Julian Day: 2429295.9097
Obliquity: 23°26'43.0900"
Sidereal time: 19:38:17
DeltaT: 24.0300

1st house:	23Ari54	♈
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4th house:	29Gem45	♊
5th house:	22Can49	♋
6th house:	28Leo16	♌
7th house:	23Lib54	♎
8th house:	21Sco20	♏
9th house:	10Sag52	♐
10th house:	29Sag45	♐
11th house:	22Cap49	♑
12th house:	28Aqu16	♒

Sun :	18Cap38	- 0°00'	☉
Moon:	7Gem17	- 3°40'	☽
Merc:	6Cap27	- 1°40'	☿
Venu:	1Sag49	+ 3°30'	♀
Mars:	8Sco49	+ 0°41'	♂
Jupi:	14Aqu09	- 0°59'	♃
Satu:	20Pis17	- 2°22'	♄
Uran:	20Ari52	- 0°21'	♅
Nept:	29Leo57R	+ 1°11'	♆
Plut:	7Can08R	+ 3°26'	♇
Chir:	12Gem06R	- 6°58'	⚷
Cere:	23Ari53	- 2°38'	⚳
Pall:	3Pis18	- 9°51'	⚴
Juno:	29Sag20	+ 9°03'	⚵
Vest:	24Cap45	- 2°59'	⚶
NoNo:	20Lib13R	+ 0°00'	☊
SoNo:	20Ari13R	+ 0°00'	☋
Asce:	23Ari54		
Midh:	29Sag45		

Fire: 8, Earth: 3,
Air : 6, Water: 4
Car: 10, Fix: 3, Mut: 8
Yang: 14, Yin: 7
M: 12, N: 5, A: 11, D: 6
Ang: 4, Suc: 4, Cad: 9
Learn: 9, Share: 12

Fritjof Capra
February 1, 1939
10:50
GMT –1
Vienna, Austria, 16:22E, 48:13N
Source:

Fritjof Capra was born in Vienna 1939, where he obtained his Ph.D. in physics. He researched particle physics on several European and American universities. Beside physics and system theory he has studied and researched philosophical and social implications of contemporary science for last thirty years. He is author of world bestsellers *Tao of Physics*, *The Turning Point* and *The Web of Life*. He lectures all around the world, and is founder of *Center for Ecoliteracy* in Berkeley. He is one of the first scientists studying parallels of scientific discoveries, of the early XX century, and eastern traditions' mystical insights. He promotes holism, ecology and system thinking.

In horoscope is immediately obvious conjunction of Uranus in Aries with South Node in the twelfth house and Ascendant, and conjunction of Mercury in the tenth house with MC.

Uranus in the twelfth house is often found in horoscopes of original minds, people participating in progressive social movements, founders of pioneering institutions and people who freely explore their own and collective unconscious. Uranus in the first house or on Ascendant is not rare in scientist's horoscopes. Capra is synthesis – revolutionary scientist interested in social change. In his horoscope the twelfth house is emphasized, because here, beside South Node, Saturn and Uranus are placed. The twelfth house is collective womb where everything emerging in consciousness is born. It is collective past and possible future. Capra's Uranus in Aries in the twelfth house, on Node and Ascendant, means Capra is pioneer of revolutionary collective ideas, free mind not afraid to give original synthesis and open new frontiers.

Sun in the tenth house in Capricorn means great ambition and ability to achieve success and become authority in chosen field. Mercury in Capricorn on MC affirms interest in scientific way of thinking and career. Horoscope is pattern simultaneously describing ourselves, our relationship to world, us as wholeness and us through prism of distinctive life areas and patterns of psyche. Capra is philosopher of science, also great critics of Western scientific paradigm, which dominated last several centuries (better to say its mechanicism, dualism and emphasized analysis). Through eyes of his own Uranus (which always looks upon things systematically, holistically and

innovatively) and Moon in Gemini on the cusp of the third house (which is related to intellect), in trine with Jupiter (analysis is harmoniously supplemented and expanded with original synthesis), from the eleventh (house of collective ideas), he criticizes Mercury in Capricorn in the tenth house (established and authoritative way of thinking he speaks about), in opposition with Pluto in the fourth (most of his insights about negativity of contemporary scientific thinking derive from studying discoveries of modern physics, obsessively apt to analyze and penetrate always into deeper area of matter in desire to discover secret of universe). He also criticizes science as way of domination over nature, which is described with opposition of Mercury in the tenth in Capricorn and Pluto in the fourth.

Square of Sun with Uranus on Ascendant significantly marked Capra's life, his ideas and his acceptance in the public. Capra «playing role of Uranus» promotes ideas unaccepted by establishment (Sun in the tenth house in Capricorn). Square is also internal split between ambitious scientist who wants to be accepted in scientific community, and progressive ideas he wants to promote, which don't advance his scientific career. Square is suspicious acceptance of his ideas and books in conservative scientific community, although they are inspirational and revolutionary. Square is struggle of contemporary grassroots movement of nongovernmental organizations all around the world (Uranus), against globalization establishment (Sun), which Capra describes in his last book.

Capra's life work derives, as he said, from two important influences. The first is his scientific education, and the second participation in revolutionary happenings at the end of 60's, when Capra was part of hippy culture. Their merging was fertile and creative. Capra is, we can say, scientist-hippy. His ideas, although new and innovative, are always part of collective consciousness. His anchor is Saturn in Pisces in the twelfth house, in sextile with Sun, and without negative aspects. Saturn in Pisces in the twelfth house, and Sun and Mercury in Capricorn in the tenth house, make Capra primarily scientist, not mystic. South Node in the twelfth house and emphasized twelfth house imply mystical experiences, but Neptune, natural ruler of the twelfth house, and planet of transcendence, in Capra's horoscope isn't emphasized and is placed in the sixth house, house of particular, analytical and practical. In the twelfth house is Saturn, which is consolidating and inhibiting influence.

One of important thesis of his thirty year work is that western society at this stage of evolution overemphasized masculine values – competition, aggressiveness and domination, and neglected feminine – cooperation, care for others and focus on relationship. He especially commented medicine, food growing, energy resources

etc. Can evolution from South Node in the twelfth house in Aries to North Node in the sixth house in Libra be described clearer? Community from its unconscious, which is dominantly masculine, must in practice become more balanced society, with more feminine values.

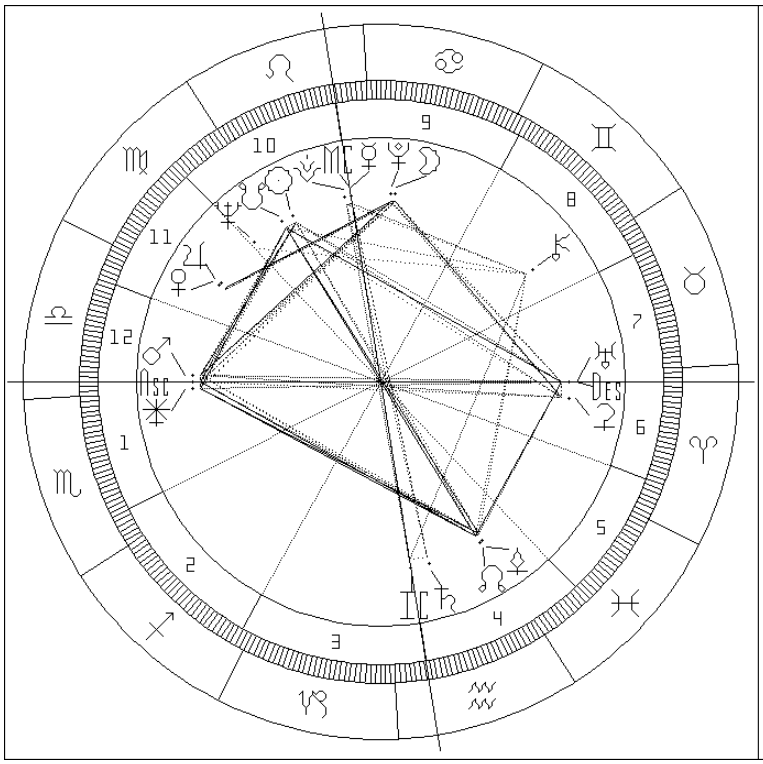
Jupiter in the eleventh house in Aquarius emphasized influence of Uranus on Ascendant, it means alignment with all new and progressive trends, it tells Capra is in a way «guru» of collective consciousness, someone who easily understands and introduces new ideas. This position of Jupiter is excellent for finding fellow minds and groups with similar progressive ideas, and trine with Moon in Gemini says Capra will always find enough friends and colleagues, who will fertilize his ideas. Moon in conjunction with Chiron in the second house, and in trine with Jupiter, explains his support of feminism and feminine values.

Retrograde Pluto in the fourth house implies internal feeling that deep and thorough transformation is unavoidable truth. We don't know much about his home, growing up and family life (except that because of war he grown up in some kind of matriarchal environment, what he described positively), but if we watch his ideas, it is obvious that his need for transformation was projected onto society in general, which is emphasized with trine with Mars in Scorpio in the seventh house.

Mercury, planet of writers, is on MC in Capricorn, in opposition with Pluto, in trine with Neptune and in sextile with Mars. Style is scientific (in Capricorn), penetrative and exploring (opposition with Pluto), very lucid (sextile with Mars) and, above all, inspiring, understandable and acceptable (trine with Neptune).

So is Capra's work – he wants to transform Western culture (thanks to globalization it is more and more world culture), through progressive scientific ideas, and parallels of eastern mysticism and traditional knowledge, into healthier, more balanced and more holistic and ecologically enlightened society, where important motor of development will be science, but this time science not governing nature, but imitating and considering it as a mentor.

Lidija Zafirovic
October 31, 2003



Astrolog32 v. 1.20
Roman Polanski
Fri, August 18, 1933
10:30:00am (ST +1:00 GMT)
Paris, France
19°59'00"E 51°59'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2427302.8958
Obliquity: 23°27'00.4659"
Sidereal time: 8:35:07
DeltaT: 23.8809

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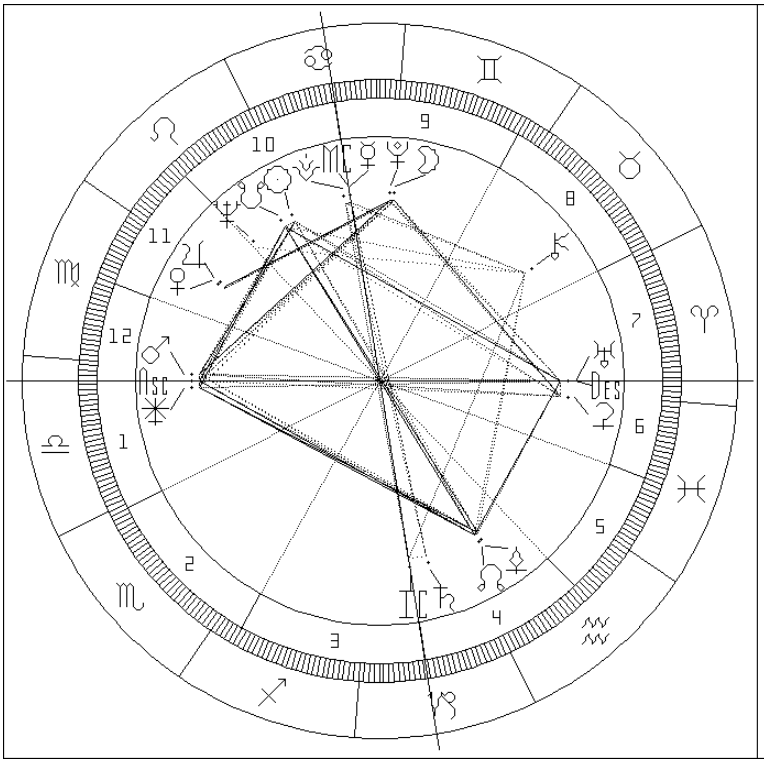
2nd house:	23Sco58	♏
3rd house:	27Sag45	♐
4th house:	6Aqu23	♒
5th house:	10Pis34	♓
6th house:	6Ari59	♈
7th house:	27Ari06	♈
8th house:	23Tau58	♉
9th house:	27Gem45	♊
10th house:	6Leo23	♌
11th house:	10Vir34	♍
12th house:	6Lib59	♎

Sun :	24Leo58	+ 0°00' ☉
Moon:	22Can28	+ 3°07' ☽
Merc:	6Leo23	- 0°48' ☿
Venu:	26Vir15	+ 0°59' ♀
Mars:	24Lib59	- 0°19' ♂
Jupi:	25Vir16	+ 1°07' ♃
Satu:	12Aqu07R	- 0°58' ♄
Uran:	27Ari19R	- 0°36' ♅
Nept:	9Vir21	+ 0°50' ♆
Plut:	23Can51	+ 1°07' ♇
Chir:	3Gem35	- 3°34' ⚷
Cere:	22Ari02R	-13°19' ⚳
Pall:	29Aqu49R	+22°55' ⚴
Juno:	29Lib21	+ 9°49' ⚵
Vest:	8Leo14	+ 1°35' ⚶
NoNo:	28Aqu46R	+ 0°00' ☊
SoNo:	28Leo46R	+ 0°00' ☋
Asce:	27Lib06	Asc
Midh:	6Leo23	MC

Fire: 8, Earth: 3,
Air : 8, Water: 2
Car: 8, Fix: 9, Mut: 4
Yang: 16, Yin: 5
M: 12, N: 5, A: 8, D: 9
Ang: 9, Suc: 3, Cad: 5
Learn: 14, Share: 7



Astrolog32 v. 1.20
Roman Polanski
Fri, August 18, 1933
10:30:00am (ST +1:00 GMT)
Paris, France
19°59'00"E 51°59'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 22°55'48.292"
Julian Day: 2427302.8958
Obliquity: 23°27'00.4659"
Sidereal time: 8:35:07
DeltaT: 23.8809

1st house:	4Lib10	♎
2nd house:	1Sco03	♏
3rd house:	4Sag50	♐
4th house:	13Cap28	♑
5th house:	17Aqu38	♒
6th house:	14Pis03	♓
7th house:	4Ari10	♈
8th house:	1Tau03	♉
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11th house:	17Leo38	♌
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Sun :	2Leo02	+ 0°00' ☉
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Merc:	13Can27	- 0°48' ☿
Venu:	3Vir19	+ 0°59' ♀
Mars:	2Lib03	- 0°19' ♂
Jupi:	2Vir20	+ 1°07' ♃
Satu:	19Cap11R	- 0°58' ♄
Uran:	4Ari23R	- 0°36' ♅
Nept:	16Leo25	+ 0°50' ♆
Plut:	0Can55	+ 1°07' ♇
Chir:	10Tau39	- 3°34' ⚷
Cere:	29Pis06R	-13°19' ⚳
Pall:	6Aqu53R	+22°55' ⚴
Juno:	6Lib25	+ 9°49' ⚵
Vest:	15Can18	+ 1°35' ⚶
NoNo:	5Aqu50R	+ 0°00' ☊
SoNo:	5Leo50R	+ 0°00' ☋
Asce:	4Lib10	Asc
Midh:	13Can28	MC

Fire: 5, Earth: 5,
Air : 6, Water: 5
Car: 11, Fix: 6, Mut: 4
Yang: 11, Yin: 10
M: 12, N: 5, A: 8, D: 9
Ang: 9, Suc: 3, Cad: 5
Learn: 13, Share: 8

Roman Polanski (Roman Liebling)
August 18, 1933
10:30
GMT –1
Paris, France, 51:59N, 19:59E
Source: *Astro cybernetics*

At the first glance horoscope of Polish director, script writer and actor Roman Polanski reveals two most important component of his life – predetermined success and prominent creative achievements (conjunction of well aspected Sun with South Moon Node in the tenth house in Leo) and lots of emotional suffering in events guided by dark and violent psychic drives (T-square of conjunction Moon – Pluto in the ninth house with Mars on Asc and Uranus on Desc). Polanski himself vividly describes essence of this conjunction: »When I feel happy, I become scared«.

Critics consider him one of the most prominent directors of the modern movie, but resent him appliance of commercial formula »sex + violence« (although refined), often ruthless relationship to characters and lack of social attitude.

In horoscope astrologer see without problem that obsession with sexuality and violence in Polanski's case is authentic, his psychic depth and aptness to extreme experiences is probably more emphasized than characters demonstrate in his movies. Themes occupying Polanski are visible from crucial horoscope aspects – conjunction Moon – Pluto describes a psyche always in area of taboo, obsession with sexuality, with things considered by society as obscure and evil. If we add square with Mars, we can expect violence and extremes of self-expression; square with Uranus and opposition of Mars and Uranus imply inability for normal conventional relationships, freedom to explore hidden and perverse, extremes in relationships, sadomasochism and crossing of all limits (Polanski says: »Normal love isn't interesting. I am convinced that it is extremely boring«.) Astrologer would say that »lack of social attitude« derives from depth of Polanski's experiences, person who really experienced manifestation of dark human instincts and managed to integrate them in personality, has different attitude toward everything society suppress and wants to isolate, because of fear – from understanding of darkness compassion emerges, emotional suffering takes away desire to judge others, and intensity of experience penetrates in life essence, beyond established terms of right and wrong.

Horoscope guideline, Moon Nodes from the tenth to the fourth house, from Leo to Aquarius, would direct Polanski inside, to question his emotional life, maybe even on detriment of career and social standing. Consciousness orientation from Leo to

Aquarius means abandoning exaggerated egocentricity in favor of universal values and collective. Life transgresses from external into internal, from social values to internal pleasure. But conjunction with South Node means that focus of energy will return to South Node, essence of Polanski's personality is his creative authority and its materialization in external world. The entire horoscope will be oriented there, all parts will »creatively feed« Sun and the tenth house, emotional awareness, transformation and thinking about own roots always will be, finally, processed, found somewhere in Polanski's work, as necessary depth for his creative manifestation (Polanski confirms creative self-awareness and ego of Sun in the tenth house: »The best films are the best because and only because of director«).

Retrograde Saturn in the fourth house tells about burdening heritage concerning origin, homeland and nationality, which probably relates, among others, to his family *milieu* in period of the Second World War (Jewish origin).

Polanski was born in Paris from Polish parents, he moved with parents in Poland when he was three, so we can presuppose that for him experiences in Poland are described with the ninth house, as foreign country. Here functions hardly aspected and cathartic conjunction of Moon and Pluto – during war both parents were brought in concentration camp, Polanski managed to escape from ghetto and survive alone, without parents, hidden by catholic families in different parts of Poland. Mother was killed in camp, but father survived (hard influences to Moon, contrary to well aspected Sun), and Polanski after war joined father. During wandering through Poland he several times experienced brutal violence from German solders.

He was educated in Art school in Krakow, then in Film academy in Lodz, where he graduated 1959. He joined film group *Camera* as assistant of A. Munk, and afterwards, two year educated himself more in Paris. In Poland he acted and made short, internationally awarded movies – *Two men and wardrobe* (1959) and *When angels fall* (1959). After returning to Poland he directed his first long movie, *Knives in water,* which was 1964, on Poland Communist Party congress, politically and aesthetically discredited, so Polanski left country and continued career on West. Movie brought Polanski international reputation.

In France he shot movie about sadomasochistic relationship, *Fat and thin* (1961); 1965 in Great Britain he makes the first movie on English language, *Repulsion* with C. Deneuve, describing illness of woman, whom repulsion of sexuality lead to schizophrenia and murder, and 1966 *Dead end,* about prisoner who escaped from prison and »entered« in isolated married couple's life, falling into trap.

In USA he made *Vampire ball*, acquired success in Hollywood 1968, with *Rosemary's baby*, intelligent movie about modern Satanism, magic and "selling the soul" for social success. 1969, after followers of Charles Manson brutally murdered his wife Sharon Tate and four their friends, he returned to Europe. Recovered from shock of wife's murder, he 1971 made *Machbeth*, and 1974 in USA made awarded *Chinatown*. After prosecution because of relationship with thirteen-year-old girl, he had to leave USA. *Tessa* (1979), his most poetic film, got many awards, for example Golden globe for the best director. He made *Pyrates* 1986, and *Frantic* 1988. He worked successfully in theatre, as actor and director.

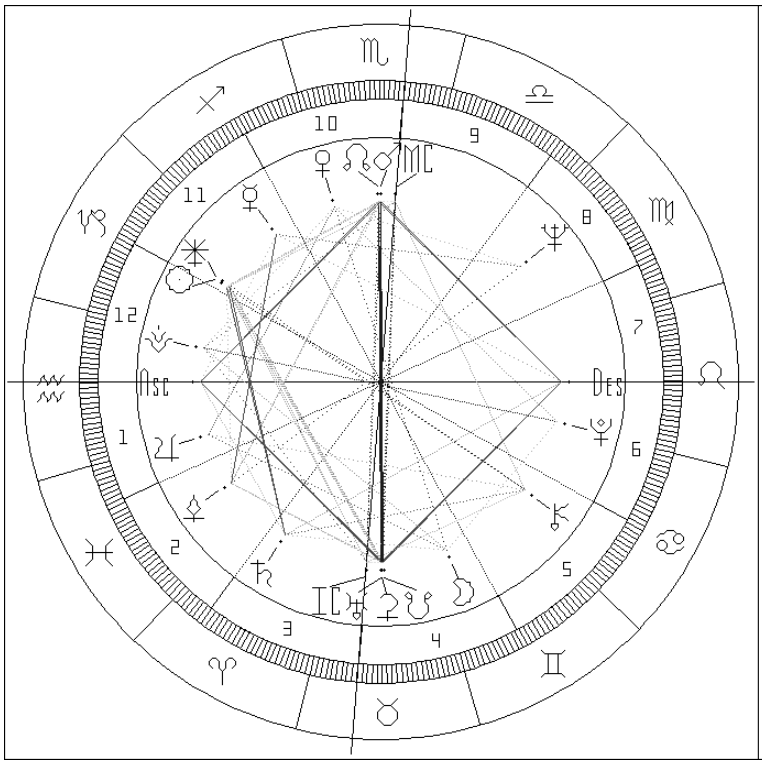
Bitter moon (1992) and *Maiden and death* (1994) were inspired with internal psychic dynamics of T-square with Moon and Pluto. Polanski's life was certainly marked with emotional catharsis and extreme temptations, which is confirmed by biographical data. We could conclude that emotional and psychic transformations through tough experiences and temptations are for Polanski path of »spiritual development«, the dark is initiator, guide to deeper layers of psyche, bringing freedom and self-fulfillment. Actors always act themselves, and directors make movie about their experience of world and psychic framework – can divine archetype described with conjunction Moon – Pluto in the ninth house be better metaphorically represented, but as initiating anima, who is really Satan himself – demonstrated in the movie *Ninth door* (1999).

He published his autobiography 1984, which became bestseller, and was translated in many languages.

He married three times, from 1989 he is married to French actress Emmanuelle Seigner, and they have two children.
1999 he became member of Institute of French Academy for fine arts.

He won his first Oscar in 2003 for *Pianist*, movie describing survival of top Polish pianist of Jewish origin, in Warsaw, during the Second World War, first in ghetto, then outside. Experience is almost identical to young Polanski's experience; if it is any other director, we could think that he wants to acquire serious image making movies about hard experiences in crucial times, but as we know Polanski's biography, we can only say that he is great artist, with human depth greater than his creative manifestation, and thank him, because he opened for us the door of worlds where »normal human« hesitantly enters, and guided us through them easily.

Lidija Zafirovic
October 20, 2004



Astrolog32 v. 1.20
Percy Seymour
Tue, January 3, 1939
8:00:00am (ST +2:00 GMT)
Kimberly, South Africa
24°46'00"E 28°43'00"S
Placidus houses.
Tropical, Geocentric.
Julian Day: 2429266.7500
Obliquity: 23°26'42.8574"
Sidereal time: 14:26:55
DeltaT: 24.0149

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3rd house:	6Ari48	♈
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6th house:	14Can19	♋
7th house:	13Leo44	♌
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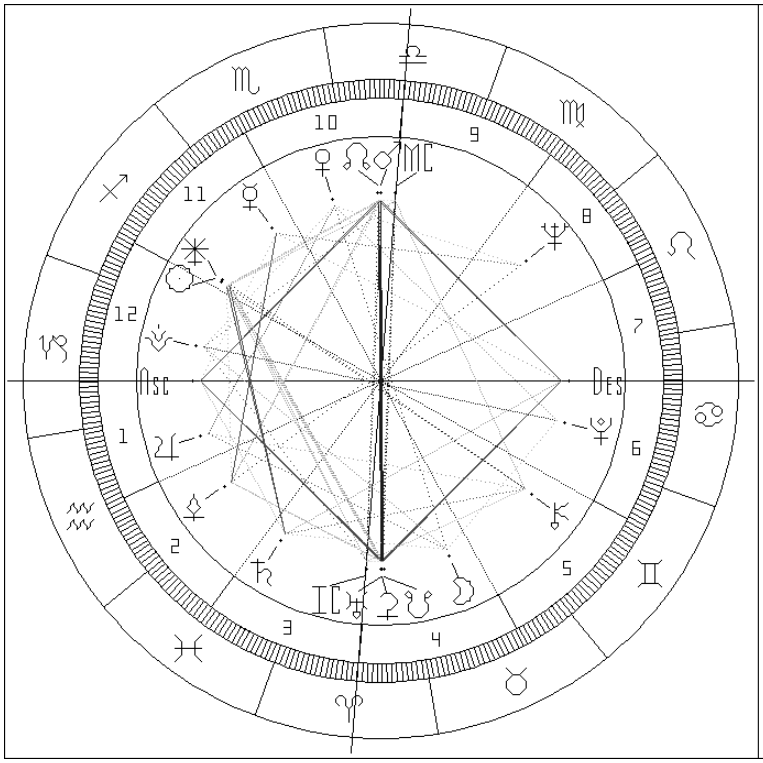
Sun :	11Cap58	- 0°00'	☉
Moon:	5Gem11	- 1°39'	☽
Merc:	19Sag13	+ 1°52'	☿
Venu:	28Sco49	+ 4°07'	♀
Mars:	13Sco53	+ 0°55'	♂
Jupi:	0Pis52	- 1°01'	♃
Satu:	11Ari34	- 2°29'	♄
Uran:	14Tau00R	- 0°22'	♅
Nept:	23Vir19R	+ 1°10'	♆
Plut:	0Leo46R	+ 3°24'	♇
Chir:	6Can52R	- 7°02'	⚷
Cere:	14Tau05	- 4°35'	⚳
Pall:	17Pis45	- 8°08'	⚴
Juno:	11Cap10	+ 9°16'	⚵
Vest:	2Aqu46	- 2°24'	⚶
NoNo:	14Sco46R	+ 0°00'	☊
SoNo:	14Tau46R	+ 0°00'	☋
Asce:	13Aqu44		♒
Midh:	9Sco07		♏

Fire: 4, Earth: 7,
Air : 3, Water: 7
Car: 4, Fix: 12, Mut: 5
Yang: 7, Yin: 14
M: 8, N: 9, A: 10, D: 7
Ang: 8, Suc: 6, Cad: 3
Learn: 10, Share: 11



Astrolog32 v. 1.20
Percy Seymour
Tue, January 3, 1939
8:00:00am (ST +2:00 GMT)
Kimberly, South Africa
24°46'00"E 28°43'00"S
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°00'18.617"
Julian Day: 2429266.7500
Obliquity: 23°26'42.8574"
Sidereal time: 14:26:55
DeltaT: 24.0149

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8th house:	15Leo12	♌
9th house:	13Vir47	♍
10th house:	16Lib07	♎
11th house:	19Sco31	♏
12th house:	21Sag19	♐

Sun :	18Sag58	- 0°00'	☉
Moon:	12Tau10	- 1°39'	☽
Merc:	26Sco13	+ 1°52'	☿
Venu:	5Sco49	+ 4°07'	♀
Mars:	20Lib53	+ 0°55'	♂
Jupi:	7Aqu52	- 1°01'	♃
Satu:	18Pis34	- 2°29'	♄
Uran:	20Ari59R	- 0°22'	♅
Nept:	0Vir19R	+ 1°10'	♆
Plut:	7Can46R	+ 3°24'	♇
Chir:	13Gem51R	- 7°02'	⚷
Cere:	21Ari04	- 4°35'	⚳
Pall:	24Aqu44	- 8°08'	⚴
Juno:	18Sag10	+ 9°16'	⚵
Vest:	9Cap46	- 2°24'	⚶
NoNo:	21Lib46R	+ 0°00'	☊
SoNo:	21Ari46R	+ 0°00'	☋
Asce:	20Cap43		♑
Midh:	16Lib07		♎

Fire: 6, Earth: 4,
Air : 6, Water: 5
Car: 11, Fix: 5, Mut: 5
Yang: 12, Yin: 9
M: 8, N: 9, A: 10, D: 7
Ang: 8, Suc: 6, Cad: 3
Learn: 9, Share: 12

Percy Seymour
January 3, 1939
8:00
GMT –2
Kimberly, Republics of South Africa, 28:48S, 24:46E
Source:

Percy Seymour was born in Republics of South Africa. He is member of British Royal Astronomic Society and member of Institutes for Physics. He has Ph.D. in physics and astrophysics. He is expert for magnetic fields and author of book *Cosmic Magnetism*.

He was director of William Day Planetarium in Plymouth and taught astronomy on University in Plymouth. Before coming to Plymouth he lectured on Old Royal Observatory in Greenwich. There he started his study of history of astronomy and navigation and introduced sequence of lectures for high schools, connecting astronomy, biology, chemistry, art and literature. In Plymouth he connected interdisciplinary approach to teaching astronomy with research into terrestrial and biological consequences of cosmic magnetic fields.

He is author of five books: *Halley's comet*, *The Scientific Basis of Astrology*, *Astrology: The Evidence of Science*, *The Paranormal: Beyond Sensory Science* and *Adventures in Astronomy.*

What are this person's crucial characteristic, and why Percy Seymour made unexpected and as brilliant scientist defended astrology, connecting in collective consciousness non-connectable?

The most important in horoscope seems emphasized opposition of Mars and Uranus (Mars is in the tenth house on MC and North Node, and Uranus is in the fourth house on IC and South Node, and opposition makes T-square with Ascendant) and two T-squares, with apex planets Saturn and Jupiter.

South Node in Aries and retrograde Uranus in conjunction with it mean highly individual, original and independent person, always prepared to try new ways and be the best. This is person who can't be stopped with tradition, true pioneer, somebody with enough ingeniousness to lead humanity in new direction. It tells also about great desire to free oneself from everything conditioned by birth – religion, moral rules, parental, national and racial influence. Considering Seymour was born in mixed racial family and personally experienced apartheid, this constellation made him possible to

transcend its degrading and limiting influence, without a priori confirming and accepting any authority based on tradition and accepted social rules.

Essence of his personality is this, and in the rest of the horoscope we can search for qualities, life areas and way of their manifestation in life. Crucial lessons about individuality, originality and self-realization in career, instead of determination with parental, national and racial background, cooperation and harmony, instead of aggressive imposing of own personality, are described with mentioned influences (Moon Nodes, opposition of Mars and Uranus).

For organization and manifestation of his personal energy it is essential to look constellations, in his case T-squares. T-square with Saturn in the third house is excellent for scientist; ambition leads to remarkable intellectual achievements and skilful construction of mature thought system, which can largely influence social consciousness. It gives patience, durability and ability to build thinking, based on actual facts and material evidence. It also implies ability for long systematic work, necessary to fit any theory into existing scientific knowledge, which is always some kind of structure. Saturn in Pisces means humility and altruism.

Jupiter in the first house, in T-square with Moon and Venus, contrary to this, means synthetic ability, optimism and faith in own resources. It also means search for higher meaning in life, questioning of existing social morality, religious orthodoxy and ethics. Person with this T-square is natural teacher, and advocates new values and social ideals. Openness of mind is emphasized.

We can say that this individual is extremely ambitious, and career is for him very important (South Moon Node is in Aries, Mars is in the tenth house, North Moon Node is in the tenth house, Saturn is apex planet of T-square, etc.); it will be intellectual, probably scientist (Saturn is in the third house as apex planet of T-square in mutable signs, Jupiter is apex planet of T-square), who has to incorporate unorthodox background and progressive ideas, with struggle for social standing (opposition of Uranus with Mars in the tenth house, Uranus on South Moon Node in Aries, Jupiter in Aquarius in the first house). This is person who in profession imposes new ideas, maybe even with conflicts, and in its personality connects methodicism, patience and thoroughness of Saturn, with width and easiness of Jupiter's vision, enthusiasm and synthesis.

Lidija Zafirovic
August 23, 2004

Karmic astrology

Karmic astrology is part of astrology that attracts more and more astrologers and clients who believe in reincarnation and seek answer to eternal question: why people are born in different conditions, with different talents and different fates?

We don't want to influence your worldview, but this popular approach and part of astrology we cannot omit: more important, astrological technique which we use in this chapter are important for beginning of deeper interpretation, to discover complex dynamic of interwoven relationships inside horoscope.

Concept of reincarnation emerged in India several thousand years ago, when there were not enough information about biological development of human race and when myth was considered unquestionable truth. In light of Hindu myths reincarnation seems logical, but in light of contemporary scientific knowledge, it is completely impossible.

Firm facts about reincarnated persons don't exist, and statistic about progressive growth of humanity offers clear counterevidence: it is considered that sum of all people living in XX century is less than number of people today...

So, we couldn't reincarnate neither once, and even less hundreds of time, as believers in reincarnation believe.

We consider that answer to eternal question of personal existence cannot be found in essence of human being, which reincarnates in time and space; we need to overcome illusion of separation and practically understand unity of human being and collective and universal development cycles which we are part of.

In every moment of our existence past and future of collective existence overlap, with interpretation technique, which we represent, we discover dynamic of development of collective consciousness, which wants to be developed and advanced through personal existence.

We will present our way of thinking and interpretation of most karmic astrologers, but also the way we understand usability of these techniques.

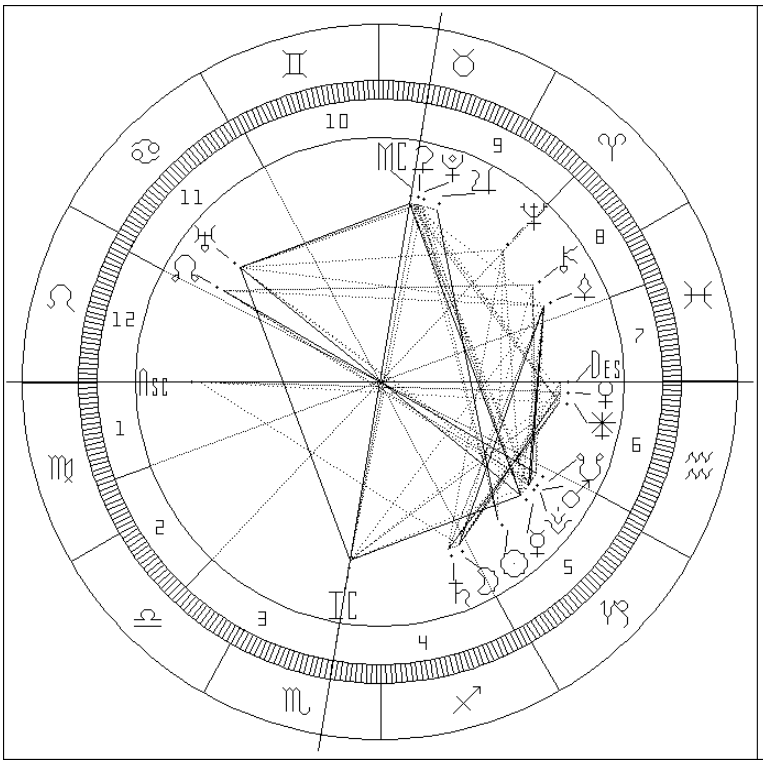
Elements of karmic astrology

The most important horoscope elements, which are used in karmic astrology, are retrograde planets and Moon Nodes.

Retrograde planets are considered focuses of karma, so places in horoscope, which are consequence of action in past life or, as we see it, focus of collective existence, which acts on personal existence.

Moon Nodes are axis of desirable personal evolution, core and essence of personal existence, and karmic astrology describes them as evolutionary continuation of past incarnation, and path to harmony, which leads to consciousness expansion.

Henri Matisse
December 31, 1869
20:15
GMT
Le Cateau, France, 3:33E, 50:06N
Source: birth certificate
From: Louis Roden



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Henri Matisse
Fri, December 31, 1869
8:15:00pm (ST +0:00 GMT)
Le Cateau, France
3°33'00"E 50°06'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2404063.3438
Obliquity: 23°27'17.2042"
Sidereal time: 3:10:22
DeltaT: 1.4351

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3rd house: 16Lib18
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11th house: 28Gem10
12th house: 2Leo12

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Moon: 25Sag36 + 2°51'
Merc: 20Cap51 - 2°09'
Venu: 26Aqu13 - 0°37'
Mars: 26Cap06 - 1°06'
Jupi: 11Tau01R - 1°06'
Satu: 21Sag58 + 1°13'
Uran: 20Can21R + 0°29'
Nept: 16Ari46 - 1°40'
Plut: 16Tau11R -15°20'
Chir: 2Ari00 + 2°40'
Cere: 17Tau55R - 3°50'
Pall: 24Pis44 -15°04'
Juno: 22Aqu58 + 1°51'
Vest: 24Cap51 - 1°36'
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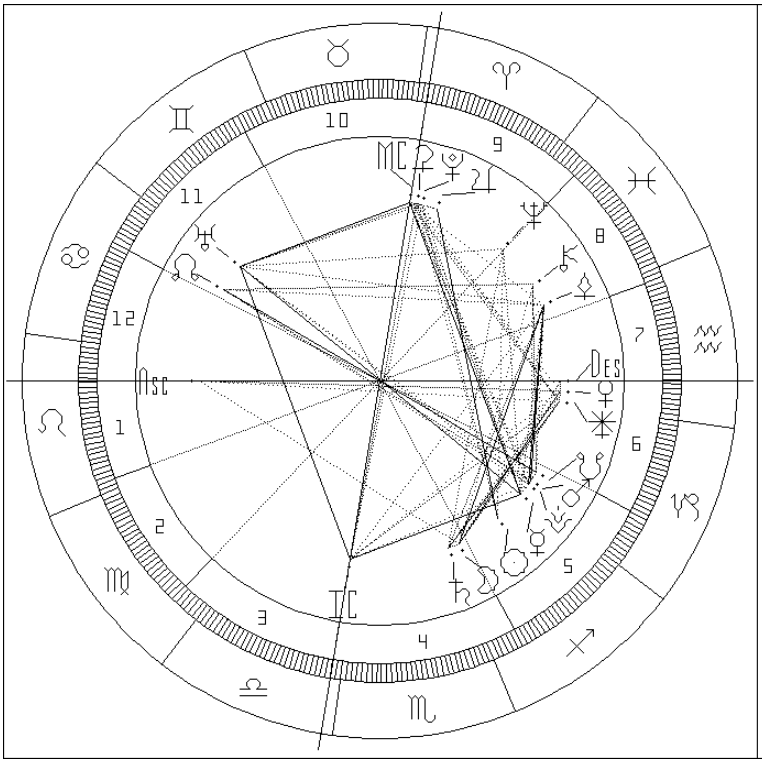
SoNo: 29Cap23R + 0°00'
Asce: 29Leo41
Midh: 20Tau02

Fire: 5, Earth: 9,
Air : 3, Water: 4
Car: 9, Fix: 9, Mut: 3
Yang: 8, Yin: 13
M: 8, N: 9, A: 2, D: 15
Ang: 2, Suc: 9, Cad: 6
Learn: 9, Share: 12



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Henri Matisse
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Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 22°02'29.846"
Julian Day: 2404063.3438
Obliquity: 23°27'17.2042"
Sidereal time: 3:10:22
DeltaT: 1.4351

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6th house: 10Cap10
7th house: 7Aqu39
8th house: 27Aqu55
9th house: 24Pis15
10th house: 28Ari00
11th house: 6Gem08
12th house: 10Can10

Sun : 18Sag14 + 0°00'
Moon: 3Sag34 + 2°51'
Merc: 28Sag48 - 2°09'
Venu: 4Aqu10 - 0°37'
Mars: 4Cap03 - 1°06'
Jupi: 18Ari59R - 1°06'
Satu: 28Sco56 + 1°13'
Uran: 28Gem19R + 0°29'
Nept: 24Pis44 - 1°40'
Plut: 24Ari08R -15°20'
Chir: 9Pis57 + 2°40'
Cere: 25Ari53R - 3°50'
Pall: 2Pis42 -15°04'
Juno: 0Aqu56 + 1°51'
Vest: 2Cap49 - 1°36'
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Midh: 28Ari00

Fire: 8, Earth: 3,
Air : 5, Water: 5
Car: 9, Fix: 5, Mut: 7
Yang: 13, Yin: 8
M: 8, N: 9, A: 2, D: 15
Ang: 2, Suc: 9, Cad: 6
Learn: 7, Share: 14

To see complete picture of events in Henri Matisse's past life we will use Moon Node horoscope.

Moon Node horoscope is visible from natal chart. House following the house with North Moon Node is considered the first house of karmic horoscope, the next one the second etc.

In this case the first karmic house is the twelfth house of natal horoscope, the second karmic house is the first in natal horoscope, the third is the second in natal horoscope etc.

So Saturn is in the fifth karmic house, Moon, Sun, Mercury and Mars are in the sixth, Venus is in the seventh, Chiron is in the ninth, Neptune and Jupiter are in the tenth, Pluto influences the tenth and the eleventh karmic house etc.

Entire constellation with natal horoscope aspects and all other elements describes past life direction, interests, character and tensions, whose forces influenced new birth and life under natal horoscope influence.

Karmic horoscope interpretation

In Matisse's natal horoscope astrologer sees at once strong stellium in the fifth house; planets from the fifth house aspect all other planets in natal horoscope, and it is obvious that this house of creativity and personal expression is focus of entire horoscope. As it usually happens with natal horoscope emphasized points, karmic horoscope reveals contrary influence; Saturn is in the karmic fifth house in conjunction with Moon, in sextile with Venus and in trine with Neptune.

Natal fifth house of Matisse's horoscope is explosion of eccentric creativity and free personal expression (conjunction of Mars and Mercury in opposition with Uranus and square with Neptune is perfect description of his fauvist artistic expression), contrary to that, karmic fifth house gives the opposite, inhibited, contemplating and restricted creativity, person sticks to social rules and reservedly expresses own personality.

Excellently aspected stellium in the tenth karmic house means Matisse in past life was socially respectable and successful person (retrograde Jupiter in the tenth karmic house most often means high social position acquired by birth; in his karmic

horoscope trine of conjunction of retrograde Jupiter and Pluto with Sun even more confirms that).

In Henri Matisse's natal horoscope retrograde Uranus in the eleventh house is really important. The eleventh house describes person's relationship to social movements and influences on social consciousness. Strongly aspected retrograde Uranus in this house implies rebellious and progressive person and ability to recognize collective movements and change their direction. Generation square of Uranus and Neptune and sextile with Pluto, for persons born in middle of XIX century, gave revolutionary, innovative and often utopian spirit, which bore artistic, scientific and technical innovations at the end of XIX and the beginning of XX century. Matisse is typical representative of that period. Generation aspects like this many have, because they last ten and more years. Astrologer has to answer how much they will be practical part of person's life. Famous historical persons are divided from others, with the same constellations, through active living of these aspects. In case of Matisse Uranus is retrograde; its influence is deeply rooted in Matisse's conscious and subconscious; beside, natal position of Uranus strongly aspects important positions in horoscope, influencing choice of career, worldview and life direction (Pluto is on MC, Mars is in conjunction with Mercury in the fifth house, Neptune is in the ninth etc.) and it is easy to recognize a horoscope of great potential.

Uranus is placed in the twelfth karmic house, which means suppression of all its manifestations in past life.

Moon Nodes are considered basis of karmic interpretation. South Moon Node's position speaks about character, mental patterns, worldview and life habits, having root in sequence of past incarnations.

North Moon Node tells about necessary transformation toward opposite sign of Zodiac, which means change of life style and mental patterns, which result with expanded consciousness.

In horoscope of Henri Matisse, South Node is in Capricorn, North Node is in Cancer, from their position we can see again need to change solid values of ambition, materialism, social reputation and conservative values, into exploration of internal life, acceptance and manifestation of emotions and rejection of rigid rules.

Karmic astrologer using Moon Node horoscope and understanding retrograde planets and Moon Nodes can easily recognize vision of past life.

It is not difficult to understand psychic dynamics with this comparative interpretation, because now we have clearer picture of causes forming character and motivating person's life direction.

If you don't believe in concept of reincarnation and past lives, these astrological techniques can give deeper insight into interconnection of individual existence and collective evolution. Person feels retrograde planets as the most important influence in life, and Moon Nodes are describing the deepest meaning of existence.

Development of human culture happens in cycles, rooted in past, strongly connected with persons and events, whose actions and worldview become actual again and influence birth of new progressive ideas, which determine future. Personal existence is product of collective development cycles, and no matter if we are only witness of changes, or their creator, we are completely part of this flow. These astrological techniques only give deeper insight into dynamics of these cycles.

Whatever astrologer's worldview is, Matisse's choice of career and manifestation of revolutionary personality was the real path, which he passed in the best way, rejecting security of rigid, and establishing him as model worthy of admiration.

Ninoslav Safaric
October 26, 2003

More complex interpretations

Development of astrological understanding can be divided on three levels:

1. Understanding of astrological symbols, horoscope elements and their influences
2. Simple interpretations and beginning of practical astrology use in everyday life, through astrological analysis.
3. More complex interpretations, which develop through experience, and create states of consciousness that overcome analytical interpretation and enable astrologer almost instantaneous insight into dynamic interconnection of forces inside horoscope.

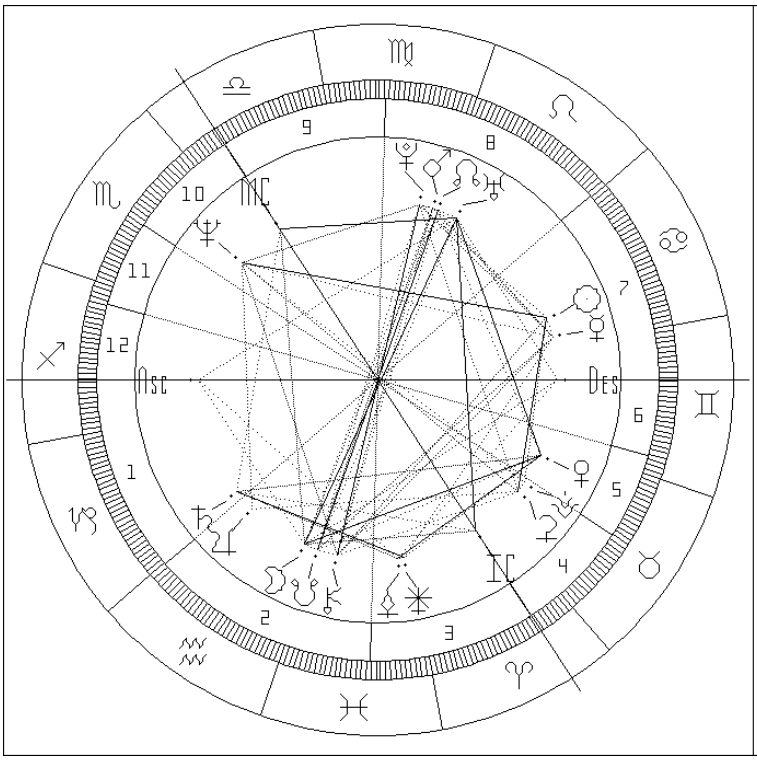
The third step is similar to trans; astrologer transcends existing knowledge and mental framework, and through horoscope, which he/she interprets, expands consciousness.

The third step is real goal of astrology studying; astrology becomes mean of everyday deeper insight. There is no separation between personal and impersonal, and only super-personal reality, which pervades all, remains.

Boundaries of own identity are everyday transcended and only astrologer on this level, in our opinion, can accept responsibility of astrological counseling and work with clients. Point of astrological counseling is expansion of client's consciousness, with building trust and intermingling, to the level that client and astrologer recognize new, higher level of their personality.

In this chapter we introduce new elements of interpretation and show how during natal horoscope interpretation consciousness of astrologer develops.

Diana Spencer
July 1, 1961
18:45
GMT
Sandringham, England, 00:05W, 51:31N
Source: birth certificate
From: Louis Roden



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Sat, July 1, 1961
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Sandringham, England
0°05'00"W 51°31'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2437482.2813
Obliquity: 23°26'30.9624"
Sidereal time: 13:22:59
DeltaT: 33.7928

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3rd house: 17Pis43
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5th house: 15Tau52
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8th house: 0Leo17
9th house: 17Vir43
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11th house: 15Sco52
12th house: 3Sag38

Sun : 9Can40 - 0°00'
Moon: 25Aqu02 + 0°17'
Merc: 3Can12R - 4°43'
Venu: 24Tau24 - 2°59'
Mars: 1Vir39 + 1°06'
Jupi: 5Aqu06R - 0°33'
Satu: 27Cap49R - 0°08'
Uran: 23Leo20 + 0°42'
Nept: 8Sco38R + 1°48'
Plut: 6Vir03 +12°39'
Chir: 6Pis03R + 5°56'
Cere: 10Tau44 - 7°57'
Pall: 25Pis44 +11°57'
Juno: 28Pis01 + 4°46'
Vest: 14Tau15 - 5°59'
NoNo: 29Leo43R + 0°00'
SoNo: 29Aqu43R + 0°00'
Asce: 19Sag22
Midh: 22Lib26

Fire: 4, Earth: 6,
Air : 5, Water: 6
Car: 5, Fix: 9, Mut: 7
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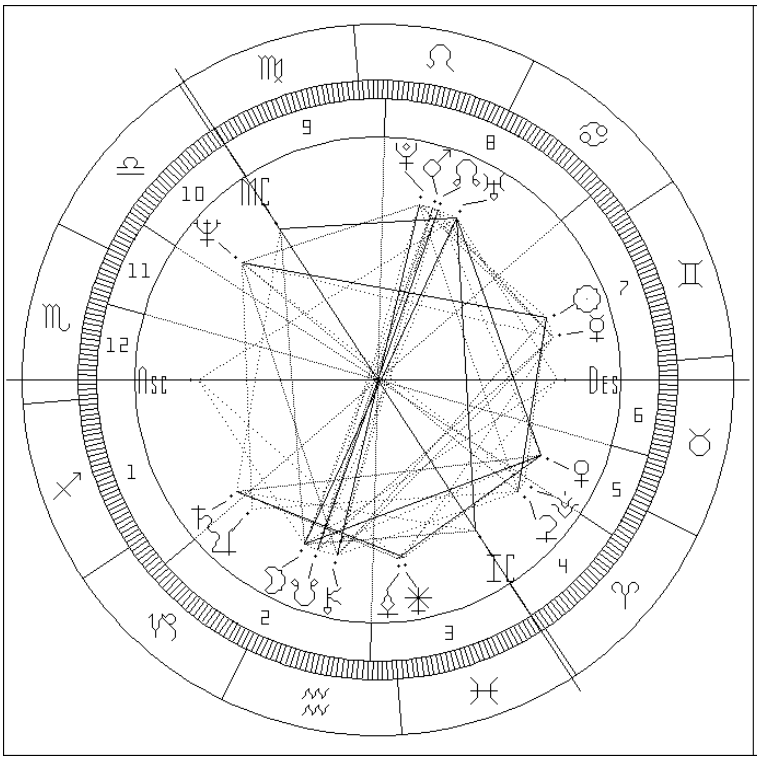
Learn: 11, Share: 10



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Diana Spencer
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Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°19'09.558"
Julian Day: 2437482.2813
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Sidereal time: 13:22:59
DeltaT: 33.7928

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10th house: 29Vir07
11th house: 22Lib33
12th house: 10Sco19

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Moon: 1Aqu43 + 0°17'
Merc: 9Gem53R - 4°43'
Venu: 1Tau05 - 2°59'
Mars: 8Leo20 + 1°06'
Jupi: 11Cap47R - 0°33'
Satu: 4Cap38R - 0°08'
Uran: 0Leo01 + 0°42'
Nept: 15Lib19R + 1°48'
Plut: 12Leo43 +12°39'
Chir: 12Aqu44R + 5°56'
Cere: 17Ari25 - 7°57'
Pall: 2Pis25 +11°57'
Juno: 4Pis41 + 4°46'
Vest: 20Ari56 - 5°59'
NoNo: 6Leo24R + 0°00'
SoNo: 6Aqu24R + 0°00'
Asce: 26Sco03
Midh: 29Vir07

Fire: 6, Earth: 5,
Air : 6, Water: 4
Car: 5, Fix: 10, Mut: 6
Yang: 12, Yin: 9
M: 7, N: 10, A: 8, D: 9
Ang: 6, Suc: 9, Cad: 2
Learn: 11, Share: 10

Diana Frances Spencer, member of English aristocracy and former British princess, whose tragic death shocked entire world and remained unresolved, is good example how astrological interpretation can offer wider and clearer perspective and answer to unanswered questions from her life.

Even superficial look on horoscope offers conclusion that her life was clearly determined with planetary constellations.

Conjunction of Sun and Mercury in the seventh natal house, in trine with Neptune in the tenth, and in sextile with conjunction of Pluto and Mars in the eighth house, clearly indicates life partner, of extremely high and financially advantageous social standing.

Neptune in the tenth natal house regularly gives life between reality and myth; person with this position is idealized and becomes object of collective need for «perfect» life that everybody desires. Neptune in Diana's horoscope is in excellent aspects with conjunction of Mars and Pluto in the eighth house, public support and «mass hysteria» followed her from the very beginning, to tragic end.

Conjunction of malefic Mars, Pluto and Uranus with North Node in the eighth natal house was destiny leading her to violent death.

Time when she became princess through marriage was age of public status crisis of British Royal Family; extremely long rulership of Elisabeth II and humble media potential of her legitimate successor prince Charles, brought question if Britain really needed extremely expensive monarch. As response to this question, British Royal Family offered ceremony to regain public sympathies; as new princess, «young and naive» younger daughter of Earl Spencer, queen's close friend, was elected. From the very first moment media and the public euphorically accepted Diana; she was of noble origin but with civil manners, attractive and without theatrical behavior expected from her. Diana was perfect princess from fairy tale...

On the marriage day, July 29th, 1981 Moon was transiting through her seventh house and made sextiles with Uranus, Mars and Pluto in the eighth natal house, and trine with natal Moon in the second house. Venus was transiting through the eighth house and made sextile with natal Neptune, but Sun was transiting through the eighth house and made square to Neptune in the tenth, and opposition with conjunction of Jupiter and Saturn. Before world eyes extremely glamorous ceremony happened, with shy main figure, who didn't feel quite comfortable in it.

In the first time after marriage Diana tried to adapt to her new social role (retrograde Saturn in the first house in Capricorn is in conjunction with Jupiter and in trine with Venus, and means life full of responsibilities imposed by social status), but square with Saturn from MC shows she had hard time complying to her social duties.

Very soon she started with her humanitarian work (Jupiter in square with Neptune), traveled all around the world, always causing great attention.

But, what was behind the myth and under the social corset?

What kind of person Diana really was?

Moon on South Node in her horoscope is hardly afflicted with opposition of conjunction of Mars – Uranus, and square with Venus.

Undoubtedly, Diana was psychically unstable person, with inferiority complex, because of lack of mother's love in childhood.

Moon in square with Venus gives feeling of rejection from mother and as a consequence regularly unhappy love life. Opposition of Moon with conjunction of Mars and Uranus gives unstable psyche prone to self-destructive behavior.

Although with birth of sons the fairy tale seemed almost perfect, during following ten years, when Saturn transited through the eleventh, the twelfth and the first natal house, afflicting natal Moon, the public more and more found out about her depressions, bulimia and suicidal crises. It is known that tabloids found out all from Diana itself...

Her marriage didn't emotionally satisfy her, 1992 (during conjunction of transiting Saturn with natal Moon) she published autobiography, challenging public image of ideal marriage and happy wife; biography's aim was to humiliate Charles as husband, and it was big problem for queen's family. Marriage fell apart during oppositions from transiting Saturn to her natal Mars and Pluto, support inside family during 1996 completely disappeared. Divorce happened during square from transiting Saturn to natal Sun in the seventh house.

But problems with Diana didn't stop there, she was constant target of tabloid's gossip, started affair with Arabian billionaire Dodi Al Fayed, and at the end, they died in car accident, on August 31st 1997...

Crucial transits for that date; Saturn was transiting through the third natal house and made sextile to natal Moon. Mars transited through the tenth natal house and made trines to Sun and Mercury in the seventh natal house, and sextile to natal Pluto in the eighth house, and oppositions with Ceres and Vesta in the fourth house.

Moon was transiting through the eighth natal house and made conjunction to North Node, Uranus and Mars, and opposition to natal Moon.

Pluto was transiting through the eleventh natal house, on cusp of the twelfth, and made square with natal Pluto and Mars in the eighth house, and square with natal Moon.

Saturn was transiting through the third natal house and that was certainly negative period for traffic, but in this case it couldn't be cause of tragedy. Transiting Mars was in excellent aspect with the seventh natal house, it was not probable to trust life in hands of drunk driver. Trigger of tragedy were squares of transiting Pluto from axis of the twelfth house, and placement of transiting Moon in the eighth house, on the most sensitive place in Diana's horoscope.

Natal position of Moon Nodes in her horoscope means need to transcend requirements of society, in Diana's horoscope South Node brings material gain (the second natal house), and transition to North Node leads to violent death (conjunction of Uranus, Mars, Pluto in the eighth house with North Node).

Following astrological analysis I consider complot theory more persuasive than theory of car accident. Transiting placement of Pluto on the axis of the twelfth house, in square with the most sensitive places in her horoscope, and the most vulnerable part of her character, is dominant energy, leading her to tragedy.

Simple description of this constellation means that secret enemies didn't want to allow her individuation. In search for emotional satisfaction of afflicted natal Moon, she transcended limitation of her social rule, but final goal was obstructed by social structure expecting this role from her.

Astrologic thinking implies that neurotic princess crossed over British Royal Family tolerance threshold. Relationship and possible marriage of former British princess for the person of Arabian nationality, and possible children from that marriage, that was too much. They wanted a puppet in corset, they got lots of problems threatening to all traditional values they respected and wanted to preserve.

For her death «enemies of discretion» were accused, and her popularity was skillfully used to strengthen sympathies toward Charles and sons; she was again brought back to South Moon Node...

This horoscope is good addition to discussion »for and against determinism« in person's life. Without any doubt astrologer from Diana's horoscope easily reads life scenario that really happened. It is not often case, most horoscopes give impression of potential that can, but doesn't have to, happen during life.

To answer the question if life really is product of free will, or determined with collective processes and prenatal actions, astrologers developed techniques, which study horoscope dynamics deeper.

The most popular technique is Moon Node horoscope, which according to karmic astrologers, reveals incarnations leading to so called «crucial life», life through which all past actions manifest, that through external conditioning influence life flow.

Diana's Moon Node horoscope describes social intrigues and material gains through the twelfth house (the eighth natal house); according to karmic astrology logic, past life actions formed current reality, where others influence her life and inhibit her freedom from requirements of social structures.

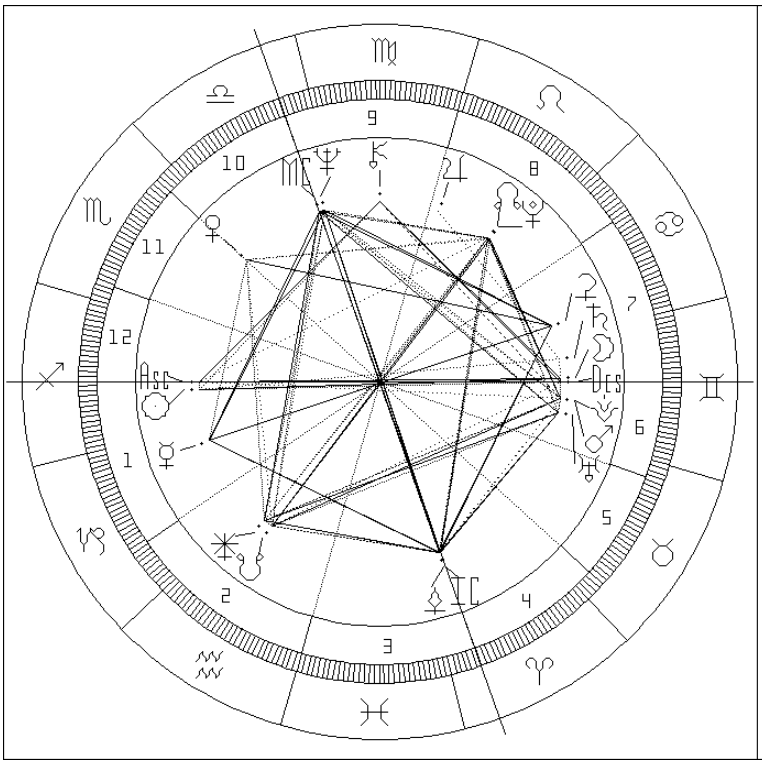
Horoscope is limitless sequence of interpenetrated cycles; if we want to analyze the eleventh house, we consider planet ruling cusp of this house (in this case Pluto, ruler of Scorpio), we analyze Pluto's aspects and placement, and conclude that Diana's close friends were not benevolent, and as the eighth natal house is the twelfth house of Moon Node, logic of karmic description tells her «close friends» are karmic relationships, influencing her life destructively.

If we want to analyze cause and circumstances of death, we consider axis of the eighth house, and ruler of Leo – Sun, we interpret position, aspects etc.

Introduction of new elements in horoscope interpretation regularly confirms main constellations.

Regulus on North Node, in the eighth house in Leo, confirms Diana's idealism and need to detach from collective expectations; individuation ends escaping into death.

Denebola on Chiron, in opposition with Mars and Pluto, leads to sacrifice and is responsible for awarded idealism of trine to Neptune in the tenth house.

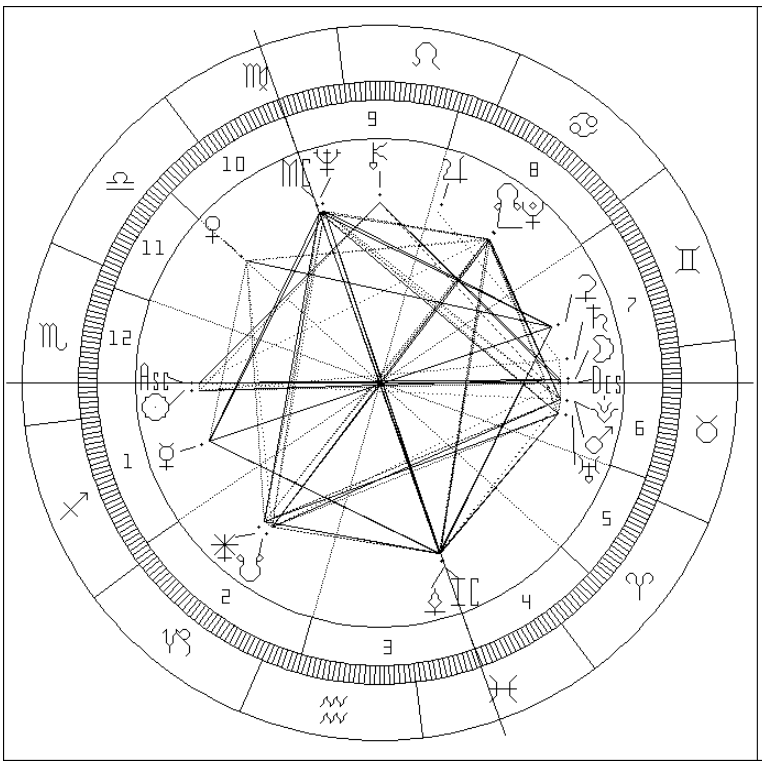


Astrolog32 v. 1.20
John F. Kerry
Sat, December 11, 1943
8:03:00am (ST -6:00 GMT)
Denver, Colorado
104°50'00"W 39°45'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2431070.0854
Obliquity: 23°26'41.2776"
Sidereal time: 12:21:20
DeltaT: 26.2045

1st house: 16Sag08
2nd house: 20Cap39
3rd house: 0Pis00
4th house: 5Ari49
5th house: 3Tau56
6th house: 26Tau20
7th house: 16Gem08
8th house: 20Can39
9th house: 0Vir00
10th house: 5Lib49
11th house: 3Sco56
12th house: 26Sco20

Sun : 18Sag40 - 0°00'
Moon: 17Gem31 - 3°56'
Merc: 5Cap13 - 2°19'
Venu: 3Sco41 + 2°28'
Mars: 10Gem36R + 2°18'
Jupi: 27Leo03 + 0°52'
Satu: 23Gem30R - 1°24'
Uran: 6Gem20R - 0°06'
Nept: 4Lib04 + 1°22'
Plut: 8Leo32R + 5°29'
Chir: 15Vir57 - 5°19'
Cere: 4Can28R + 2°17'
Pall: 5Ari24 -26°28'
Juno: 6Aqu16 + 5°02'
Vest: 10Gem39R - 5°48'
NoNo: 9Leo16R + 0°00'
SoNo: 9Aqu16R + 0°00'
Asce: 16Sag08
Midh: 5Lib49

Fire: 7, Earth: 2,
Air : 10, Water: 2
Car: 6, Fix: 6, Mut: 9
Yang: 17, Yin: 4
M: 9, N: 8, A: 6, D: 11
Ang: 6, Suc: 5, Cad: 6
Learn: 13, Share: 8



Astrolog32 v. 1.20
John F. Kerry
Sat, December 11, 1943
8:03:00am (ST -6:00 GMT)
Denver, Colorado
104°50'00"W 39°45'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°04'26.853"
Julian Day: 2431070.0854
Obliquity: 23°26'41.2776"
Sidereal time: 12:21:20
DeltaT: 26.2045

1st house: 23Sco04
2nd house: 27Sag35
3rd house: 6Aqu56
4th house: 12Pis44
5th house: 10Ari52
6th house: 3Tau15
7th house: 23Tau04
8th house: 27Gem35
9th house: 6Leo56
10th house: 12Vir44
11th house: 10Lib52
12th house: 3Sco15

Sun : 25Sco35 - 0°00'
Moon: 24Tau26 - 3°56'
Merc: 12Sag09 - 2°19'
Venu: 10Lib36 + 2°28'
Mars: 17Tau31R + 2°18'
Jupi: 3Leo59 + 0°52'
Satu: 0Gem26R - 1°24'
Uran: 13Tau16R - 0°06'
Nept: 10Vir59 + 1°22'
Plut: 15Can28R + 5°29'
Chir: 22Leo53 - 5°19'
Cere: 11Gem24R + 2°17'
Pall: 12Pis19 -26°28'
Juno: 13Cap12 + 5°02'
Vest: 17Tau35R - 5°48'
NoNo: 16Can11R + 0°00'
SoNo: 16Cap11R + 0°00'
Asce: 23Sco04
Midh: 12Vir44

Fire: 3, Earth: 9,
Air : 3, Water: 6
Car: 5, Fix: 9, Mut: 7
Yang: 6, Yin: 15
M: 9, N: 8, A: 6, D: 11
Ang: 6, Suc: 5, Cad: 6
Learn: 13, Share: 8

John F. Kerry
December 11, 1943
8:03
GMT 6:00
Denver, Colorado, USA, 104:50W, 39:45N
Source: *Louis Roden*

Born in military base as the first son in numerous family of Air Force pilot, who later became diplomat, J. F. Kerry was educated in elite educational institutions and was good in sport. As American navy officer during Vietnam War he was decorated for courage and self-sacrifice. Later he was known as spokesman of Vietnam vets and advocated end of war. As an attorney, he early entered politics with changeable success. He became senator 1984.

His matrimonial life was not successful; he divorced 1988, two years later he started new relationship, which 1995 ended with marriage.

Approach to chart interpretation must be without prejudices and expectations (as much as it seems redundant, in reality most astrologers have great difficulty interpreting own horoscope or horoscope of closely related person; simply, they subconsciously reject awareness of possible problems, likes and dislikes toward persons and events often lead to wrong conclusions, not founded on new insight through horoscope, but on old prejudices they want to confirm with interpretation…).

Interpretation must be without prejudices, but we never start without information and impressions; Kerry's biography is partially known, it is obvious that he is presidential candidate, and we know many other data, conscious and subconscious, which are perceived by mind in part of the second, but because of quantity of impressions we receive every day, they are not connected into clear wholeness, which could predict future events. Our aim is not to reject what we already know, but question information through horoscope and supplement them.

From synthesis…

Horoscope is interconnected web of force lines; if it is interpreted in linear way, it gives sequence of contradictory conclusions, which confuse beginner.

It is important to determine dominant forces in horoscope, which »pull the strings«, and represent essence of dynamic system, which manifestation we want to understand, to see potentials of its further development and predict possible future.

Some astrologers try to understand synthesis of horoscope according to element representation (fire, water, earth, air) and domination of cardinal, fixed or changeable signs. This synthesis is on shaky grounds because it changes with introduction of new horoscope elements and most frequently shows different proportions in tropical and sidereal horoscope.

Horoscope can be divided horizontally and vertically; horizontal division to upper and lower part of horoscope means extroversion (upper part) or introversion (lower part); vertical division means activity (left side of horoscope/ period of Sun rising) and receptivity (right side of horoscope / period of Sun setting). According to this division Kerry is extroverted (most of the horoscope element on upper side) and receptive person (most of the horoscope element on right side).

The most important elements of synthesis

According to my way of interpretation the most important are dynamic energies made by aspects and their relationship to static features of signs and houses where these elements are placed.

Moon Nodes

They are horoscope's axis featuring psychological and existential direction of energy movement. South Node describes subconsciously rooted personal qualities and character, North Node ideal development and path for person, growth toward realization of life meaning. Retrograde planets are focus of horoscope, and karmic astrologer considers them places of karma, influences of past life that form current life.

…toward analysis

Politicians in democratic systems most often have emphasized the seventh (the public, popularity) and the eighth house (external support), contrary to this, revolutionaries and dictators have emphasized the first, the fourth and the tenth house.

In Kerry's horoscope elements in the seventh and the eighth house have dual influence; conjunction of Saturn – Moon – Mars on Descendant in opposition with Sun in the first house is extremely bad influence for acceptance in the public and personal relationships. Person with this constellation is in internal conflict between personal drives and public demands, hardly manages to impose authority; self-manifestation is inhibited and in the public creates faint impression, resulting with distrust.

Constellations in the seventh house influence personal relationships; they perfectly describe the first unsuccessful marriage of J. F. Kerry, which ended after eighteen years, when demands of career and political life suppressed relationship. These strong constellations are regularly emphasized with retrograde planet (in this case Saturn), which is center of constellation and marks it with its influence. Conjunction Saturn – Mars implies self-criticism and self-denial, which in case of politician who wants to be president of the most powerful country on the world, isn't quality at all and becomes flaw. Around Descendant in Kerry's horoscope are grouped extremely strong energies, which because of retrograde Saturn's dominance, from expected explosiveness (Mars – Uranus conjunction, Mars – Moon conjunction, Mars in opposition to Sun) are converted to implosion, and often make him a victim.

Mars – Uranus conjunction in the sixth house three times caused wounding in Vietnam War, Kerry deserved one of the medals saving life of his co-fighter… explosive conjunction Mars – Uranus is fortunately connected to Pluto in the eighth house with sextile (affliction would surely mean death from wounding consequences). The eighth house is in difference to seventh greatly aspected; Jupiter in sextile with Saturn is good for gradual advance in the public, Pluto in conjunction with North Node implies Kerri's life goal is public career and influence making change (sidereal position in Cancer – homeland), Pluto and North Node are positively aspected with Mars, Uranus and Neptune on MC, this constellation promises success… Venus in the tenth house is positively aspected; sextile with Mercury, trine with Ceres from the seventh house, square with Pluto, all is great for successful campaigns, where political adversaries are beaten by all means, including hidden games and manipulations.

However, J. F. Kerry's natal horoscope has too much tense components concerning seventh house and Sun on Ascendant, he needs period of really good aspects to manifest life success as, for example, election for the president of USA.

Karmic horoscope

Moon Node horoscope, visible from natal chart, according to karmic astrologers describes forces in previous life, influencing present incarnation. The first house from house where North Moon Node is placed is the first karmic house (in this case the ninth natal house where Neptune and Chiron are placed), the second from house where North Moon Node is located is the second karmic house (in this case the tenth natal house where Venus is placed).

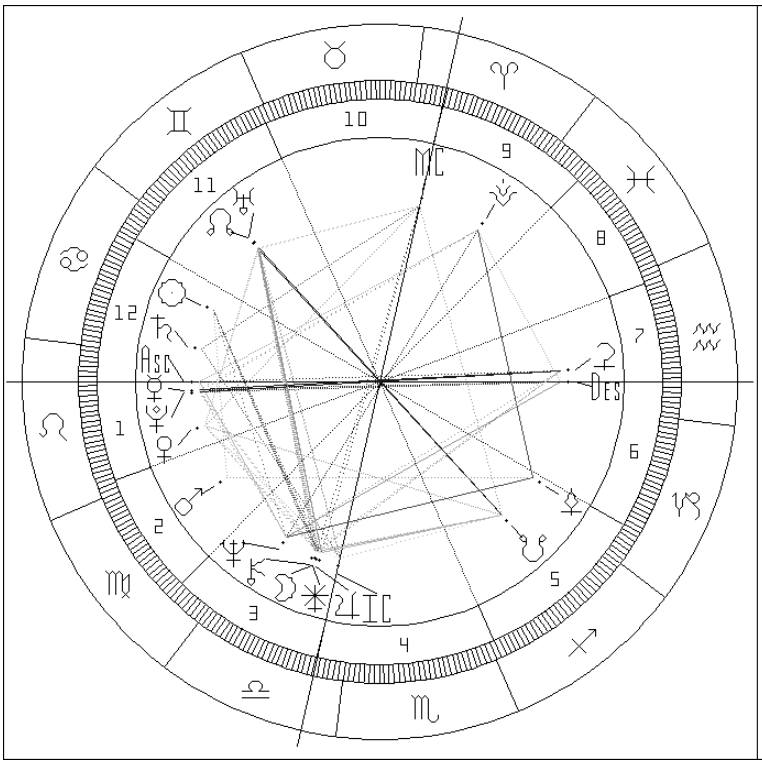
There is also practice of karmic horoscope calculation claiming that position of North Node is place of Ascendant in previous life; from it houses are divided according to house system you use.

My experience is that this system is not successful enough.

In summary; J. F. Kerry's karmic horoscope describes person who in previous incarnation invested lots of energy in career and social success (Mars – Uranus conjunction in the tenth karmic house), certainly achieved a lot, but some of the most important ambitions were not fulfilled (retrograde Saturn in conjunction with Moon and in opposition with Sun is located in the eleventh karmic house); trauma of failure resulted with the seventh house in this life and all qualities and flaws it bring…

Is this scenario going to repeat?

Ninoslav Safaric
August 23, 2004

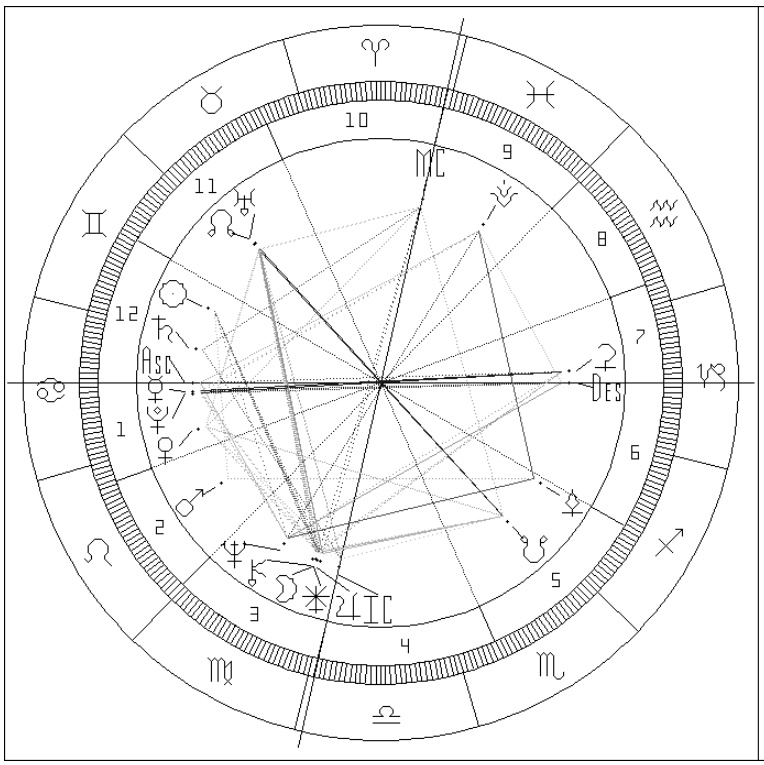


Astrolog32 v. 1.20
George W. Bush
Sat, July 6, 1946
7:26:00am (ST -4:00 GMT)
New Haven, USA
72°55'00"W 41°18'00"N
Placidus houses.
Tropical, Geocentric.
Julian Day: 2432007.9764
Obliquity: 23°26'47.8324"
Sidereal time: 1:29:43
DeltaT: 27.5362

1st house:	7Leo07	♌
2nd house:	27Leo36	♌
3rd house:	22Vir41	♍
4th house:	24Lib13	♎
5th house:	0Sag55	♐
6th house:	6Cap39	♑
7th house:	7Aqu07	♒
8th house:	27Aqu36	♒
9th house:	22Pis41	♓
10th house:	24Ari13	♈
11th house:	0Gem55	♊
12th house:	6Can39	♋

Sun :	13Can47	+ 0°00'	☉
Moon:	16Lib42	+ 4°43'	☽
Merc:	9Leo50	- 0°14'	☿
Venu:	21Leo30	+ 1°43'	♀
Mars:	9Vir18	+ 0°58'	♂
Jupi:	18Lib09	+ 1°17'	♃
Satu:	26Can30	+ 0°11'	♄
Uran:	19Gem09	+ 0°03'	♅
Nept:	5Lib56	+ 1°29'	♆
Plut:	10Leo35	+ 6°21'	♇
Chir:	15Lib52	- 0°44'	⚷
Cere:	10Aqu54R	-10°14'	⚳
Pall:	4Cap55R	+46°44'	⚴
Juno:	17Lib04	+ 9°52'	⚵
Vest:	4Ari08	- 7°02'	⚶
NoNo:	19Gem36R	+ 0°00'	☊
SoNo:	19Sag36R	+ 0°00'	☋
Asce:	7Leo07		♌
Midh:	24Ari13		♈

Fire: 7, Earth: 2,
Air : 10, Water: 2
Car: 11, Fix: 6, Mut: 4
Yang: 17, Yin: 4
M: 6, N: 11, A: 13, D: 4
Ang: 4, Suc: 5, Cad: 8
Learn: 11, Share: 10



Astrolog32 v. 1.20
George W. Bush
Sat, July 6, 1946
7:26:00am (ST -4:00 GMT)
New Haven, USA
72°55'00"W 41°18'00"N
Placidus houses.
Sidereal, Geocentric.
Mode: Lahiri
Ayanamsha: 23°06'35.959"
Julian Day: 2432007.9764
Obliquity: 23°26'47.8324"
Sidereal time: 1:29:43
DeltaT: 27.5362

1st house:	14Can01	♋
2nd house:	4Leo30	♌
3rd house:	29Leo34	♌
4th house:	1Lib07	♎
5th house:	7Sco48	♏
6th house:	13Sag32	♐
7th house:	14Cap01	♑
8th house:	4Aqu30	♒
9th house:	29Aqu34	♒
10th house:	1Ari07	♈
11th house:	7Tau48	♉
12th house:	13Gem32	♊

Sun :	20Gem40	+ 0°00'	☉
Moon:	23Vir36	+ 4°43'	☽
Merc:	16Can43	- 0°14'	☿
Venu:	28Can23	+ 1°43'	♀
Mars:	16Leo12	+ 0°58'	♂
Jupi:	25Vir02	+ 1°17'	♃
Satu:	3Can24	+ 0°11'	♄
Uran:	26Tau02	+ 0°03'	♅
Nept:	12Vir50	+ 1°29'	♆
Plut:	17Can28	+ 6°21'	♇
Chir:	22Vir45	- 0°44'	⚷
Cere:	17Cap48R	-10°14'	⚳
Pall:	11Sag49R	+46°44'	⚴
Juno:	23Vir57	+ 9°52'	⚵
Vest:	11Pis02	- 7°02'	⚶
NoNo:	26Tau29R	+ 0°00'	☊
SoNo:	26Sco29R	+ 0°00'	☋
Asce:	14Can01		♋
Midh:	1Ari07		♈

Fire: 3, Earth: 9,
Air : 2, Water: 7
Car: 9, Fix: 4, Mut: 8
Yang: 5, Yin: 16
M: 6, N: 11, A: 13, D: 4
Ang: 4, Suc: 5, Cad: 8
Learn: 15, Share: 6

George W. Bush
July 6, 1946
7:26
GMT +4
New Haven, USA, 41:18N, 72:55W
Source: *Louis Roden*

Horoscope of G. W. Bush isn't characteristic for the most powerful man in the world, leading wars, subjugating countries and regimes, wining in struggle for »freedom and democracy«, statesman who ensures world domination to American people. There are enough elements implying similar life scenario, but not on level currently playing on; this horoscope hasn't potential of realizing grandiose ideas of current American administration.

Dominant horoscope energies are grouped around IC (family, homeland), and sidereally in Cancer (Pluto, Saturn, Mercury, Venus); these two components of the same influence are harmoniously connected – stellium Jupiter – Moon – Chiron – Ceres is in sextile with conjunction Pluto – Mercury in Cancer and in the first house. Obviously, this is horoscope of person who grew up in wealthy and positive family environment, supporting his individuality and helping in career. He should ensure the same powerful and beneficial influence to country and people he rules, but square of Saturn and IC inhibits these constellation and produces insufficient results. Square of Sun with stellium Moon – Jupiter – Chiron – Juno means too much optimism, megalomania and split between personal authority and people he leads (Sun square Moon). Without any doubt current political style of G. W. Bush responds to his astrological character:

Pluto on Ascendant in conjunction with Mercury gives authoritarian character, domination, manipulation and repression; megalomania of stellium on IC in square with Sun and opposition of conjunction Mercury – Pluto with Ceres from the seventh house make his arguments unpersuasive and result with strong opposition to his politics in American and world public; on the other hand, Sun and Saturn in the twelfth house imply position of political »puppet«, someone who only represents conservative, militaristic, imperialistic forces in American politics…

We should avoid prejudices and political propaganda and by means of horoscope judge what are results of Bush's rulership for America and how good a choice is he in current situation of world politics and economy?

Uranus is in conjunction with North Node in Taurus, in beneficial trines with stellium on IC and makes rib with Venus in first house… these constellations could ensure domination of USA over world energy resources …

Vertex on South Node is also interesting, it is in excellent aspects with IC and Venus and in opposition with Uranus… in spite of strong opposition to his politics, this constellation means that his place in American history won't be so negative, as now seems; opposition with Uranus tells about vision of ideal American foreign politics (Vertex in Sagittarius) that won't be realized during his mandate…

Horoscopes of leaders influence destinies of people they lead, the twelfth house of G. W. Bush was attractor of the first successful terrorist attack on USA; desire for domination and interests of military-industrial lobby responded – defensive reaction and desire for domination over energy resources in world.

Is he going to be elected again and provide USA continuation of energetic imperialism?

Karmic horoscope

Moon Node horoscope reveals similar life path. Stellium Jupiter – Moon – Chiron – Juno is in the fourth karmic house, connected with Sun in the first karmic house. Because of square Sun – Jupiter and especially square Sun – Moon we can conclude that G. W. Bush in past life didn't respect family obligations and didn't accomplish what his parents wanted him to… Vesta in the tenth karmic house in opposition with Neptune from the fourth karmic house describes stronger individuation in past life (Vesta – independence), karmic astrologers would conclude, watching holistically all forces in horoscope, that it was feminine incarnation.

Who will win elections?

Presidential elections in USA finish November 2nd 2004, with final election.

Our aim is to discover who will win …

Let us look transits during campaign and especially on the day of final elections: for Kerry Jupiter is on MC and slowly enters in his tenth house, on November 2nd it will be in the tenth house in conjunction with transiting Venus.

For Bush Jupiter is transiting through his second house and enters in the third, on November 2nd it will be in conjunction with natal Neptune, in square with natal Sun in the eleventh; square Sun – Jupiter is positive period, but sometimes with too much optimism…

Saturn is transiting through the eighth Kerry's house (the worst possible transit concerning support); on November 2nd it will be in square with Venus in his tenth house (the worst possible square for relationship with the public; Venus governs his seventh house…).

For Bush Saturn is transiting through his twelfth house, in conjunction with natal Saturn; it is excellent transit for career, in the twelfth it tells about hidden actions and "vague" operations in his advance. Bush is today in advantage before Kerry because all media literally more cover his campaign…

So we have twofold situation, transits on Bush's horoscope are almost irrelevant; for Kerry this is life peak, but Saturn in the eighth house simultaneously inhibits him to get crucial support of public opinion…

On November 2nd Moon is transiting through Kerry's seventh house and makes trine to Venus in his natal tenth house (there is no better aspect for triumph in the public), but for Bush Moon transiting through the eleventh house will make excellent sextile with Mars in the first house… Mars makes considerably better transits to Kerry; it is transiting through the tenth house and makes trines to natal Saturn and natal Moon. In Bush's horoscope it is transiting through the third house and makes square to natal Saturn (it destroys transiting conjunction Saturn – Saturn).

In any case these elections will be full of hidden actions and very equal to the very end; according to transits Kerry has more chance, especially on election's day.

But… astrology shows universe where dominant forces and cycles influence those less important; in this case the most relevant is USA horoscope and current transits, which don't promise change of foreign politics.

When everything is considered I think George Bush will win… with small difference in voices.

To be even more precise, let us consider person interpreting situation… transit of Saturn through my natal ninth house in sextile with conjunction Uranus – Pluto in the tenth, in trine with Neptune in the first, but in squares with conjunction Mars – Moon

in the twelfth house, implies internal struggle concerning prediction of election's result… What is relevant and important? Result of interpretation will show in future, these periods are test of internal maturity…

Ninoslav Safaric
August 23, 2004

Databases:

www.astrodatabank.com
www.astrocye.com/webcharts/search.htm

Ideas, worldviews and astrology

Can we astrologically evaluate quality of particular idea and worldview?

Yes, very easy.

Generally, quality of worldview, idea and philosophy can be primarily seen in placement of Uranus (which strives to change) and Neptune (which brings inspiration, intuition and idealism); constellations influencing Uranus and Neptune are main determinants of quality of intellectual framework and life work.

Examples:

Nikola Tesla
July 10, 1856
12:40:00
GMT –1
16:00E 45:50N
Smiljane

Scientist inspired with natural harmony, who strived to find ultimate solution of energy supply, is astrologically described primarily with rib of conjunction Sun – Venus (the third house), Uranus on Ascendant (focus of rib) and retrograde Neptune in the eleventh house (house of collective consciousness and social relationships). In time when Tesla tried to permanently solve the problem of energy supply, making experiments to bring energy from ionosphere to users, technology for using fossil fuels and splitting atomic nucleus were developed. Fossil and nuclear energy are responsible for current ecological and future energetic crisis, Tesla's experiments finished with withdrawal of financiers…

Before the end of his life he was considered "a dreamer with unrealistic ideas".

Nobody later worked on Tesla's projects, but his fundamental idea, that it is necessary to respect natural circles of ecologically pure energy, today becomes relevant.

Judging upon his horoscope he was on right way…

Erich von Däniken
April 14, 1935
11:30:00
GMT –1
7:57E 47:18N
Zofingen, Aargau, Swiss

Did aliens influence development of human culture and civilization?

Däniken is intuitive visionary who believes in his theories. In one period of his life he sacrificed his own finances to find proves for them.

Neptune crucially determines intuition quality – its position and aspects it makes; in this case strong intuitive inspiration, of conjunction of retrograde Neptune (in the third house) and Moon (the second house), is blocked with opposition of Saturn from the eighth house…

We should not believe to intuition of person with these constellations…

Bertrand Russell
May 18, 1872
17:45:00
GMT
2:43W 51:44N
Wye, Monmouthshire, Wales

One of the most important philosophers in XX century, peace activist and winner of Nobel's prize for literature, is astrologically described with conjunction Jupiter – Uranus in the ninth house. This position promises erudition and progressive ideas; in Russell's case it is emphasized with idealism and intuition of square with Neptune; unfortunately, these constellations of "ingeniousness" are threatened with opposition of retrograde Saturn from the third house… in spite of strong intelligence and progressiveness, Russell was completely materialist, rejecting every meaning of religion, spirituality, and transcendent and super-sensory perception…

Michael Moore
April 23, 1954
12:45
GMT +5
43:00N 83:41W
Flint, USA

Movie and television director, Oscar and Golden palm awarded director of documentary movies, criticizing current American government and American society, "provocateur" as he is called by conservative forces in USA, grew up in poor worker family and experienced "other side" of American society and corporate capitalism. He wanted to become priest, but his rebellious personality lead him to journalism and editing of local magazine, where he criticized social situation in his native town.

Magazine's influence was not powerful enough and he determined to make documentary movie on the same subject, "Roger and Me". With later documentary movies, "Bowling for Columbines" and "Fahrenheit 9/11", he achieved world fame and became strong oppositional voice to politics of current American president and American society's critic.

Astrologically, he is described with strong idealism of rib made by Jupiter (the eleventh house), Pluto (focus of rib) on Ascendant and retrograde Neptune (the third house), and constructive rebellion of conjunction Mars – Moon, in trine with Sun on MC.

Basic determinant of his horoscope, motivator of work and worldview, is retrograde Saturn on IC, in opposition with Sun. Struggle against authority which destroyed his native town and is destroying his homeland, is driving energy in his life and career; retrograde Saturn in the fourth house, causing dissatisfaction with family environment, native town and situation in USA, fortunately, becomes creative inspiration, because of sextile with conjunction Mars – Moon from the fifth house; Moore turned frustration into constructive rebellion and inspiration, which brought him world fame and awards.

Is he going to win in battle for better America?

In spite of sympathies and support of his work, astrologically we can conclude that he won't… Opposition Saturn – Sun on prominent place – Sun is on the cusp of the tenth house – creates eternal conflict with authorities. His horoscope describes social

awakening of rebel, without sufficient strength to win cause of his rebellion… during his growing up he watched doom of his native town, now he watches moral and material doom of USA.

Our opinion is that popularity of his critic movies won't be enough to bring changes and threaten the rulership of George W. Bush…

Horary astrology

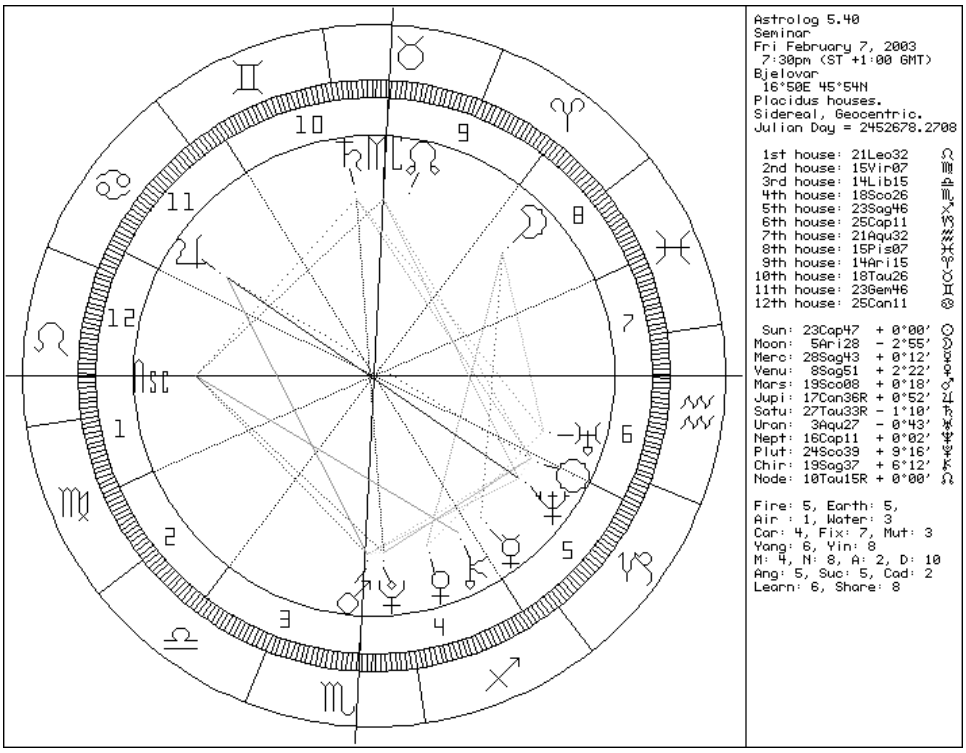
Horary astrology is astrological calculation of beneficial moment for beginning of particular action, to create positive results and desired goal.

Horary astrology is used since ancient times and it is one of the most important and useful parts of astrology. It was used by rulers all around the world and in all historical periods, for beginning of military actions, suppressing riots, beginning of reforms etc. Today it is extremely popular with business people, who want to plan the time for signing contracts, or of other important business deals.

It can be used by all interested in astrological help, as a way to life success.

Calculation of horary horoscope is not different from calculation of natal horoscope. Choose date, place and time you want to start some project and check constellations. If constellations are not beneficial, search for better time and/or date. In our informatics time entire process of searching beneficial moment with astro software takes several minutes only...

Horary astrology is understandable even to beginner with basic astrological knowledge; superficial overview of horary horoscope gives clear insight into dynamic of universal forces.



This is horary horoscope of the beginning of the seminar in 2003, we could choose the time of introductory lecture and tried to align it with our desires. Our basic goal was good media support, acceptance of our approach to astrology from our students and their advancement. We choose the time of the beginning in accordance to this ambition and it was completely realized.

Important constellations of this horoscope that influenced achievement of our goal:

Sun in the fifth house (on the cusp of the sixth), in trine with Saturn in the tenth, rib of Moon in the eight, Venus in the fourth and Uranus in the sixth house, Jupiter in the eleventh house in opposition with Neptune in the fifth house. We couldn't avoid opposition of Saturn and Pluto, so we tried to have in houses with its influence other, more beneficial constellations.

Every moment when some action is being performed is full of constructive and destructive forces, which make dynamic harmony; horary astrologer wants to find the right moment when universal forces lead to desired goal; for example, harmonious planetary constellations in the second and in the eight house ensure material gain and support, harmonious constellation in the seventh house imply good start of emotional

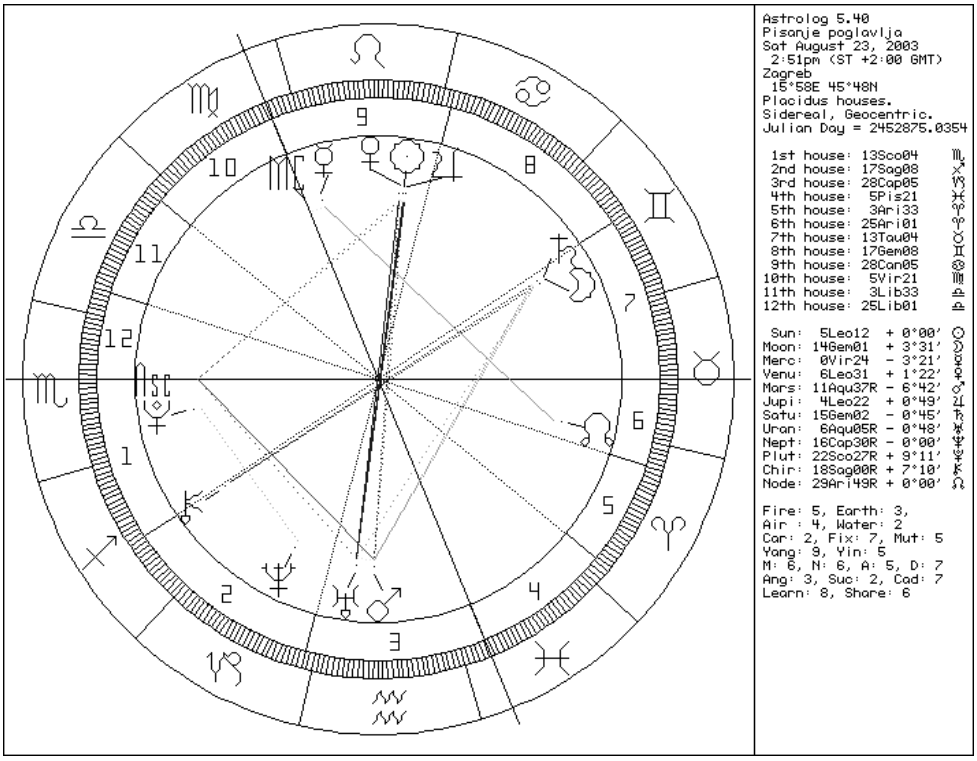
relationships and partnerships, in the fourth house pleasant space where some action is happening, in the fifth mean self-assertion, sexuality and creativity, in the ninth house far away journeys, learning of higher knowledge and skills etc.

Emphasized tenth house in horary astrology is the most important, when with astrological presupposition we choose the moment to start some action, we create new and better personal reality and change flow of our life, and with it, collective reality. Moon Nodes positions describe deep essence of universal movements and alignment with them is crucial for long-term planning.

All in universe is interconnected, every act has long-term consequences. If we can in advance predict the result, we consciously create new sequence of events, with long-term consequences.

Horary astrology is the best learnt by doing horoscopes for project that already begun (studying horoscope of its beginning) and monitoring its development.

Example of writing of horary horoscope of this chapter:

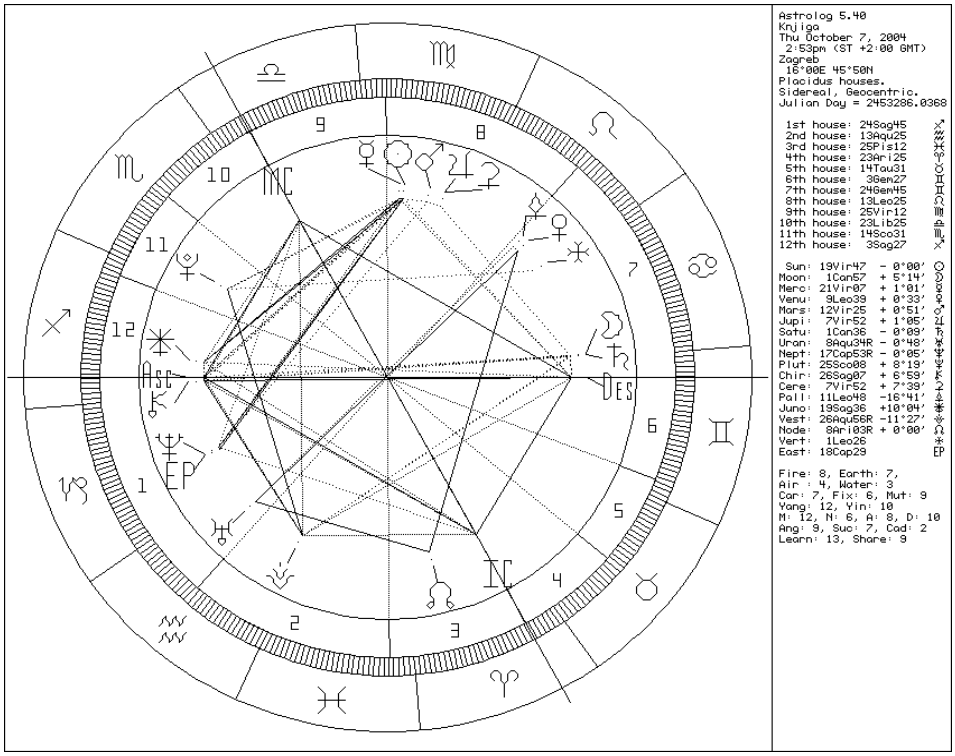


Time of writing of this chapter depended on other daily obligations, I couldn't plan it nor determine it… I checked constellations after. When you check relation of your action with universal forces later, you can learn a lot about your internal condition and essence of project you work on… This horary horoscope doesn't need interpretation, you feel its influence while reading this chapter, it influences your understanding, emotional reaction, relationship toward author etc.

Real life regularly limits choice of moment to start some action, but never completely, if we don't limit ourselves. Sometimes time difference of half an hour causes very different results of projects. Horary astrology is simple, efficient and interesting to study, with its help we manage to make our life more comfortable and successful, and expand our consciousness of universal cycles that influence our individual and collective existence.

With help of horary astrology you can answer on precisely asked questions. Make a horoscope for place, date and time when you ask the question and interpretation of the horoscope for that moment gives thorough answer.

The answer about success of this book is contained in this horoscope:



Every action is fruit of previous cycles in your life and time you choose to find the answer on question is not accidental; it is moment of self-knowledge, which with this astrological technique becomes step in maturing of your decision or beginning of some action.

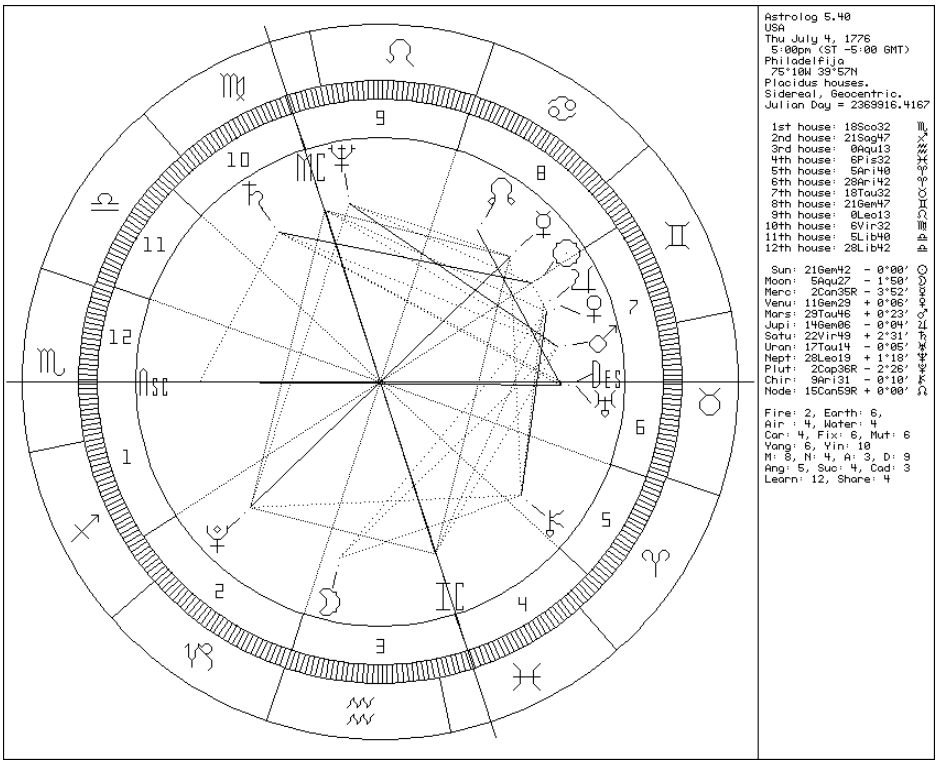
Web page about horary astrology:

www.astroveda.net

Mundane astrology

Mundane astrology is astrology branch that analyzes and predicts social and natural events on particular geographic areas. It studies events inside states, nations, natural conditions and disasters, political processes and social movements. Although seems pretentious to beginners, predictions through mundane horoscope are simple and easy to comprehend. Horoscopes for date, time and place of birth of states, organizations or political movements are being analyzed. As an example we interpret the horoscope of United States of America.

USA
July 4, 1776
17:00
GMT +5
Philadelphia, 75:10W, 39:57N
Source: *there are controversies about time of USA constitution. In astrological data times 3:25, 10:45 and 17:00 are mentioned; according to historical sources the most probable time is late afternoon, time of final Declaration of Independence.*



Horoscope of state is interpreted similar to natal horoscope. Saturn in the tenth house in trine with Uranus on Descendant is perfect picture of prosperous country achieving international dominance. Mars in the seventh house in trine with Moon and in square with MC created military superpower, which in its history fought far away from its soil and almost always won. Pluto in Capricorn in the second house in opposition with Mercury is constellation that means obsession with material wealth and commercial imperialism.

USA from its constitution rewarded inventive and progressive ideas with fame and fortune (Moon in Aquarius in trine with conjunction of Jupiter and Venus, and again trine between Uranus and Saturn).

Constellation in the seventh house describes dual nature of foreign politics, on one side conjunction of Jupiter and Venus in trine with Moon in third house (export of democracy, human rights and freedom), and on the other, Mars in Taurus (readiness for war to ensure economic and political dominance).

Interpreting USA horoscope we want to see what is happening today with country, which was role model for personal and democratic freedom, and which now leads imperialistic politics, imposing economic and political dominance; we also want to try to predict future happenings in USA foreign politics.

For more than three years transiting Saturn has been in the seventh house of USA. During terrorist attack on September 11th, 2001, transiting Saturn was in conjunction with natal Mars, and transiting Sun in the ninth house of USA in square with natal Mars. Transiting Mars was going through the first natal house. It is perfect astrologic picture of attacked country going into arming and war...

Transit of Saturn through the seventh and eighth house of USA is the most difficult period in 28 years, as Saturn's cycle through Zodiac lasts. Today is transiting Saturn in USA's seventh house, on cusp of the eighth house, in square with natal Saturn in the tenth house (failure in achieving goals) and in conjunctions with Sun and Jupiter (economic crises, decrease of international image, failures in foreign politics). But this is also period when USA proves as unconquerable army, ready to use military force, to realize foreign politics goals (transiting Mars in trines with Venus and Jupiter in the seventh house). During war with Iraq transiting Mars was in conjunction with Pluto in USA's second house (unscrupulous imperialistic politics and brutal war for economic interests) and in square with Saturn in the tenth (results of actions were not completely and easily achieved).

What future brings to USA? Presidential elections start during March 2004, with election of party candidates, and finish during November 2004, with election of new president.

During March and April 2004, transiting Mars will be in the seventh house of USA in conjunction with natal Mars – it is ideal time for USA government to realize foreign politics goals, in spite of Saturn's transit, and even more strengthens citizens' patriotism (transiting Mars will be in trine with natal Saturn and Moon). Even further, transiting Pluto makes opposition to natal Mars and this constellation is emphasized with conjunction of transiting and natal Mars. Strong focus on foreign politics implies new military action and even stronger use of force in conquered Iraq and Afghanistan.

September brings another picture, transiting Mars from the ninth house squares natal Mars in the seventh house, international opposition to USA foreign politics will culminate, and it is time of real danger from terrorist attack. During October squares of transiting Mars, Sun and Mercury with natal Sun and Pluto will bring economic

problems and bad government rating. During November popularity of government again rises.

According to transits USA will have turbulent 2004. New military actions and culmination of national paranoia are possible, economic situation won't be better. If elections are during October or at beginning of November there is possibility of G. Bush's defeat on elections, but if they are on the end of November, his chances are better...

In whole year 2004 transiting Saturn will be in the eighth house of USA in opposition with natal Pluto and in square with natal Saturn; it is extremely difficult period with lots of economic and political problems, and possible serious danger for lives of soldiers and citizens of USA.

Vulnerable periods:

December 2003 (transiting Mars in square with natal Mars and in opposition with USA's natal Saturn).

June 2004 (transit of Mars through the eighth house of USA, in square with natal Saturn in the tenth house and in opposition with Pluto in the second).

October 2004 (transit of Mars through the tenth house, in conjunction with Saturn and in square with Mars).

Transits on USA's constellation next year are so difficult that for smaller and less stable country they would mean constant wars, serious danger for lives of solders and citizens, strong political opposition to government and maybe even violent change of government or maintaining of present political regime with constant repression and stronger propaganda; in case of USA it will be probably less emphasized, but for sure consequences of these constellations will be strongly felt.

USA in 2005

Saturn is still transiting through the eighth house of USA and makes conjunction with Sun and square with natal Saturn in the tenth house, it is without any doubt sign of failures and problems, in politics as much as in economy… Jupiter enters the eleventh house and makes trines to Mars, Jupiter and Venus in the seventh house of USA, so

the same story is going on as in 2004: problems and political failures in Iraq, further danger from terrorism, but persistent stay of USA army in Iraq and attempts of financial prosperity through energy imperialism without results; it is obvious that neither free elections in Iraq won't completely calm down resistance of Iraqi guerrilla…

Because of foreign policy failures it would be logical to finish the occupation, but with Pluto's transit through the first house USA won't quit and admit defeat…

Economic situation won't be prosperous; it is to expect further growth of oil prices on world market, because politics of USA and situation in Iraq dictate price…

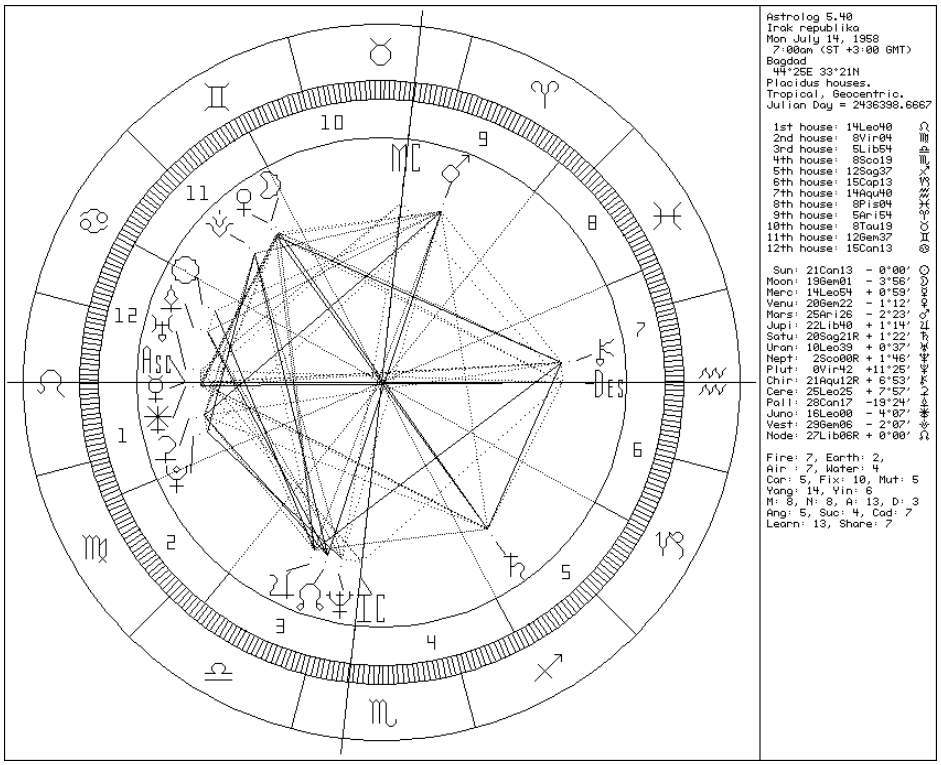
My opinion is that politics toward Iraq and "world terrorism", no matter who wins elections, won't significantly change…

USA politics will, in spite of constant problems, succeed to impose its plan to Iraq and achieve energy domination…

Ninoslav Safaric
August 15, 2004

Iraq

Republic of Iraq
July 14, 1958
7:00
GMT -3:00
Baghdad, 44:25E, 33:21N
Source: Book of World Horoscopes



Iraq is threatened by a distant country, symbolized with Mars in Aries in the ninth house.

Events that happened in history of Republics of Iraq under Bass party and Saddam Hussein rulership are clearly described with this horoscope: authoritarian governance of Pluto in the first house, which successfully oppressed every internal resistance with military force (Pluto trine Mars), constant territorial claims toward neighboring countries (conjunction of Moon – Venus in Taurus in the eleventh house), which finished unsatisfactory (opposition of Saturn with conjunction Moon – Venus) and

pan-Arabian idealism of Bass party, which was not accepted by other Arabian countries (Uranus in conjunction with Mercury, in square with Neptune, and in opposition to Chiron).

Dynamics of this horoscope doesn't promise success; ideal way would be really Arabian union according to Bass party original ideals (Moon Nodes from Aries to Libra, from the ninth house to the third), but Mars in conjunction with South Node doesn't allow tighter connections between Arabian neighbors…

It is militant horoscope which will explode into violence with every Mars' transit; if USA want to control Iraqi people and natural resources, they have to constitute new government, which completely breaks with identity and integrity of still existing country with international status.

Iraq 2005

Transiting Mars in opposition with natal Mars in the ninth house during October and November 2004 will cause new conflicts and even stronger use of American military force.

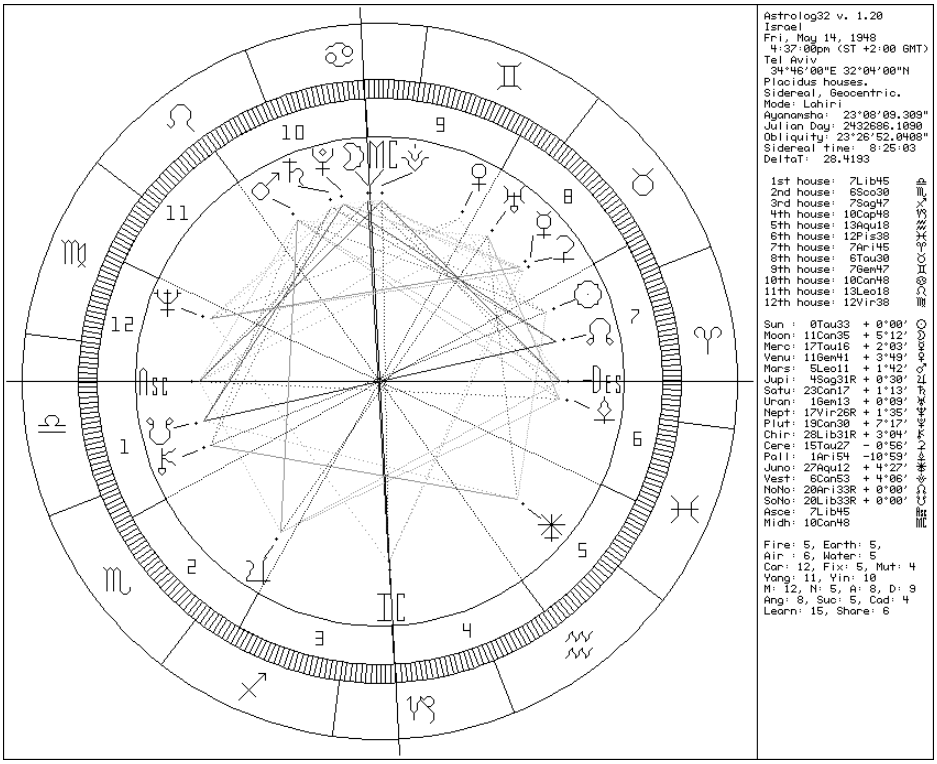
Transiting position of Saturn in conjunction with natal Saturn and in square with Mars is extremely bad sign for establishing and maintaining of imposed government, until the second half of 2005. Transiting Saturn will afflict position of Mars in Iraq's horoscope… it is hard to expect truly free elections with this constellation, resistance won't stop…

Fatal failure of American politics from astrological view is to fast election of transitional government; horoscope of state is the same, transitional government acts the same as government of Saddam Hussein, in interest of preserving rulership and Iraqi wholeness they repress own people – with current transits these attempts cannot bring satisfactory results.

Iraq in 2005 has to expect even worse political and economical situation; in this moment, after all mistakes committed by American army, in attempt to normalize life, we can only predict continuation of occupation, even stronger use of force and constant resistance of guerrilla; not before 2006, when transiting Saturn enters conjunction with Ascendant and sextiles with conjunction Moon – Venus, we can expect calming of situation, political reconstruction and positive changes in economical situation.

The State of Israel

The State of Israel
May 14, 1948
16:37
GMT –2:00
Tel Aviv, 34:46E, 32:04N
Source: *Book of World Horoscopes*



National state, involved in war and suppression of riots threatening to its integrity from its foundation, was established with powerful conjunction of Saturn and Pluto in the tenth house, in square with Sun in the seventh, and militant Mars in the tenth, in square with Uranus from the eighth house. Israel lead wars and regularly won and expanded its territory (Mars in the tenth house in trine with Jupiter in the second, Mars trine Descendant). In spite of constant military success and brutal suppression of Palestinian riots, citizens of Israel live in constant danger of terrorist attacks and military threats (T-square of Saturn in the tenth, Sun in the seventh and Chiron in the

first house, is characteristic constellation of «martyrdom», which inhibits complete realization of Israel's goals).

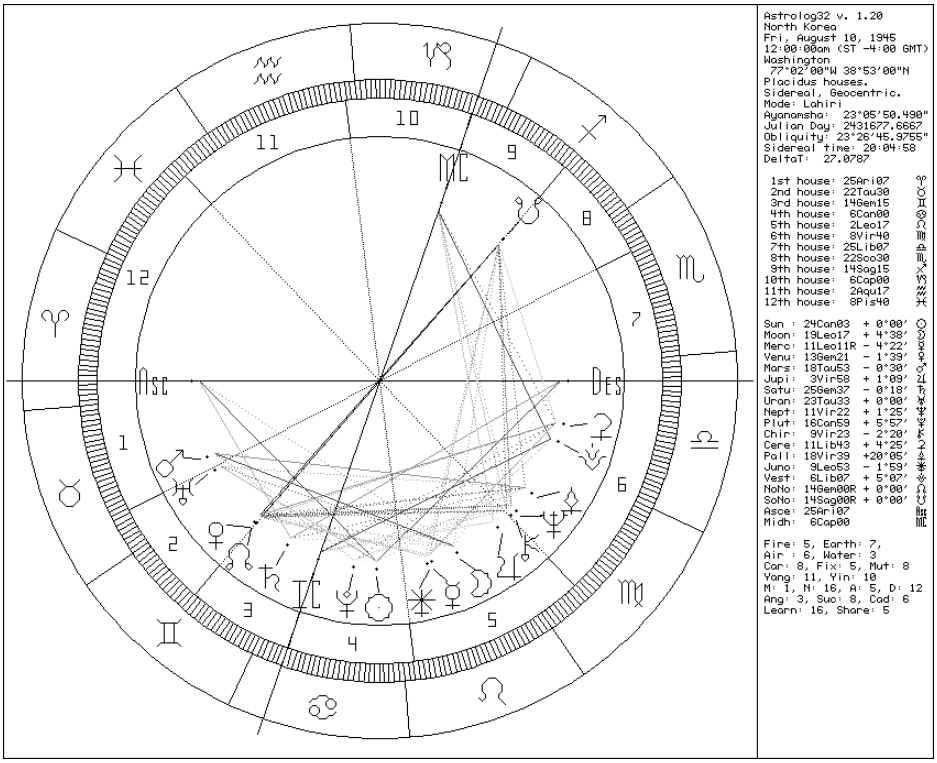
Military conflict of great destructive power based on the latest technology will be end of Israel (Mars in sextile with Uranus in the eighth house), but that won't happen soon; just the opposite, in future Israel will be successful and realize its goals (transit of Saturn through the ninth house in sextiles with Mars and Sun, implies success of all military actions and conquest), 2004 will be year of successful break of Palestinian resistance and destruction of terrorist groups, support of USA to Israel's internal affairs will be more obvious than ever. Further movement of transiting Saturn will lead to new conflicts (transiting Saturn in conjunction with Moon, Pluto, Saturn; during 2005 and 2006).

Horoscope of state foundation always clearly shows character of foreign and domestic politics, economic successfulness and international relationships; monitoring transits to horoscope of foundation we can easily predict further flow of events, in harmony with political guidelines currently functioning. Through these (the most simplest) astrological techniques, every beginner can be successful «prophet» of further events in world politics.

Ninoslav Safarić
November 11, 2003

North Korea

Republic of North Korea
August 10, 1945
12:00
GMT +4:00
Washington, 77:02W, 38:54N
Source: *Book of World Horoscopes*



One of the most repressive and poorest countries in the world – North Korea – was founded as political compromise between USA and SSSR, at the end of Korean War. Authoritarian conjunction of Sun and Pluto, in squares with Ascendant and Descendant, describes repression, authoritarian rulership and political and economical autism, which denote this country from beginning.

In spite of its current situation of communist fossil whose citizens leave from foreign food donations, North Korea survived untouched by positive example of prosperous South Korea in neighborhood (Saturn in the third house in sextile with Ascendant and

in trine with Descendant); North Korea is a danger to its wealthy northern neighbor, more than is ideology of democratic capitalism threat for its authoritarian government.

Reason of North Korea's and its communist regime's survival is militant Mars in the first house, in square with Moon in the fifth house, and in sextile with Sun in the fourth house. Even today, when economic poverty reached its climax, government of North Korea further invests in weaponry (Mars in square with Moon in the fifth house); self-identity and self-manifestation in this horoscope are based on military force.

Ideal development for this country would be new integration of Korean peninsula in every sense (North Moon Node in the third house and in Gemini in conjunction with Venus); but that won't happen, because autism of this horoscope is too strong. Equally impossible is external intervention that could defeat this government.

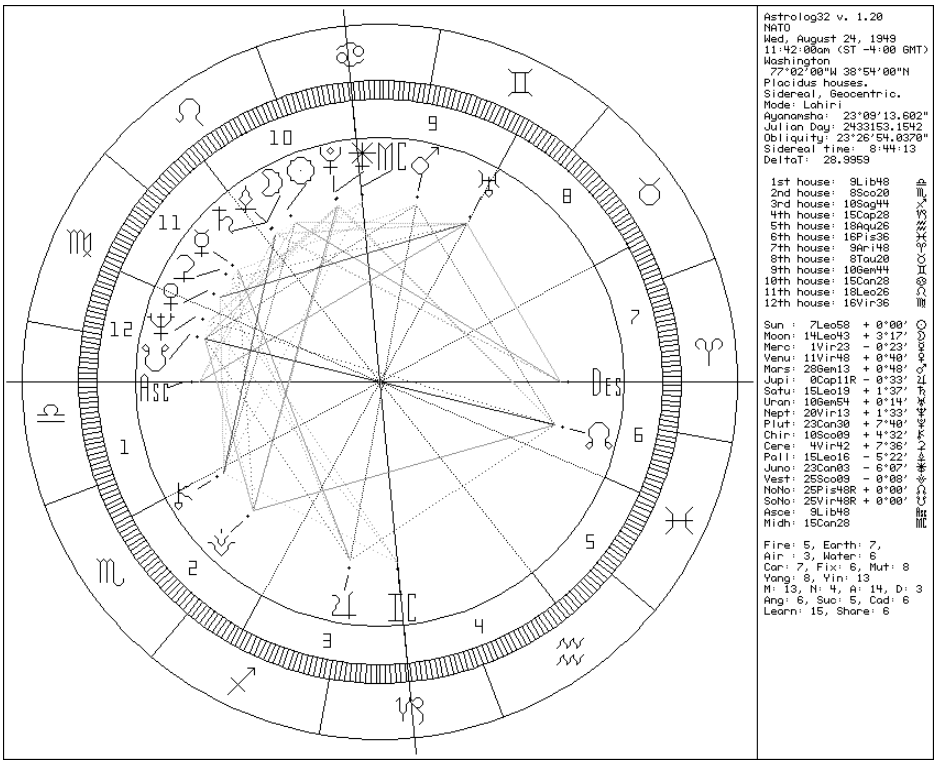
The only hope for better life of North Korean people is internal revolution; beneficial period will be year 2009, and transiting conjunction of Saturn with Moon in the fifth house and in square with Mars. This transit means climax of tiredness in every sense (transiting Saturn in conjunction with Moon) and inhibits any possibility of repressive state administration to stop riots (transiting Saturn in square with Mars).

After fall of current government Koreas must integrate (Position of North Node), or life of this detrimental horoscope will continue, and nothing important will change...

Ninoslav Safaric
October 30, 2003

NATO

NATO pact
August 24, 1949
11:42
GMT +4:00
Washington, 77:02E, 38:54N
Source: *Book of World Horoscopes*



The most powerful military alliance in history was founded with super-powerful stellium in the tenth house; triple conjunction of Sun, Moon and Saturn in trine with Descendant ensures victory in any conflict.

In difference to USA army, which in wars often demonstrated extreme brutality, NATO is described with gentle Mars in Gemini, in sextile with Mercury; in this constellation intelligence and contra-intelligence and expansion of influence all around the world (Mars in the ninth house) are emphasized. In rare occasions when it

military acts NATO breaks existing international agreements and decisions of Security Council – Mars in opposition to Jupiter in Sagittarius (Gulf War, attack on Serbia). Sextile of Sun from the tenth house with Uranus in the eighth emphasizes technology as basis of military power.

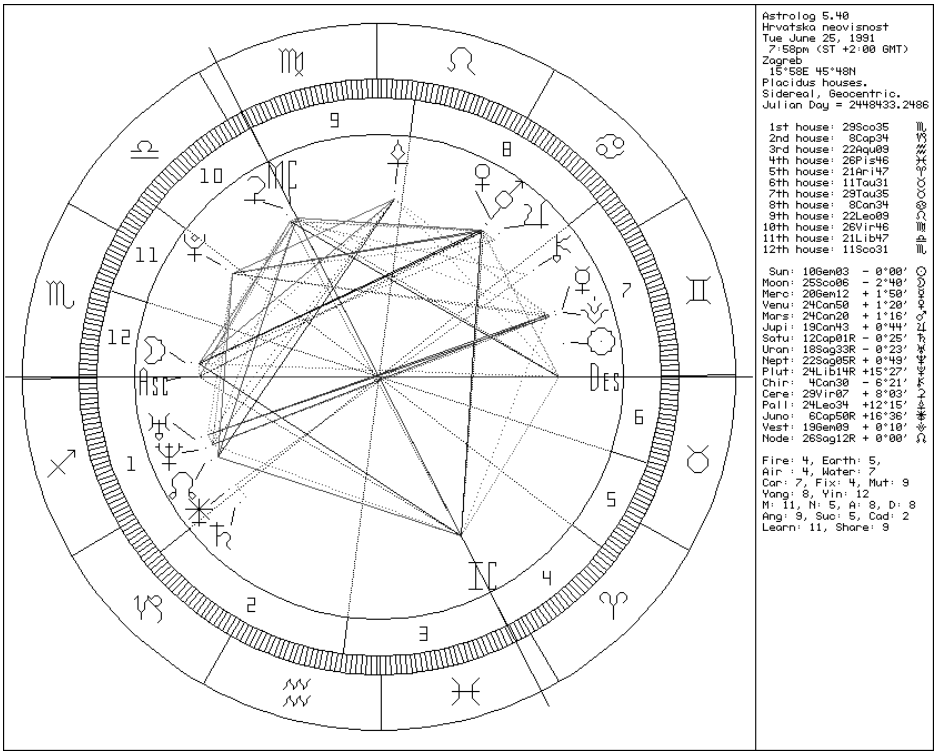
Characteristically for every institution that over-lives meaning of its foundation, North Moon Node in Pisces means destruction of values NATO was founded to defend. This horoscope alone would be enough to predict manifestation and end of Cold War; super powerful alliance without any bullet defended values of democracy and capitalism.

In next four years Saturn's transit will continue strengthening of this alliance and expansion to new members, limited military actions are possible during 2004 and 2005 (transiting Saturn in conjunction with Mars, transiting Saturn in conjunction with Pluto).

Ninoslav Safaric
November 3, 2003

Croatia

Republic of Croatia
June 25, 1991
19:58
GMT -2:00
Zagreb, 15:58E, 45:48N
Source: media report



Proclamation of legal and political break with SFRJ on June 25, 1991 (the date is today celebrated as Day of Croatia's state) is formal and practical proclamation of Republics of Croatia's independence. Modern Croatian state was born June 25, 1991 in 19:58, which is also the most important signifier of astrological influences on state institutions and citizens.

Unfortunately, Croatian horoscope cannot be claimed beneficial.

Horoscope's energy is focused in the eighth house (external support, credit debts and mergers); conjunction of Jupiter, Venus and Mars will be extremely positive, if

square with Pluto from the eleventh house didn't destroy its beneficial influence. Here is also Saturn in the second house, which means detrimental economic influence, and lack of constructive economical, traffic and intellectual communication with neighboring countries (afflicted Mercury in the seventh house).

Problems described with this horoscope manifested; the very proclamation was postponed by international community (afflicted conjunction of Jupiter, Venus and Mars), Croatia was for years cut from its eastern neighborhood, which caused great economical and traffic problems. When "Serbian krajina" proclaimed itself, with its own administration during Homeland war, traffic on Croatian territory was almost completely cut. Even nowadays, after we conquered all obstacles, afflicted Mercury functions through territorial conflicts with Slovenia and kind of isolation from EU countries.

We are all aware how every Croatian step toward European and world integration was difficult, afflicted eighth house simply searches reason to "abort" all which is logical, desired and natural for Croatian people.

Afflicted eighth house caused large debts, which according to this horoscope will have fatal consequences, simply said, this constellation leads to bankruptcy. This influence is emphasized with Saturn's position in Capricorn in the second house, Croatia almost completely destroyed its production and today state administration lives from credits, which drastically grow.

Of course, country's horoscopes influences lives of its citizens, institutions and companies under its legislation. What this horoscope describes happens to almost all companies, public institutions and citizens; progressive growth of debts which won't be returned, because there is no material basis producing sufficient profit.

The lightest point of this horoscope is Moon in the twelfth house on Ascendant, which weakens afflictions of Pluto with planets in the eighth house. Although position of Moon in Scorpio in the twelfth house is not beneficial (we could say it is cathartic), this very Moon (symbol of people in mundane astrology) with its idealism, resources and persistence in hardest moments, maintains state administration functioning. It manifested in Homeland war, it is manifesting today when citizen's spending is basis of "economic growth".

Croatia and EU

Interpreting this horoscope we want to find out if we are going to enter EU, or this detrimental horoscope will lead toward destructive isolation.

Unfortunately, period of the next four years, crucial for Croatia's integration into EU, will be marked with Saturn's transit through the eight house... it is the worst possible transit concerning external support... in 2006 transiting Saturn will be in conjunction with conjunction of Jupiter, Venus and Mars, and in square with Pluto in the eleventh house. In summary, this constellation implies lack of support and failure in realization of ideals (the eleventh house)...

According to current political reality and future transits, our joining to EU until 2008 is not probable.

Astrology is never deterministic, but some constellations are so destructive, that it is easy to be »prophet«, and conclude that unbeneficial influences must materialize. It will be extreme success to soften this transit or transform its influence without negative consequences.

In this moment Jupiter transits through the eighth house of Croatia horoscope (this is why we, in spite of great debts, receive credits and support of MMF), this is also period of transiting Jupiter's sextile with Pluto from the eleventh house. This must be used for radical reforms of state institutions and extreme cut of their spending. This period must be used for gaining support from EU countries, it is now and never, if in this period (2004, 2005) we don't get firm guarantees and don't sign contracts, following period (2006, 2007) will be disappointing.

Saturn's transit through the eight house will negatively influence economic situation in country (especially period of transiting Saturn's opposition with Saturn in the second house of Croatia horoscope, at the end of 2005 and during 2006), it will cause restrictions in public spending, lack of resources for state institutions, bankruptcy of many private companies and credit restrictions. Unfortunately, next four years will be economically difficult.

Astrologer's advice can be only one, to quickly and efficiently cut public spending, set economy free and support by all means domestic production and export.

Politically, 2004 is crucial year for Croatia's joining EU, every hope that rating will be better in future is illusion.

If in this year we experience ratification denials, obstructions of Hague Court and worse economic signifiers, during 2006 and 2007 our chances to join EU will completely disappear.

Some dates even more in future are not worth discussing, because it will be self-delusion and life with unrealistic expectations of afflicted Neptune, in opposition with Mercury from the seventh house...

Interestingly, Croatian astrologers for years didn't except this horoscope as horoscope of modern Croatia, simply because national euphoria in early 90's couldn't stand this astrological description of newly created state. Today it is more than confirmed with astrological studies and accepted as relevant.

The only possible exit from this detrimental horoscope would be disintegration of identity and integrity created in the moment of foundation. Entrance of Croatia in EU or some other integration would be symbolic and practical break with these constellations...

The essence of this horoscope is path from union toward independence (Moon Nodes from the seventh house in Gemini to the first house in Sagittarius); every movement toward new integration with these constellations is difficult and hardly possible.

Croatia 2005 - 2006
(Financial breakdown?)

Saturn's transit through the eighth house of Croatia's horoscope, which manifests from the second half of 2005 and continues its movement toward conjunction Jupiter – Mars – Venus in the eighth house, in opposition with natal Saturn in the second house, is extremely bad economic sign.

In country with large debts, where citizens owe too much, this transit can cause very difficult economic period; inability to return credits, credit restrictions and company bankruptcy will reach maximum in this period…

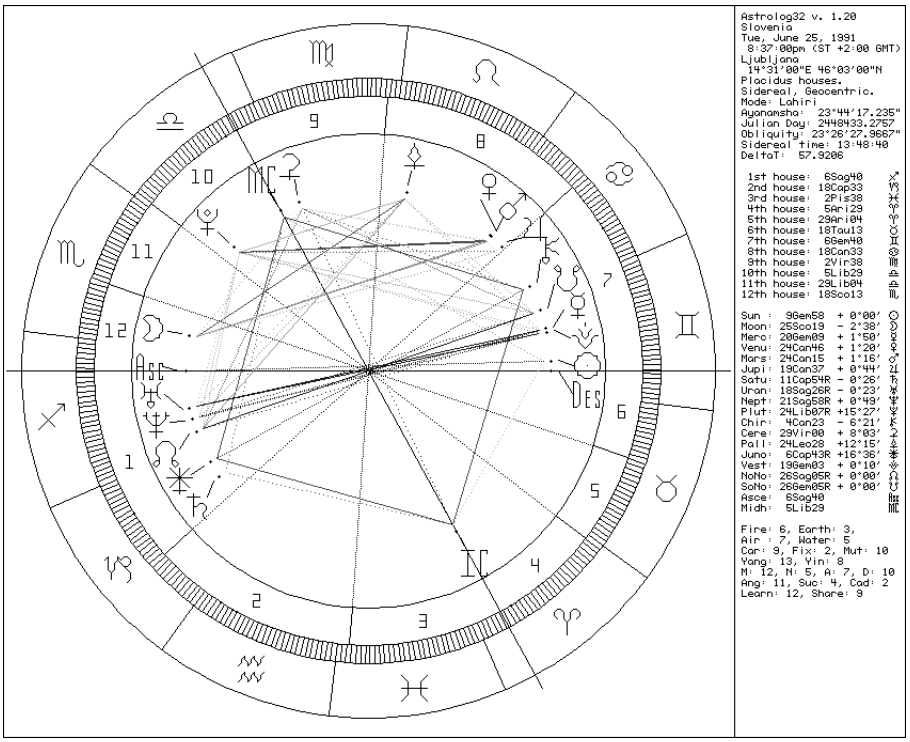
How strong this transit will manifest, and how long will Croatia recover, depend on growth of current trend of debts.

Transit like this is bad for process of Croatian joining to EU; positive steps achieved during Jupiter's transit through the eighth house during 2004 will certainly be slowed down at the end of 2005 and in 2006.

Ninoslav Safaric
January 15, 2004

Slovenia

Republic of Slovenia
June 25, 1991
20:37
GMT –2:00
Ljubljana, 14:31E, 46:03N
Source: media report
From: *Book of World Horoscopes*



Horoscope of Slovenia, which declared its independence only forty minutes after Croatia, shows how small time differences between state's constitutions are crucial for their further development and destiny.

Less than forty minutes and small difference of longitude and latitude are enough to change whole horoscope dynamics and determine different destiny and problems for Slovenia.

What is the difference between horoscopes of Croatia and Slovenia?
Slovenia's Ascendant changed its position and is on 5°46´´ in Sagittarius, focus of Slovenia's horoscope is not Pluto in squares with conjunction of Jupiter, Venus and Mars (Pluto in horoscope of Croatia is ruler of Ascendant; in horoscope of Slovenia Jupiter is ruler of Ascendant).

Pluto changed its position and is now in the tenth house, more beneficial position which puts into focus generation sextiles of Pluto with Uranus and Neptune in the first house (positive historical process denoted with this sextiles was break of socialist federations and revival of identities of people which constituted them). In difference to horoscope of Croatia where Pluto is in the eleventh house (ideals, plans, desires), whose independence was harder to win, and implied many human and material sacrifices, position of Pluto in the tenth house means much easier (already accomplished) way.

Saturn changed its position and in Slovenia's horoscope is in the first house, so Slovenia's economy is not burdened with destruction of production resources and constant lack of financial resources of Saturn in the second, from Croatia's horoscopes.

However, in Slovenia's horoscope Saturn is in square with IC and MC, which means disappointment with quality of life and with reliance on own resources.

Focus of this horoscope is the seventh house and Sun which is placed on Desc, simply put, horoscope dynamics implies country which after leaving one integration, aware of weakness of its resources, desires new integration. Afflicted Mercury in the seventh house is problem in Slovenia's horoscope, disappearance of former SFRJ market affected Slovenia's economy too, and constant territorial and financial disputes with Croatia are described with this constellation also.

Slovenia successfully finished its negotiations with EU during Jupiter's transit through the seventh house; now, when Jupiter transits through the eighth house (house of support), and makes sextile with Pluto in the tenth, it becomes equal member of EU.

Forty minutes were enough to completely change dynamics of development of two states, which planned act of independence together, and accomplished it as part of common struggle...

Saturn's transit through the eighth house in 2006 and 2007 will manifest negatively on Slovenian economy, horoscope tells about achieved independence of small country,

which enters in new integration, but still stays little country, which its economical ambitions won't completely fulfill.

Ninoslav Safaric
January 16, 2004

The Ingress Charts

They are cast for the moment that the Sun enters 0 degrees of the four cardinal signs, Aries, Cancer, Libra and Capricorn. Each Ingress chart covers a period of three months.

House meanings in the ingress charts

The first house: people
The second house: economy, financial situation
The third house: traffic, communication, media
The fourth house: general situation in country, agriculture, building
The fifth house: natality, entertainment, culture
The sixth house: health, policy, army
The seventh house: relationships with neighboring countries
The eighth house: death, mortality
The ninth house: legislation, educational institutions, religion, science, foreign trade, foreign affairs
The tenth house: president, government, state administration
The eleventh house: legislation, parliament
The twelfth house: prisons, criminal, secret services, prison camps

Planet meanings in the ingress charts

Sun: ruler, president, government, persons on high social positions
Moon: people, the public
Mercury: press, media, traffic, intellectuals
Venus: culture, natality, artists
Mars: war, army, earthquakes, natural disasters
Jupiter: philosophy, religion, legal system, commerce, trade
Saturn: agriculture, mines, retired people
Uranus: technology, science, riots, strikes, traffic means
Neptune: secret services, intrigues, vices
Pluto: fatal events, mass movements, assassins, terrorists, massacres

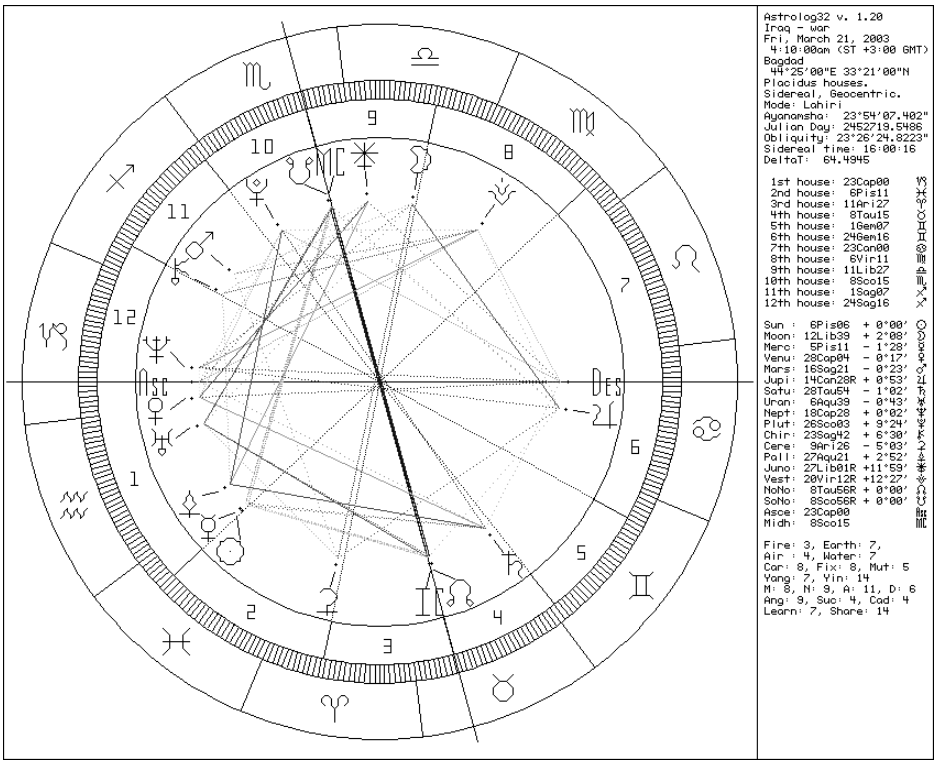
The most popular technique of mundane astrology is to make the ingress charts for geographic longitude and latitude we are interested in.

The ingress charts are made for spring and autumn equinox and summer and winter solstice (the longest and the shortest days in year).

In tropical horoscope spring equinox responds to Sun entrance in Aries (0°of Aries), and autumn equinox responds to Sun entrance in sign of Libra (0°of Libra), summer solstice responds to Sun entrance into Cancer (0°of Cancer), and winter solstice responds to Sun entrance into Capricorn (0°of Capricorn).

Iraq (war)

Spring equinox
March 21, 2003
4:10
GMT –3:00
Baghdad, 17:50E, 30:30N



Successful prediction of political and social movements requires clear perception of current situation, which is base of future events.

To make and interpret horoscope of future means to read universal forces which will act on continuation of cycles which begun in past.

Astrology never predicts future that is unchangeable, just the opposite; all future events are fruit of past actions and can be changed, if we recognize rhythm of universal movements, which act in current moment and which will act in future.

Art of astrological prediction is based on expanded consciousness of current moment, where past and future are interwoven. Astrologers read universal cycles and determine future events, aware of possible result of past actions. After free will determines beginning of some action, on its flow universal rhymes acts, which can be predicted through astrological prognoses.

Sometimes it is clearly visible that continuance of destructive cycle will culminate in particular period, because universal forces emphasize weakness in observed dynamic system; if we recognize those weaknesses and understand nature of forces active in given moment, we can change result of future events and turn destructive cycle into constructive.

Horoscope is frozen picture of time-space interplay; it is «time chart» which stops flow of time and shows nature of universal cycles in particular moment, in particular area; interpretation of this time chart leads to expansion of consciousness about real nature of reality behind illusion, we imposed on ourselves, and unrealistic expectations, which are not founded on past results.

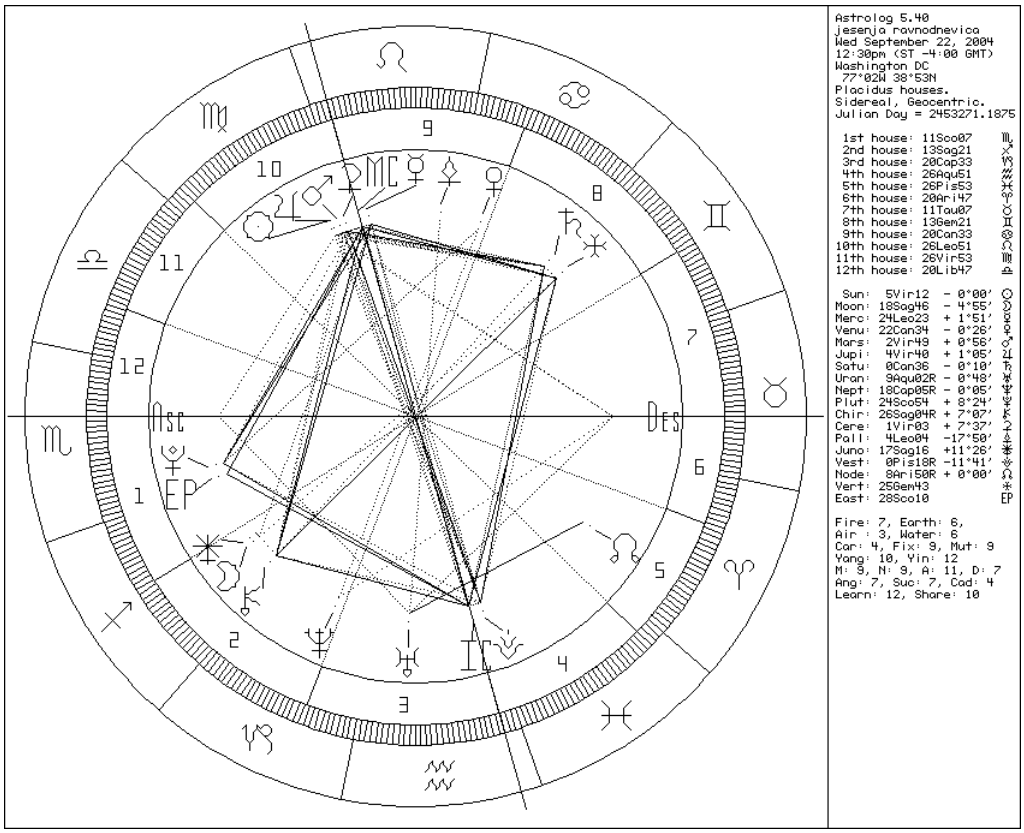
It is simple to penetrate into future of society development if we remove the veil of political propaganda and unrealistic expectations. Man is not devoid of universe, every action has long-term consequences, to be aware of quality of invested energy, means to be aware of its results...

The ingress chart for spring equinox (the beginning of war)

We interpreted this horoscope together with students of seminar at the beginning of 2003. We wanted to answer question if there was going to be war in Iraq and what its character and possible victims would be.

Then atmosphere of antiwar demonstrations, disapproval of USA politics from UN Security Council and disbelief that G.W. Bush would really start the war, prevailed.

It was not hard to predict that war would, against all, begin, it was not hard to roughly predict when, we agreed how war would manifest until the end of the period covered by ingress chart for spring equinox. At first glance destructing opposition of Saturn from fourth (in mundane astrology general situation in state) and Pluto in tenth house (president of state, government) was obvious.



Almost the same ingress charts influenced neighboring countries (Jordan, Syria, Iran, Kuwait), but they were not threatened by the most powerful military power. Governments of neighboring countries were also under pressure of internal forces, which were not satisfied with passive observance of aggression, and some of that countries were under pressure of USA politics; the ingress charts were felt in them too, but less, because there was no real danger which could fulfill dynamics of this constellation.

This is horoscope of government fall by destruction of infrastructure (Pluto in opposition with Saturn from the tenth house to the fourth). Nevertheless, horoscope doesn't predict fall of existing government during this period (Sun in the first still controls situation; conjunction with Mercury, trine MC, sextile IC). It was not hard to predict devastation of infrastructure, nor that attempts of Sadam's murder during this period won't be successful.

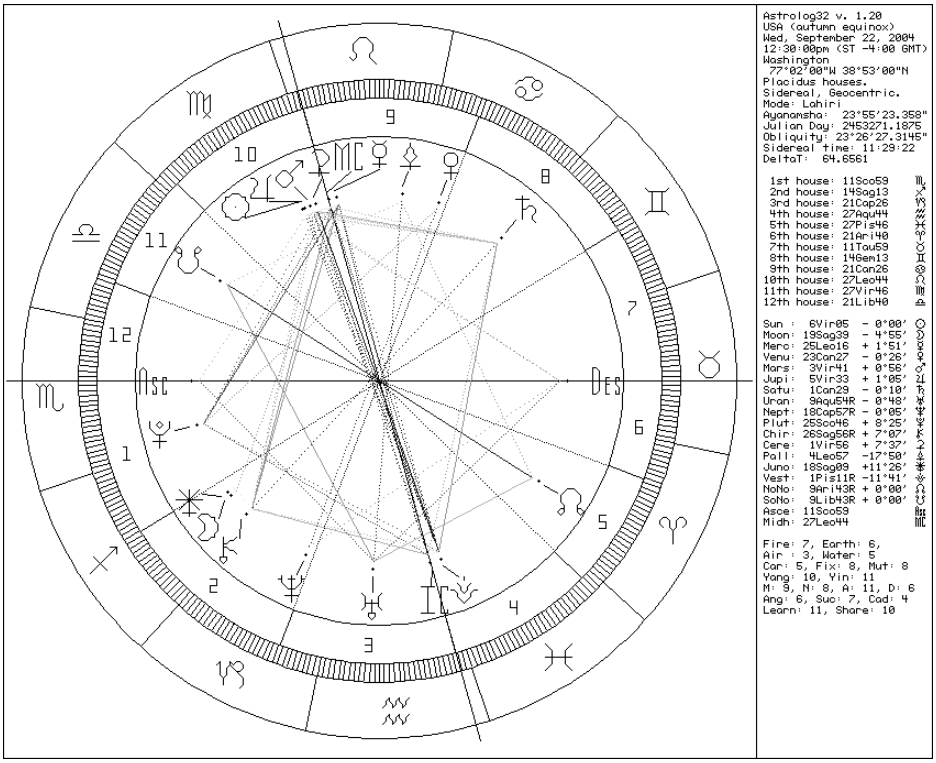
Moon sextile Mars means mass surrender of Iraqi military groups wouldn't happen, in spite of expectations of political analysts and USA military propaganda.

Result of war was certain, opposition Saturn – Pluto destructs every social structure...

USA, autumn equinox

To answer who will win elections, it is useful to calculate and interpret as much horoscopes as possible, to deeper recognize all universal forces acting in place and time of event.

The ingress chart for autumn equinox for Washington repeats twofold influences…



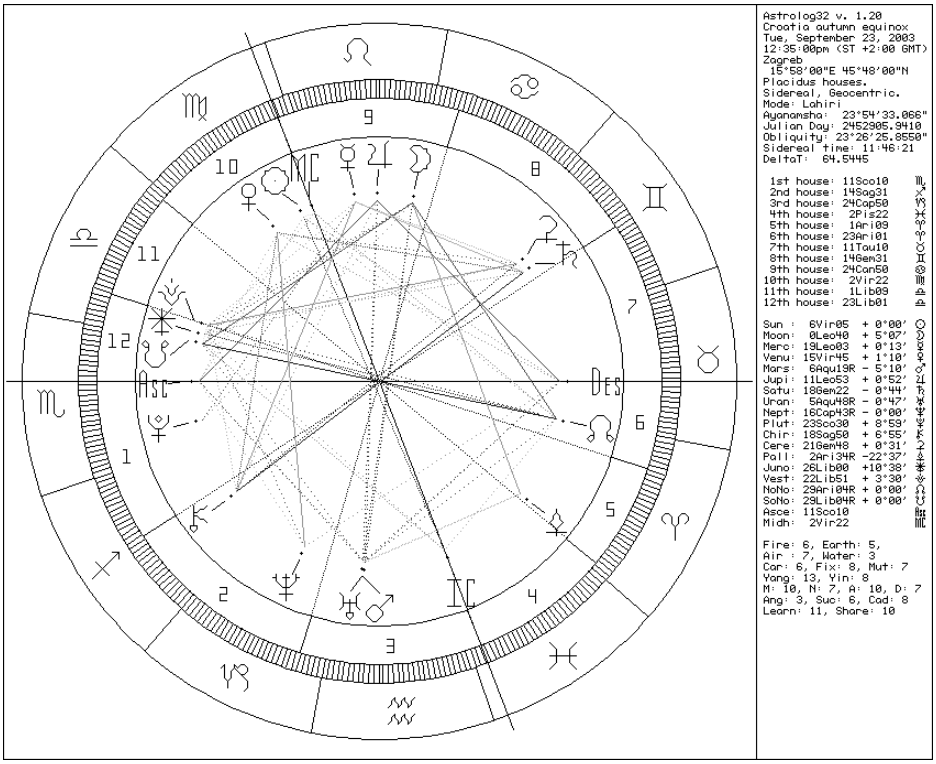
Saturn in the eighth house, in opposition with Chiron in the second house, certainly isn't good sign for economic situation and support to current government; it is sign of foreign policy success, which in spite of problems (Saturn in the eighth house),

realizes important goals (Saturn in conjunction with Vertex, in sextile with Mercury in the ninth house, Venus from the ninth house, in trine with Pluto in the first). Foreign politics will need time to prove success (Pallas in the ninth house in opposition with Uranus), this is horoscope of difficult but efficient foreign politics of current government… Vesta in the fourth house in opposition with stellium in the tenth house means voters won't recognize efficiency and success of these political decisions. This constellation supports Kerry and opponents of current government …

We can conclude that Kerry has a little bit more chances, but without persuasive support, elections will be certainly equal…

Croatia – elections

Tropical horoscope for autumn equinox in 2003 for Zagreb longitude, latitude and time zone looks like this:



In focus of this horoscope is legislation and state administration (afflicted ninth house), which will more and more be criticized by media and the public (the third mundane house). Opposition of Mars and Uranus with Jupiter in the ninth house means hyperactivity of legislation, which will make wrong decisions too fast; regularly constellation like this brings more corruption in legislation, state administration and public sector.

Influence of this constellation was visible in the last days of Parliament's work, when important laws were brought very quickly, without enough time, consideration, and true analysis, and according to Government's dictate. «Parliament's rape» was obvious to the public, but behind public eye in this moment «court rape» is happening, which equally detrimentally influences situation in country. Opposition of Mars and Jupiter in the ninth house regularly means attempts of individuals, companies and different lobbies to gain as much money as possible through court decisions. So we live in period when «economic activities» will happen more on courts than on market.

What will happen directly after elections?

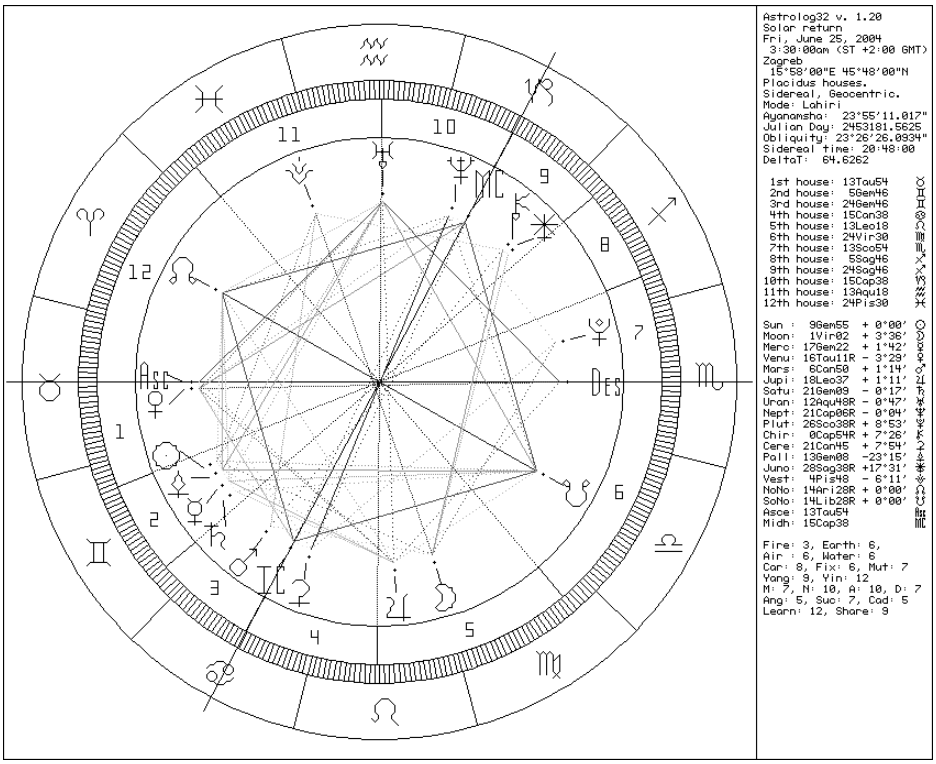
Lonely Sun in the tenth house (without aspects), afflicted ninth house and above all Pluto in the first house, mean possibility that new government won't be completely constituted months after elections. Lonely Sun in the tenth house is sign of «rulership vacuum», legally and politically vague situation. In any case, for ruling coalition and for general situation in country, period of elections couldn't be chosen worse...

Ninoslav Šafarić
March 15, 2003 - October 10, 2004

Solar return

Solar return
June 25, 2004
3:30
GMT –2:00
Zagreb, 15:58E, 45:48N

Horoscope of solar return is made for precise Sun return to degree and minute of Zodiac where it was in original horoscope.



Sidereal position of Sun in Croatia's horoscope is 9°03´´ of Gemini, return of Sun on the same place in Zodiac is considered new yearly horoscope, and its action lasts until new return to this position following year; in 2004 influence of new horoscope of solar return begins on June 25, 2004 in 3:30.

New yearly horoscope of Croatia promises positively oriented economic reforms (Sun in conjunction with Mercury in the second house in trine with Uranus in the tenth), solution of territorial and financial disputes with neighboring countries (Pluto from the seventh house in square with Moon in the fifth, in sextile with Neptune in the tenth), building of traffic infrastructure (Mars from the third in sextile with Moon in the fifth).

Economic reforms will have long-term beneficial influence on small business, agriculture and tourism. Territorial disputes will be solved with compromise (fewer compromises on sea, more on soil… Neptune from the tenth in sextile with Pluto in the seventh). Legislation and state administration will be target of public critics (Mars in the third house in opposition with Chiron in the ninth), possible are mass firing from state administration, military and police, changes in legislation.

This is one of the most beneficial Croatia's yearly horoscopes from its foundation, in period June 25, 2004 – June 25, 2005 thorough reforms of economy, state administration and public spending are possible.

Lunations

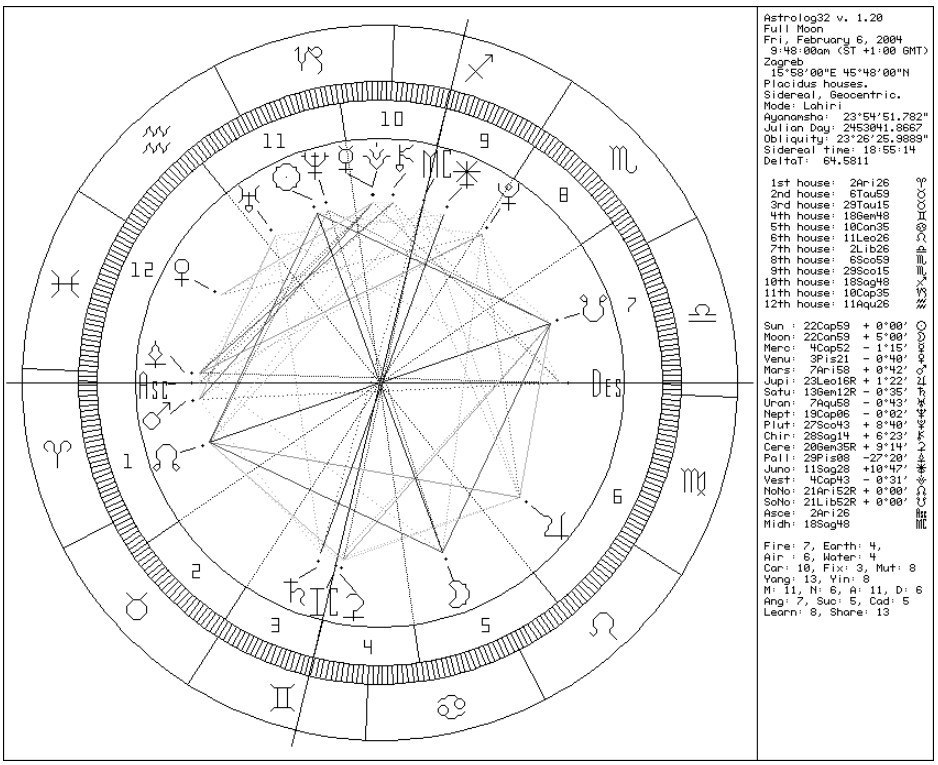
Lunations can be good supplement to horoscope of solar return.

Horoscopes of lunations are made for precise moment of Moon phases: Crescent, first quarter, full Moon and last quarter, so their influence lasts only one week, from the beginning of one phase to the beginning of other.

These weekly horoscopes for particular longitude and latitude precisely explain dynamics of solar horoscope fulfillment.

Calculation of horoscope for beginning of particular Moon phase is simple, most of the ephemeris give precise date and time of the beginning of Moon phase, and using astro software it is even simpler:

- Beginning of Crescent is exact conjunction of Sun and Moon;



- Beginning of first quarter is exact rising square of Sun and Moon;
- Beginning of full Moon is exact opposition of Sun and Moon;
- Beginning of last quarter is exact falling square of Sun and Moon;

Horoscope of full Moon for February of 2004 is made for date February 6, 2004 in 9:48, for Zagreb longitude, latitude and time zone.

Sun and Moon were in exact opposition (Sun 22°06´´ of Capricorn, Moon 22°06´´ of Cancer).

Interpretation of this horoscope would predict weekly influences for particular geographical position.

Solar and lunar eclipses

During long history of astrology solar and lunar eclipses were considered fatal signs of violent changes of governments, natural disasters and economic recessions.

Contemporary astrology doesn't support this fatalism, and horoscopes of eclipses are rarely used, simply because they are not efficient.

Horoscope of solar and lunar eclipses must be calculated for precise date and time of eclipse, for places where eclipse is visible.

Interpretation of horoscope should explain coming disasters...

Mundane astrology:

www.dominantstar.com/tra_nationspage.htm
http://beka1250.tripod.com/aquariangurlzastrology/id8.html

Sinastry (comparative horoscope)

Comparative horoscope studies an interrelationship of two entities, for example influences between two persons, companies, states, or between institutions and individuals.

When studying comparative natal horoscopes the most important are planetary positions of the first person, in relationship to houses of the second person, and aspects of the first person planets, with other person planets, and vice versa. Nature of possible relationships is also important.

In love relationship the most important are Venus, Mars, Sun and Moon. Venus and Mars are feminine and masculine principle, and are important to determine sexual attractiveness. To examine potential of love relationship, comparative aspects between Venus and Mars, Venus and Moon, Venus and Sun, Venus and Uranus and Venus and Pluto are especially important.

In marriage, except mentioned, Saturn's influence is important, as ability to accept responsibility and manifest patience and discipline necessary to build durable relationship.

In family relationship, involving marriage, Moon is important, its position in house and its aspects, showing emotive interaction, need for security, ability and way of making pleasure and family upbringing. Comparative relationship and aspects to the fourth house are important.

In student/teacher relationship the most important planets are Mercury, Saturn and Jupiter; Mercury is communication of knowledge, way of mind functioning and mental perception, Jupiter is ability for synthesis and transmission of wide, philosophic understanding of matter, and Saturn is ability to structure matter and discipline needed for serious study.

For business relationship the second house (financial situation, propriety), the eighth (contracts, other's support, other's money, cooperation), the tenth (career, status, success), the seventh (partnerships) and the sixth (working place, working ability) are important.

When there is emphasized age difference, especially in case of parent/children and teacher/student relationship, Saturn is important (natural authority, maturity, leading ability). Saturn in horoscope of older person will have stronger influence.

Sex is important in love, family and marriage relationship. Moon and Venus are female principles, describing woman's role as lover and mother. So their positions and aspects are important in natal woman horoscope, and their aspects in comparative horoscope describe how woman will function in these roles.

Mars and Sun relate to male roles of father and lover, and their positions and aspects show how man will play his role in relationship.

In male horoscope Venus and Moon often show what man expects from woman and what kind of woman he wants to attract, and in female horoscope Sun and Mars have similar role.

Evolutionary level of persons participating in relationship is important.

House influences in comparison

Planetary positions of one person in houses of other show how it influences particular life area of other person. Planetary positions in houses are important to determine nature of relationship. For comparative horoscope important are:

1.) Position of the first person planet in house of the second person
2.) Comparative aspect of the first person planet to horoscope of the second person
3.) Comparative aspects with house ruler

House meaning, if house is emphasized in comparative horoscope, is following:

The first house
Planet in the first house influences self-image of other person and its activity; its self-consciousness and way of manifestation influence the first person.

The second house
Persons are focused on business, propriety and financial situation. They mutually stimulate each other to spend, to enjoy in pleasure, luxury objects and acquisitions. Values and drive for material gain and standing are important component of relationship.

The third house
Shows mental and intellectual exchange and communication of ideas, especially if there are more planets. Short travels together, education, books, planning and making decisions are emphasized.

The fourth house
It shows influence on family environment and home. It shows energies connected with inheritance, real estates, and experiences of early childhood, personal interiority and roots.

The fifth house
The fifth house is important to determine love and sexual attractiveness. Love, sexuality, entertainment, social, artistic and creative activities and child bearing are emphasized.

The sixth house
It relates to interaction in working situations, especially practical duties and responsibility. It is important for employer/employee and patient/doctor relationship and cooperation in work. It shows how harmonious are work attitudes, clothing, food and hygiene.

The seventh house
The seventh house is especially important for relationship. If first person planet is placed in the seventh house of other person and positively aspects its planets, great attractiveness is possible. When there are negative aspects, antagonism is possible. The seventh house shows stability of marriage and partnership and can predict divorces and law cases. It determines choice of close friends, commercial and marital partners. If it is emphasized in comparison, it shows common social activates and strong relationship.

The eighth house
It shows involvement in common finances, taxes, insurance, inheritance and other forms of resources. The eighth house is generally important for relationship to other's values and support. If persons are prone to occultism, common interest is possible, also parapsychology and science. It is important for determining sexual attractiveness.

The ninth house
Religious, philosophic and educational matters and foreign travels. Common interest for exploring foreign cultures and countries, religion, history, higher states of consciousness, mysticism and similar.

The tenth house
It shows professional involvement, where one person can have power over other, as in employer/employee or parent/children relationship. Common involvement in politics is possible. In case of negative influence of the tenth house, competition for public recognition or antagonism in political matters are possible. When aspects are positive, persons can help each other in career and achieving status.

The eleventh house
It shows friendships and involvement in group activities, organizations and clubs. Persons can explore together new, unusual areas, involving astrology. In love and marital relationship, intellectual common-ground and interests can create enduring friendship, sometimes sexual attractiveness.

The twelfth house
It shows subconscious relationship influences. When aspects are negative neurotic features of one person can negatively influence other person. Strong influence of the twelfth house can mean karmic relationship. Persons can participate together in meditation, psychic exploration, mysticism, religion, occultism and psychology. When influences are positive, persons can help each other to understand subconscious psychological mechanisms.

Comparative planetary influences

Comparative influences of Sun
Show how will, creative expression and authority of Sun person influence other person. Positive aspects increase self-confidence and decisiveness in achieving life goals. Negative aspects can lead to confrontation, and Sun person becomes autocratic and egoist.

Comparative influences of Moon
Show how habits, family upbringing, emotions and cultural conditions of Moon person influence relationship. Harmonic influences give emotional understanding. Negative influences imply that emotional inhibitions and family conditioning of Moon person become source of obstructions for other person.

Comparative influences of Mercury
Relate to communication, exchange of information and intellectual concepts. In love and marital relationship they manifest as common intellectual interest and harmonious mental exchange. With positive aspects persons can solve problems in relationship through efficient communication; when aspects are negative, the opposite happens.

Comparative influences of Venus
They are important relationship signifiers regarding love, marriage and social, esthetical and financial values. They are important for determining how much persons enjoy in time spent together.

Comparative influences of Mars
They show how actions influence other person, i.e. sexual drives, competition in sport and other physical activities, professional and financial ambitions. When comparative influences are not good, quarrels and disputes are possible.

Comparative influences of Jupiter
Show how persons mutually expand spiritual, philosophic and intellectual horizons. Good influences contribute to harmony, because persons want to involve moral and religious values into life and in marital relationship. If Jupiter is negatively aspected, persons support each other in self-indulgence and auto destructivity, overspending and optimism, and some kind of hypocrisy is also possible.

Comparative influences of Saturn
Show areas where persons have serious duties and responsibility to each other. In karmic relationship Saturn position shows area of responsibility or debt that must be paid through hard labor and discipline. In relationships that are not considered karmic, it shows where persons need to build structure and fulfill their goals and destiny.

Comparative influences of Uranus
Show how person can contribute to changes in other person's life, mutually stimulating openness for new ideas and detached views. If influences are strong and positive, common interests for scientific, technologic and innovative activities are possible, as much as political and social changes. It is possible to introduce new technology and ideas. Uranus influences are liberating and expand understanding, what can sometimes be painful and disturbing.

Comparative influences of Neptune
Show cross-influences in area of intuition, imagination and art. Person can develop close emotional relationship, even telepathic. They have common esthetic, religious, spiritual and psychological values. With adverse influences, problems because of avoidance of responsibility, escapism, sacrifice and deception are possible.

Comparative influences of Pluto
Strong influences of Pluto can show that persons bring to each other important life changes and that they have strong subconscious and energetic mutual influence. If they are developed enough, they can together participate in advanced researches, occult activities and large-scale business. If aspects are positive, persons stimulate each other on higher level of understanding, self-improvement and regeneration. Negative aspects imply power struggles. Pluto person can try to control and change other person.

Karmic influences in relationship

In karmic approach to relationship we study mutual aspects of Saturn, Uranus, Neptune and Pluto of one person to Sun, Moon, Mercury, Venus and Mars of other person. Person whose external planet (Saturn, Uranus, Neptune, Pluto) acts on internal planet of other person (Sun, Moon, Mercury, Venus and Mars) is active factor, and other person is passive. Person of external planets is teacher and person of internal planets is student. Person of external planet acts karma, and person of internal planets submits to it. Through media of external planets person internal planet person meets its past patterns and has ability to transform them and set itself free.

When in comparison there are several cross-aspect between internal and external planet, person have common karmic past. As internal planet person, our destiny is to meet own karma through influence of external planet.

Influence of external planets aspects to particular internal planets

Sun
Person whose external planets aspect our Sun is potential support for our self-expression, or someone who will diminish our creativity and obstruct establishing of

our identity, depending on nature of cross-aspects and person's level of consciousness. If cross-aspects are harmonious, external planet person will feed our sense of uniqueness and self-worth, not being threatened with our success and self-manifestation. If cross-aspects are disharmonious, external planet person can subconsciously see in our being and expression things it is afraid in itself. In this case it can try in a hidden way to obstruct our spontaneous self-expression and manifestation of our talents, and sometimes even to thwart our very vital force.

Moon

Moon rules emotions, feeling nature, mothering principle and our family conditioning. It represents our need for care and emotional security. Moon in comparative horoscope, depending on aspects between Moon and other person external planets, denotes how other person influences our emotion and how easy we express our feelings in its company. When cross-aspects between our Moon and other person external planet are harmonious, other person will support us and excite us on subconscious level, and we will seek its company, feeling pleasant and stimulated. If cross-aspect are disharmonious, other person can feel threatened by our expression of emotions, because it projects on us some unresolved and vulnerable issues in its emotional nature. In company of this person we feel that we cannot defense ourselves from being penetrated on the most basic level, with result that we are feeling insecure and easily hurt. Person doesn't support our family background, it considers it as some kind of unacceptable patterning, and tries to change us into something we are not. In case of long-term exposure to this influence, we can be finally harmed, psychically and then maybe even physically, if we don't confront external planet person with unresolved issues in its psychic life.

Mercury

Natal position of Mercury describes our mind and thinking processes. When Mercury in comparative horoscope receives stressful aspects from one or more external planets, understanding and communication in relationship can be impeded. The way we mentally structure our reality is not familiar and understandable to external planet person, and it receives our verbal and mental messages in a distorted and confused way. On the other hand, if cross-aspects are harmonious, other person will enjoy in our intelligence and we will be constant source of mental stimulation and knowledge for it. This person can transform our thinking process and help us to expand and refine our mind.

Venus

In natal horoscope Venus symbolizes our desire to meet others, enjoy harmonious relationships and experience common pleasure. Venus is more than other internal

planets important for relationship, especially if Venus person is female, and external planet person is male. When our Venus receives aspects from other person external planets, strong ties and some kind of relationship are unavoidable. When cross-aspects are harmonious, we are aware that other person considers us attractive, enjoyable and pleasant. It can easily improve our physical look, our desirability and our ability to sensually enjoy in ourselves. It can also improve our material condition, and make our life more beautiful and refined. In case of disharmonious cross-aspect, as Venus we receive signals that we are somehow not worthy of love, that we must fight and beg for attention, that our physical look has flaws, and that external planet person feels threatened with our look, our charm and our sexuality. When Venus person is woman, that can seriously harm her feminity, and her enjoyment in herself as a woman. She has problem to easy experience pleasure in this kind of relationship, and in case of Saturn's cross aspect, it can cause maybe even frigidity.

Mars

Mars represents our initiative, physical energy, survival instinct and need to defend and conquer that, which satisfies our needs. It is energy of natural aggression and self-expression. Mars determines nature and intensity of our libido and sexual expression.

When external planet person harmoniously aspect our Mars, in its presence we are encouraged to manifest ourselves, our goals are achieved easier and our initiative gains fertile support. The external planet person admires our physical strength and our determination to realize our goals. When cross-aspects are disharmonious, external planet person feels threatened from us, sometimes even physically, and can try in various ways to suppress our expression and block our energy. When Mars receives disharmonious aspects, it won't only pull the worst from external planet, but it can invoke the worst in us, activating furious reaction. If external planet functions on high level, its influence on our Mars will invokes the best in ourselves, orienting and enforcing our energetic thrust.

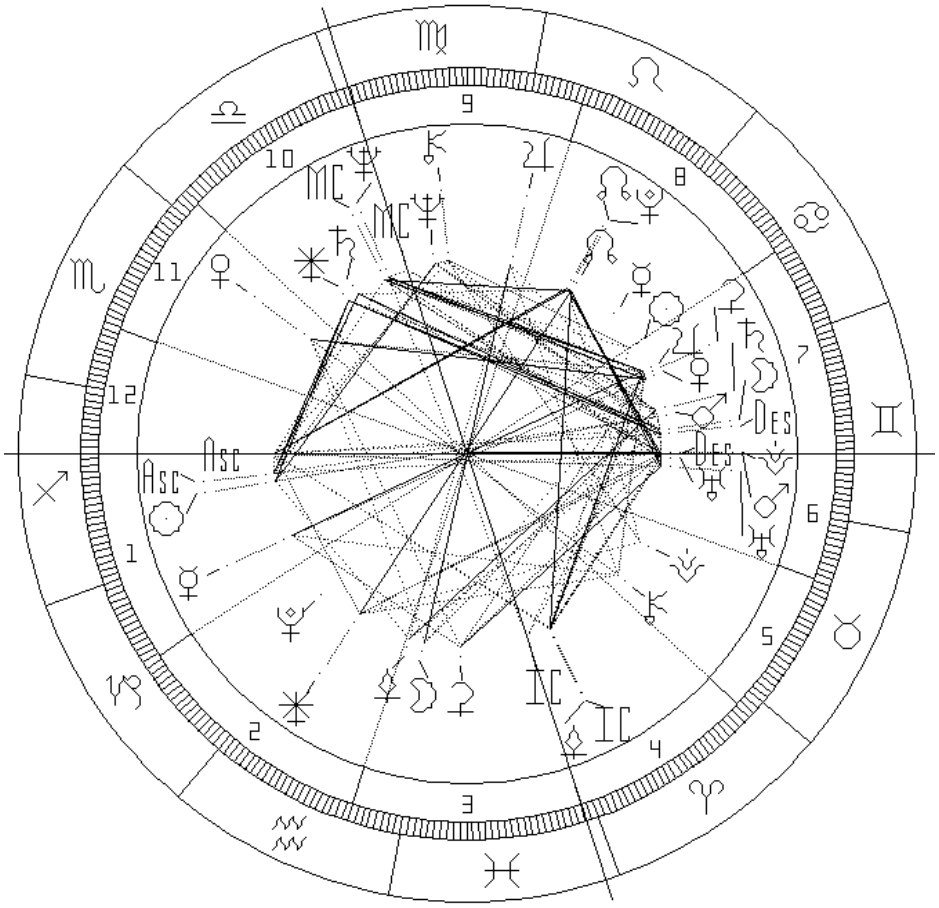
Aspects with Ascendant

Aspects with Ascendant are felt most directly and strongly, because Ascendant is part of us that is expressed instinctively, without much pre-thought. Sometimes our Ascendant in important way shapes how other people experience us and what they think of us. When external planet person harmoniously aspects our Ascendant, it can project on us its positive features or some characteristic that it would like to have. Our natural manifestation provokes admiration and respect from it. If external planet person aspects our Ascendant disharmoniously, our individuality can be source of constant irritation for it, and the person will use all kinds of subversive and obvious tactics to change that what we are or the way we manifest our being in external

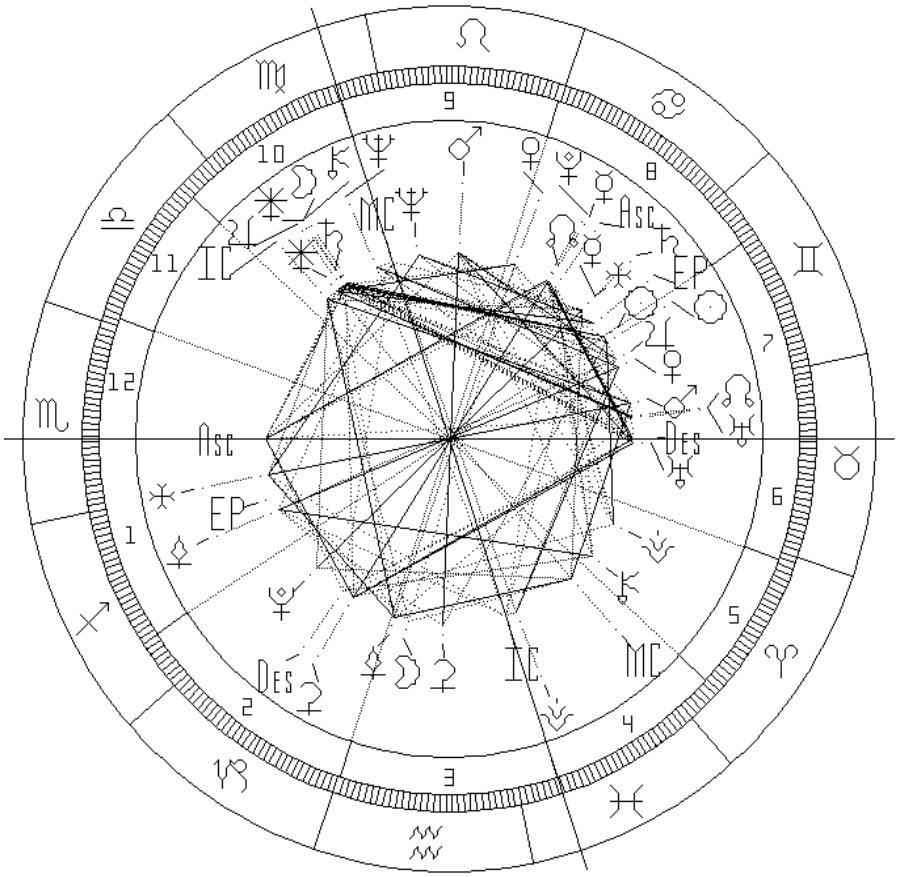
world. It can have very negative consequence for ourselves, because in company of this person we feel uneasy, and basically unsatisfied with ourselves; we'll try to change or distort our natural radiation and way of self-expression. Aspects with our Ascendant imply physical attractiveness. Cross-aspects with our Ascendant are connected with lasting relationships. Harmonious planetary influences create always new attractiveness and life of mutual stimulation. Disharmonious influences will create great stress, which is disadvantageous to our well-being, but which can liberate us.

Interpretation of comparative horoscopes

Kerry – USA



Bush – USA



Kerry is a better choice for USA president; natal position of Kerri's Sun falls in the first house of USA, and makes sextile with Saturn in the tenth house; natal position of Bush's Sun is in the seventh house of USA and makes square with Saturn; this constellation describes unpopularity, failures of foreign politics and generally, sudden negative image of country, that was role model for freedom and democracy… Stellium around Kerri's Descendant makes trines with Saturn in the tenth house of USA, but G. W. Bush's Moon from the second house also; although position of natal Saturn of G. W. Bush in the eighth house of USA is not good influence for economy, sextile with Neptune in the ninth promises foreign politics success; his natal Mars in the ninth house of USA (typical constellation describing aggressive foreign politics) makes sextiles to Jupiter and Venus in the seventh house of USA, which implies success with support of military force. Kerri's conjunction Saturn – Moon is in conjunction with Mars in the seventh house of USA and makes trine with Saturn in

the tenth (very successful combination, means gradual but certain achievements); natal placement of Jupiter in the ninth house of USA, in opposition with Moon's placement, is also good influence for foreign policy success, but with less aggressive approach…

If G. W. Bush wins, economic situation and foreign politics will be the same – partial results without true gain and negative economic situation…

If Kerry wins, without any doubt, he will be successful president…

Ninoslav Šafarić
August 15, 2004

Indian astrology

Vedic astrology (*Jyotish*)

Indian astrologers use English and Latin names for horoscope's elements in books, on web pages and in mutual communication; Sanskrit's names for horoscope's elements are vibratory formulas (mantras), which are used in different meditative techniques related to Jyotish; it is necessary to learn them and use them in interpretation practice.

Jyotish history

Vedic culture is at least 5 000 years old, astrology was always its integral part. There are two main presumptions about beginnings of Vedic astrology: one claims that astrology was developing on Indian's soil from very beginning of Vedic culture, and the second claims that roots of Western and Vedic astrology are Chaldean-Babylonian, while exchange of astrological knowledge happened during Persian empire and Hellenism.

There is no material evidence about how old Vedic astrology is, but similarity to Western astrology is obvious.

Approaches are different; Western astrology, because of Greek and later scientific influence, is analytical and tries to give every part of horoscope distinct and clear meaning, and afterwards make synthesis; Jyotish is intuitive and inspirational, Jyotish student learns basic meanings of signs, planets and astrological houses, and at once makes intuitive synthesis.

Exchange continues; today more and more Vedic astrologers abandon traditional use of seven celestial bodies and accept large number of horoscope's element, similar to Western astrology; on the other side, more and more western astrologers accept Vedic concepts of karma and reincarnation, and interpret astrology in a more intuitive way.

Horoscope's look

Software **Junior Jyotish**, used in this book, facilitates comprehension of Indian astrology to reader with some knowledge of Western astrology, because simultaneously with traditional look of horoscope in Jyotish, it represents planetary

positions and names with abbreviations and symbols of Western astrology; it calculates horoscope divisions and dashas. You can download it from the web page:

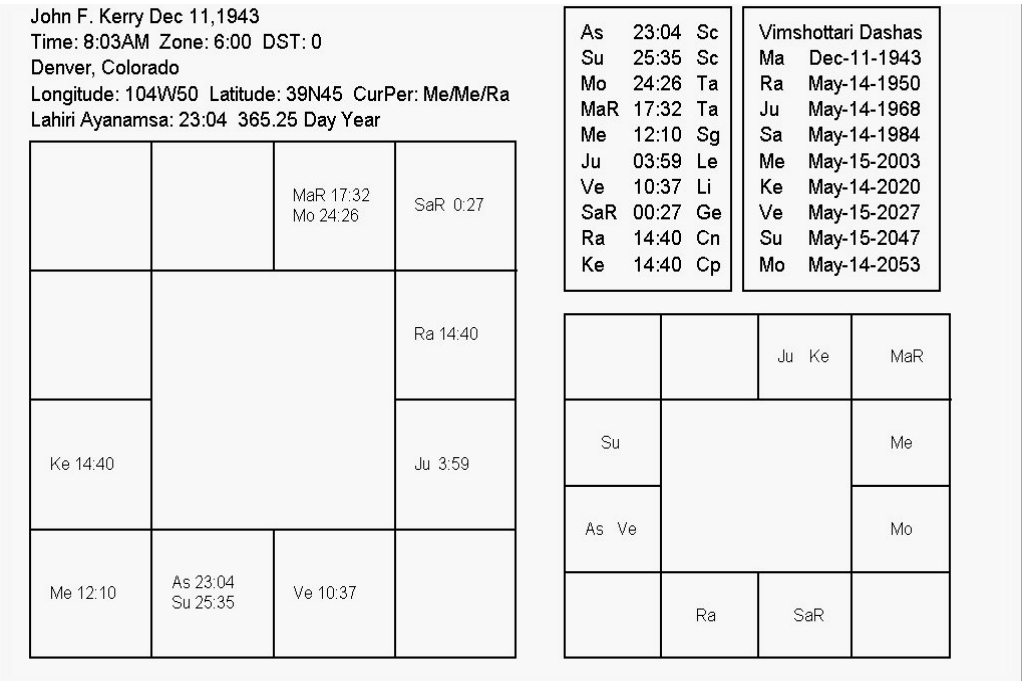
www.jyotishtools.com

or from our web page:

www.liberatapublishers.com/astrologija.html

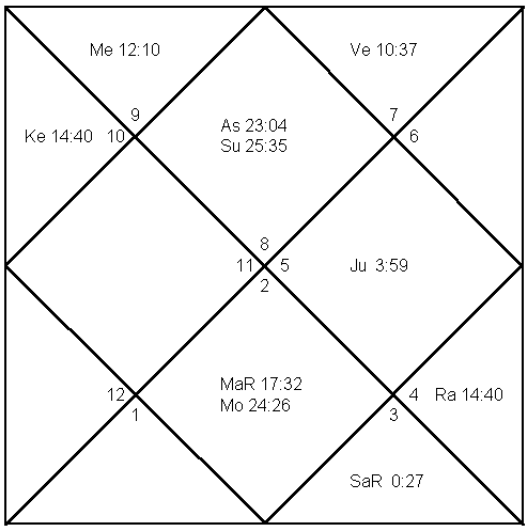
There are two horoscope patterns in Jyotish: North Indian and South Indian.

South Indian:



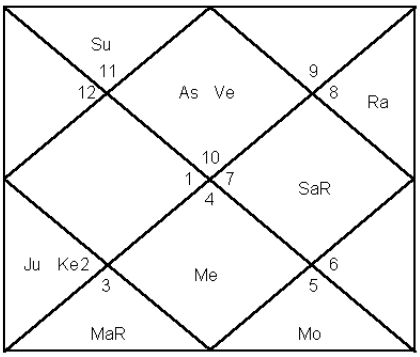
North Indian:

John F. Kerry Dec 11,1943
Time: 8:03AM Zone: 6:00 DST: 0
Denver, Colorado
Longitude: 104W50 Latitude: 39N45 CurPer: Me/Me/Ma
Lahiri Ayanamsa: 23:04 365.25 Day Year



As	23:04	Sc
Su	25:35	Sc
Mo	24:26	Ta
MaR	17:32	Ta
Me	12:10	Sg
Ju	03:59	Le
Ve	10:37	Li
SaR	00:27	Ge
Ra	14:40	Cn
Ke	14:40	Cp

Vimshottari Dashas	
Ma	Dec-11-1943
Ra	May-14-1950
Ju	May-14-1968
Sa	May-14-1984
Me	May-15-2003
Ke	May-14-2020
Ve	May-15-2027
Su	May-15-2047
Mo	May-14-2053



In Indian astrology signs inside horoscope are denoted with numbers. Indian astrologers use system of equal houses, which divides astrological chart in twelve equal parts, in counterclockwise direction. Ascendant is the whole first house (lagna). So, in horoscope of John F. Kerry, Sun is in the first house (Tanu) in Vrishchika (Scorpio) in conjunction with Ascendant (lagna), Mercury (Budha) is in the second house (Dhana) in Sagittarius (Dhanu), South Moon Node (Ketu) is in the third house (Sahaja) in Capricorn (Makara), conjunction of Mars – Moon is in the seventh house (Jaya) in Taurus (Vrishabha), Jupiter is in the tenth house (Karma) and in Leo (Simha) etc.

Ayanamsha

Unfortunately, because of lack of contemporary astronomic measurements, in Jyotish sidereal positions are calculated by subtracting of ayanamsha (obliquity) from tropical positions. There are several a little bit different theories about obliquity amount; the most popular is Lahiri's ayanamsha, used in this book.

Calculation using ephemeris

Use of ephemeris in Jyotish is identical to Western astrology; it is good to acquire sidereal ephemeris, the best those published according to Lahiri's obliquity (Fagan's ephemeris which are used in Western sidereal astrology use a little bit different obliquity from Lahiri's). You can also use tropical ephemeris, and from their Ascendant and planetary position subtract ayanamsha (most of the tropical ephemeris publish obliquity according to Fagan-Allen theory, or according to Lahiri's). Houses in Jyotish divide horoscope in twelve equal parts, so house tables are not necessary.

Jyotish elements

Zodiac in Jyotish is called Kal Purusha; it consists of twelve Zodiac signs (rashis) and twelve astrological houses (bhavas).

Rashis (Zodiac signs)

Indian astrology uses equal constellations as Western astrology, but inside horoscope rashis are marked with signs. Meanings are equal as in Western astrology.

Names

Mesha	Aries	1
Vrishabha	Taurus	2
Mithuna	Gemini	3
Karka	Cancer	4
Simha	Leo	5
Kanya	Virgo	6
Thula	Libra	7
Vrishchika	Scorpio	8
Dhanu	Sagittarius	9
Makara	Capricorn	10
Kumbha	Aquarius	11
Meena	Pisces	12

Grahas (planets, lights and Moon Nodes)

Indian astrologers use two lights (Sun and Moon), first five discovered planets and Moon Nodes; some western Jyotish use external planets and horoscope elements from Western astrology, but they don't belong to traditional Jyotish, used by majority. Meanings are the same as in the Western astrology.

Names

Surya	Sun
Chandra	Moon
Mangala	Mars
Budha	Mercury
Sukra	Venus
Guru	Jupiter
Sanaiscarya (Shani)	Saturn
Rahu	North Moon Node
Ketu	South Moon Node

Bhavas (astrological houses)

Names

Tanu	the first house
Dhana	the second house
Sahaja	the third house
Sukha	the fourth house
Suta	the fifth house
Ripu	the sixth house
Jaya	the seventh house
Mrityu	the eighth house
Dharma	the ninth house
Karma	the tenth house
Labha	the eleventh house
Vyaya	the twelfth house

Meanings of astrological houses are the same as in the Western astrology.

Jyotish doesn't divide houses as Western astrology, according to supposed trajectory of Sun around the Earth, for particular day in year, but uses system of equal houses; that means, it divides Zodiac circle (Kal Purusha) into twelve equal parts.

Horoscope division

Every rashi has thirty degrees; Jyotish divides Zodiac signs into smaller parts, from one half, to one third, one ninth, one sixteenth etc., to one sixtieth (division of degree on two parts of 30').

The most important divisions

Hora
It is the division of Zodiac sign into two halves; for odd Zodiac signs (the first, the third etc.) the first fifteen degrees rules Surya (Sun), and for even Chandra (Moon).

Dreshkana
It is the division of every Zodiac sign into parts of ten degrees. The first decade rules sign where the decade is, the second decade rules the next sign of the same quality, and the third decade rules the last sign of the same quality (fixed, changeable, cardinal).

Chaturthamsha
It is division on four equal parts; the first (first 7°i 30') belongs to sign where it is placed, the others in order, belonging to the same element (earth, fire, water, air).

Saptamamsha
It is division into seven parts of 4°17´i 9´´.

Dasamamsha
It is division on ten equal parts of three degree.

Dwadashamsha
Divides rashi into twelve parts of 2°30´´.

Akshavedamsha
It is division to forty five parts, each of 40´.

Shastiamsha
It is division of every degree on to halves, so Zodiac sign is divided to sixty parts; the first half of the first degree belongs to Zodiac sign where it is placed, and then follow other signs, according to order.

Aim of these divisions for Vedic astrologer is to precisely determine differences between astrological twins, people with very similar horoscopes... and evaluate power of planetary influences in particular sign, degree and minute.

Software **Junior Jyotish** calculates divisions according to data entered; **View – Divisional Charts**.

Quality of positions

In Jyotish quality of position is the most important.

Quality of positions in signs

Surya rules Simha, is exalted in Mesha, is egziled in Thula and is moolatrikona in Simha;
Chandra rules Karka, is exalted in Vrishabha, is egziled in Vrishchika and is moolatrikona in Vrishabha;
Mangala rules Mesha, is exalted in Makara, is egziled in Karka and is moolatrikona in Mesha;
Budha rules Mithuna, is exalted in Kanya, is egziled in Meena and is moolatrikona in Kanya;
Guru rules Dhanu, is exalted in Karka, is egziled in Makara, and is moolatrikona in Dhanu;
Sukra rules Thula, is exalted in Meena, is egziled in Kanya and is moolatrikona in Thula;
Shani rules Makara, is exalted in Thula, is egziled in Mesha and is moolatrikona in Kumbha;
Rahu and **Ketu** don't rule the signs and their quality doesn't change.

As in the Western astrology, the first bhava belongs to the first rashi, the second to the second etc. So the quality of graha's position is the same as quality of positions according to rashis…

Parts of Vedic astrology

Main parts of Jyotish are natal astrology Jataka, horary techniques Prasna, Muhurta and Panchang, calculation of yearly horoscope – Varshpal and comparation of horoscope similar to sinastry. It is interesting that some Jyotish take techniques from Western mundane astrology, especially quartile horoscopes, even using tropical positions!?; traditionally, Jyotish doesn't use the ingress charts.

Muhurta
It is horary technique for choosing beneficent moment for some action (similar as technique in Western astrology).

Prasna
It is an answer to precisely asked question, calculating chart for place and time when the question is asked, and interpretation of this horoscope gives answer.

Panchang
It is an evaluation of benevolence of particular day for some action, and is made usually for period of one year; this horary technique is more superficial than Muhurta, but is used without constant calculation of new horoscopes.

Varshpal
It is a technique the same as calculation of yearly horoscope in Western astrology, made for precise Sun return on degree and minute in moment of birth.

Prediction techniques

Transits (Gochara)

Indian astrology studies transits in the same way as Western astrology. Natal horoscope is frozen picture of heaven, for time and place we are interested in, while celestial bodies continue their movement and act on dynamic horoscope system; of course, because of equal houses system, dynamics of transits in Jyotish is different from dynamics in Western astrology, and offers different conclusion about rhythms of influences and changes… meanings are the same as meaning of transits in Western astrology.

Periods of life (dashas)

Technique of dasha is unique and the most important for prediction in Jyotish. Dasha means period/state/border and describes periods of life, according to graha's influence. The most popular system of dashas is vimshotari.

Vimshotari dashas

Vimshotari divides cycles of influences from birth (that means initiation of horoscope) to periods belonging to rulership of particular graha.

Order and lasting of influence:

Rahu – 7 year
Sukra – 20 year
Surya – 6 year
Chandra – 10 year
Mangala – 7 year
Rahu – 18 year
Guru – 16 year
Shani – 19 year
Budha – 17 year

So, Rahu rules over the first period of seven year, after it for twenty years rules Sukra, Surya rules six year etc. Rulership of all grahas together lasts for 120 years.

Dashas are not founded on astronomical measurements, nor is known why division to time periods of grahas' rulership is determined like this… it is not known when system of dasha began, but today it is always part of interpretation of horoscope in Jyotish.

It is probably an intuitive insight, according to myth about duration of human life in period of Kali Yuga (120 years), reason of division to periods of graha's lasting is not known…

Position of Moon (Chandra) in natal horoscope determines which graha's rules the first period in life, after it follows periods in order.

Periods of grahas' rulership are called **mahadashas** and are divided to shorter periods of **antardashas**, so in period of rulership of certain graha, sub-periods of rulership of all nine grahas change.

Software **Junior Jyotish** calculates mahadashas and antardashas in accordance to entered data for horoscope; **View – Dashas**.

Interpretation of dashas

Periods of dashas activate influences of graha they belong to. All constructive and destructive of particular position of ruling graha manifests in this life period; rulership of grahas is always long enough to bring important changes in life. Sub-periods when influences of others grahas are changing give more precise picture of that life period.

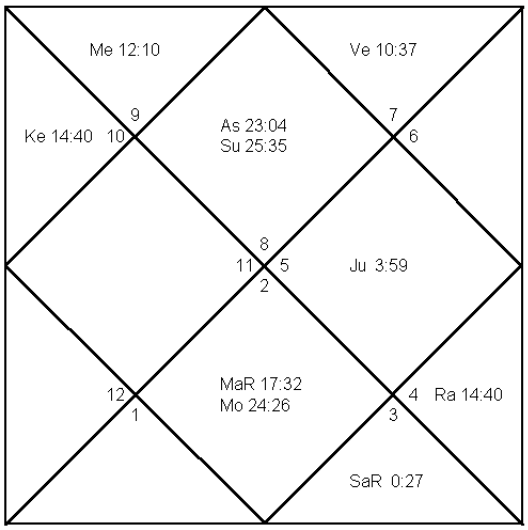
Interwoven forces

Indian astrology, to understand horoscope synthesis and movement of energy inside the horoscope, uses aspects between horoscope elements, and jogas (joinings); quality of jogas depends on position of graha, in relationship to natural quality of positions (rulership, exaltation, egzil etc.), comparing to quality of position where it is inside of horoscope.

Horoscope interpretation in Jyotish

J. F. Kerry

John F. Kerry Dec 11,1943
Time: 8:03AM Zone: 6:00 DST: 0
Denver, Colorado
Longitude: 104W50 Latitude: 39N45 CurPer: Me/Me/Ma
Lahiri Ayanamsa: 23:04 365.25 Day Year



As	23:04	Sc
Su	25:35	Sc
Mo	24:26	Ta
MaR	17:32	Ta
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Ve	10:37	Li
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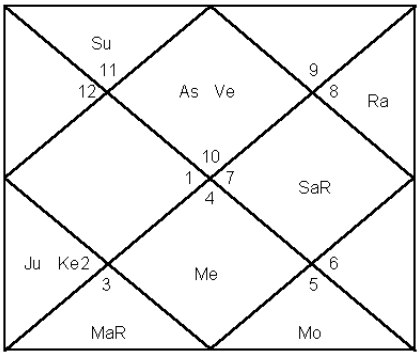


Can we using Jyotish achieve the same result of interpretation as in Western sidereal astrology?

No.

System of equal houses, which prevailed on West in period of antic era and middle age, is later rejected as unsatisfactory, and Jyotish still uses it; when we add use of only nine element, we get dramatically different natal horoscope…

According to Jyotish Sun is located in conjunction with Ascendant in the first house, in opposition with Moon and Mars in the seventh house, Jupiter is in the tenth house, in sextile with Saturn in the eighth house; Venus from the twelfth house is in sextile

with Mercury in the second. Nodes from Capricorn to Cancer are placed in the third (South) and the ninth (North) house.

Astrological picture is simple, interpenetration of forces is minimal, and we can hardly offer clear and whole answers about person's psychic framework and life direction…

According to Jyotish we can conclude:

Mediocre quality of **Surya** position in **Vrishchika**, in opposition with bad position of **Mangala** in **Vrishabha**, high quality position of **Chandra** in **Vrishabha**, and opposition in **Tanu** – **Jaya** bhavas – possible problems in emotional relationships, marriage and relationships with the public.
(Surya Vrischchika Mangala Vrisbabha Chandra Vrisbabha Tanu Jaya)

Guru in **Karma** in sextile with **Shani** in **Mrityu** – good sign, person will be successful.
(Guru Karma Shani Mrityu)

Retrograde **Shani** in **Mrityu** in opposition with **Surya** – lack of support, failure in imposing authority, karma of retrograde Shani tells about deeply rooted materialism, leading to failure.
(Surya Shani Mrityu)

Ketu in **Makara** and **Sahaja**, **Rahu** in **Karka** and **Dharma** – higher knowledge, philosophical and religious insights were neglected, failures in career lead to humility and self-insights in karma.
(Ketu Makara Sahaja – Rahu Karka Dharma)

Conclusion; person will be successful, but with lots of disappointments and losses in the public and in relationships, karma of retrograde Saturn implies extreme failure of ambitions fulfillment.

In difference to Western astrology, which is analytical and still too reductionist, goal of interpretation in Jyotish is to awake intuitive insight. Names of horoscope elements are mantras, which Jyotishi often pronounce during interpretation; mind perceives in natural order horoscope elements and their interconnection, pronouncement of horoscope elements' names leads to intuitive insight, transcending analytical logic. Rhythm of mantras responds to myself and my momentary situation and mental framework, other astrologers will perceive horoscope elements in other way and

create different vibration, leading to insight… after first superficial overview of horoscope, astrologer needs to deeper analytically evaluate quality of positions and interconnection of forces, with pronouncement of mantras; every deeper level of interpretation leads toward more harmonious vibratory formulas, and deeper insights; try yourself…

Predictions

If we study transits (gochara) on the Election Day, according to logic of equal houses, Jupiter and Venus don't influence MC and the tenth house, but are in the eleventh, which really doesn't emphasize importance of this period in Kerry's life.

Saturn is transiting through the ninth house, what doesn't describe current Kerry's life situation and its importance…

According to Vimshotari dashas, Kerry is now in period of rulership of Rahu in Cancer in the ninth house, which emphasizes karma which Jyotish describes as renouncement of ambition fulfillment, to realize deeper meaning of life, and remove negative karma… so, period which according to Jyotish logic hardly leads to success on elections…

Karmic horoscope

Moon Node horoscope is original Jyotish technique imported to Western astrology, with Vedic concepts of karma and reincarnation; but together with system of equal houses, it gives different picture of J. F. Kerry's past life:

Conjunction of retrograde Mars – Moon is in the tenth karmic house, Jupiter is in the first, Sun is in the fourth, retrograde Saturn is in the eleventh. It could be interpreted as investment of lots of energy in career, which has ups and downs (opposition Sun), and at the end disappointment happened (retrograde Saturn in the eleventh house in opposition with Sun).

Obviously, Jyotish doesn't predict Kerry's success on elections…

Additional information's about Indian astrology:

www.mantra.com/jyotish/
www.vedicastrology.org/books.htm
www.boloji.com/astro/index.htm
http://en.wikipedia.org/wiki/Jyotish

Chinese astrology

Chinese astrology

Tsu Wei

History of Chinese astrology

The first written document on Chinese horoscope derives from 2637 B.C.; it means that beginning of use of Tsu Wei astrological system is even further in past, probably in period before Taoism. Tsu Wei flourished around century II, which is proved in several documents and chronics. There are evidences about systematic astronomical measurements in China for last 2 500 year; for that time calculations were extremely precise. Astrology was founded on astronomical measurements; contemporary astronomy see important obliquities and errors in measurements of that time, but Chinese astrologers still use old calculations. Although at the beginning Chinese astrology was founded on extremely complex system of astronomic calculations, today, when obliquities are found, many astrologers abandon connection of astrological stars with celestial bodies, and speak about abstract concept of energies, according to Taoist concepts. During history several astrological schools used different number of stars and different names; it complicates even more attempts to find original system. In last two centuries original Chinese astrology almost completely disappeared from practical use, its names and meanings of Zodiac signs remained known in China and become popular on west. Today Tsu Wei system passes through reconstruction; with stronger interest for traditional systems of Chinese medicine, Feng Shui and Taoism, there are more and more astrologers (especially western) who try to reconstruct Tsu Wei astrological system.

In book we use the most recent studies of original system, with the most correct positions and names of signs, fields and stars.

Astronomic fundamentals

Chinese astrology, in difference to Western and Indian astrology, doesn't rely on planetary movements across ecliptic, but on position of fixed stars around North Star, especially stars in Big Dipper constellation. Except star position, they study position of Sun, Moon and Jupiter, and the basis for calculation is Chinese lunar calendar.

According to position of North Star Chinese probably the first in history determined sides of the world, and astrological observation of North Star and neighboring stars shows that Chinese astrology is the oldest astrological system based on sky observation; knowledge about planetary movement around ecliptic was developed later in period of Mesopotamian culture.

Chinese lunar and solar calendar

Lunar calendar is basis for horoscope calculation in Chinese astrology, all necessary data for horoscope calculation, related to date and time of birth, in relationship to Moon position and phases, are in it. Except lunar calendar, Chinese used solar calendar; in difference to solar calendar, well known on West, Chinese solar calendar contains 24 equal parts, each lasts fourteen days. Chinese astrologers for calculation of Sun position on ecliptic use solar calendar.

Astrological fundamentals

Without any doubt original Tsu Wei used twelve main and seven auxiliary stars, placed around North Star, and besides, it interpreted position of Sun, Moon and Jupiter. Later it begun to use position of Mars, Saturn and imaginary stars (often called «dark reflections», positions opposite to astronomical bodies). They had good and bad meanings, and interpretation was harmonious with Taoist concept: «bad sign is bad sign, if it is not compensated with good one, in the same field, and vice versa».

Today, depending on astrological school and personal approach, more stars are used, usually fourteen main, and number of less important varies to even 200...

The aim of interpretation is to see interconnection of masculine and feminine principle, determine bad and good omens, and align life during time to internal and external harmony.

Program Great Game

Program Great Game, which we use in book, is the best free program which follows original Tsu Wei astrological system, and you can download it from author's page:

www.delemme.com

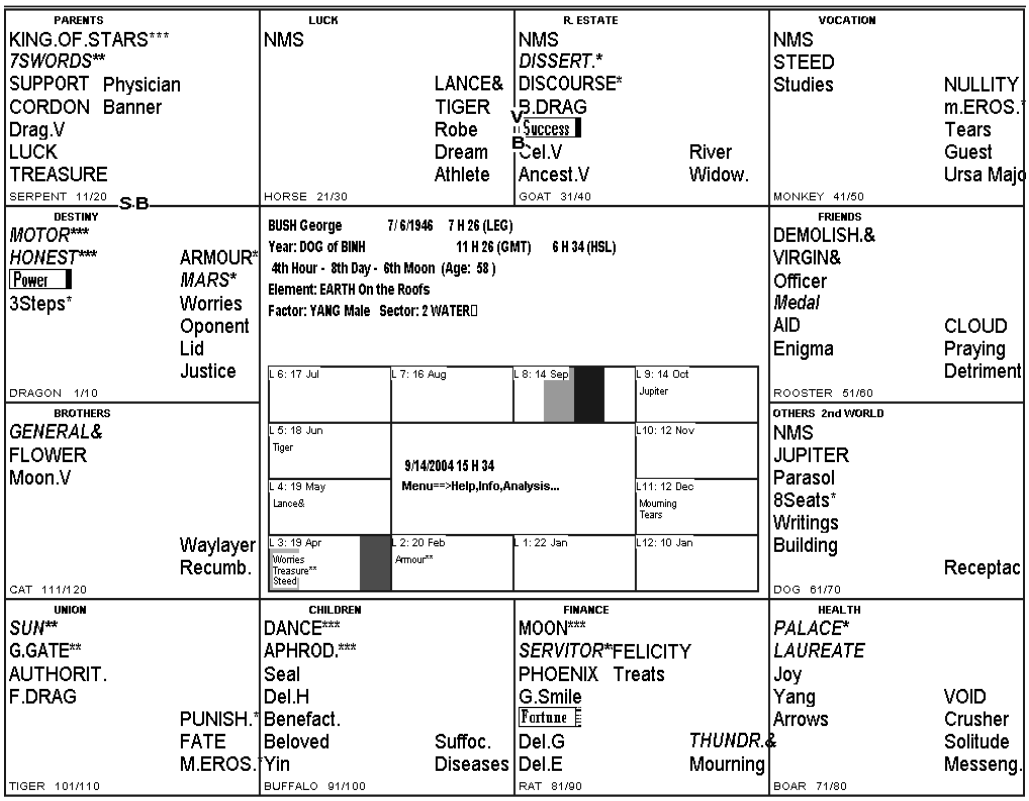
or from our website:

www.liberatapublishers.com/astrologija.html

Horoscope calculation using lunar calendar

Chinese lunar calendar is directly connected to Moon phases, Chinese year is longer than solar calendar year. Chinese months are without names, they are denoted with number. It is necessary to convert date according to solar calendar into lunar date, and after that, from lunar calendar, according to date and time of birth, read star positions. It sounds simple, but conversion of date hides many traps, so often discourages beginners; informatics age, fortunately, gives Chinese astrology new chance and brings it closer to practitioners in West.

George W. Bush
July 6, 1946
7:26
New Haven, USA



Horoscope look

Chinese horoscope contains twelve fields (palaces), representing twelve Zodiac signs.

Signs

1. **Rat** (yang, water element)
Tendency toward materialism and earning, charm and keen intellect, curiosity, drive toward social success

2. **Ox** (yin, earth element)
Ambition, capable leader, persistent worker, solving all obstacles to achieve a goal, stubbornness, inflexibility, dogmatism, internal tension and introversion

3. **Tiger** (yang, wood element)
Ambition, leadership ability, aptness to danger and aggression, emotional turbulence

4. **Rabbit** (or cat) (yin, wood element)
Introverted character, shy, sentimental, emotional, social popularity, charm

5. **Dragon** (yang, earth element)
Ambition, drive toward success at any cost, egoism, leadership ability

6. **Snake** (yin, water element)
Strong intelligence, insecurity, introversion, instinct, intuition

7. **Horse** (yang, fire element)
Self-sufficiency, desire for freedom, working abilities, motivator, impatience

8. **Goat** (yin, earth element)
Creativity, fantasy, empathy, unorganized character, often dependence on others

9. **Monkey** (yang, metal element)
Tolerance, revolutionary character, independence, curiosity, exhibitionism

10. **Cock** (yin, metal element)
Practical perfectionism, honesty, conservatism

11. **Dog** (yang, earth element)

Loyalty, desire for freedom, changeable moods, unselfishness, patience

12. **Pig** (yin, water element)
Loyalty, hedonism, dependence on others, fantasy, humility, reserved character

Fields and corresponding signs are ordered in clockwise direction and inside horoscope occupy always the same places; from the first sign of rat (below, in the middle right), till the last sign of pig (right corner below).

Beside visible fields in horoscope there is also the thirteenth – heaven.

Lower part of horoscope symbolizes northern part of the world, upper southern, left eastern and right western.

Every field in correspondence to sign belongs to one of two polarities (Yang – masculine principle or Yin – feminine).

Yin-Yang symbol

It is not well known that Yin-Yang symbol is based on astronomical observations!
You can find more about it on page:

www.chinesefortunecalendar.com/yinyang.htm

In Taoist symbolic there are five elements: Water, Fire, Wood, Earth and Metal, and two signs belong to one element.

Field symbolic

The first field	destiny
The second field	parents
The third field	fortune
The fourth field	home, house
The fifth field	vocation, career
The sixth field	friends
The seventh field	environment
The eighth field	health
The ninth field	finance
The tenth field	children
The eleventh field	partnership
The twelfth field	brothers and sisters

Names and meanings of stars

Software **Great Game** uses English names, mostly translated by the author of the program; in this table are original Chinese names, with names from program. Tsu Wei system lost its astronomical roots, so according to astrological calculations we can only imagine which celestial bodies we are talking about; most of the Chinese astrologers doesn't bother for astronomical foundation of current calculations and negate every parallel with real stars... system developed in autistic way inside itself, upon calculations which are not founded in astronomical reality. Names of the stars are often not connected with their character and influences.

Stars are divided to those with negative and those with positive influence; to thoroughly determine quality and character of influence combinations in field are important.

Fourteen main stars

Tzu Wei – Emperor
Tzu Wei is center of Chinese horoscope, the place of the strongest energy and of the most beneficial meaning (approximately as Sun in Western astrology and Jyotish). Field where Tzu Wei is placed is center of the horoscope and the most important part of life. Combinations with other stars in field can explain manifestation of Tzu Wei's influence or obscure its influence.

Tian – Xiang – General
General is the star of strong influence, giving ultimate power and success; when it is positive, it gives energy to field and promises success; when influences of other stars in field are extremely negative, General is center of constellation determining strength of constellation's manifestation.

Thien Phu – Regent
It gives authority, success, often fortune and lucky circumstances. Regent is star of constructive authority, capable for leadership and governance.

Wu Qu – Templar
More of the positive influence; financial abilities, pioneering spirit and strength of the character, but also constant dissatisfaction which motivates actions; Templar field is place of constant tension, which can create great achievements.

Qi Sha – Seven Swords
More negative in influence. Star gives efficiency in goal accomplishment, but also great selfishness, impatience, and often stubbornness.

Po Jun – Demolisher
More of the negative influence, destructive energy, instability, egoism, often acts on other's detriment, but ability to achieve goal by any means.

Tan Lang – Aphrodite
Positive influence; beauty, art, satisfaction, drive towards fortune and hedonism.

Lian Zhen – Fury
Of neutral influence and strong energy; in particular combinations gives progressive ideas and strong, unbreakable idealism, but in other gives amorality and destructivity.

Tai Yin – Moon
Influence and symbolism similar to Moon's influence in Western astrology; it symbolizes mother, feminine principle, psychic depth and receptivity; in Chinese astrology it gives artistic talent and poetic depth; positive, tender and caring influence.

Tai Yang – Sun
Similar influence as in Western astrology, masculine side of polarity; energy, strength, symbol of father and husband.

Tian Ji – Motor
Positive influence; strong positive influence on intellect, flexibility, keen intellect; this is star of intellect and ideas.

Ju Men – Paroles
More of the negative influence; it creates frustrating internal state and environment, dissatisfaction and desire for struggle against limitations; often brings conflict and sacrifice.

Tian Tong – Servitor
More of the negative influence on intellect, libertarian spirit that doesn't stand limitations, courage, in combinations with destructive stars it brings risky situations, with possible fatal end.

Tian Lang – Honesty
More of the negative influence, travels, wide horizons, reaching of deeper spiritual essence, but can be destructive, in some combinations of stars in field where it is located. It brings turbulent energies that are hard to control.

Minor stars of weaker influence

Most of the Chinese astrologers consider in their interpretation only fourteen main stars, number of minor varies, from twenty to even two hundreds...

Chin. Name	Engl. Name	Meaning
Feng Gao	**Banner**	positive influence; place of self-assertion
Zuo Fu	**Aid**	positive influence; help from others
You Bi	**Support**	positive influence; this star annihilates or weakens negative influences in the field where it is placed
Tuo Lo	**Armour**	negative influence; need to self-defense, possible problems in the field where it is located
Li Shi	**Athlete**	positive influence, authority, capability
Guan Fu	**Authority**	positive influence, support, authority

Zheng Kong	**Severed Bar**	negative influence, break, loss
Xun Khong	**Void Bar**	negative influence, loss
Tian Gui	**Beloved**	positive influence, sensuality, love, commitment
En Guang	**Benefactor**	positive influence, support
Tian Guan	**Felicity**	positive influence, lucky circumstances
Tian Fu	**Luck**	positive influence, lucky circumstances
Wu Qu	**Dance**	positive influence, joy, material success
Shuai	**Decadence**	extremely negative influence
Qing Long	**Blue Dragon**	positive influence, lucky circumstances
Long Chi	**Flying Dragon**	Positive influence, lucky circumstances
Jie Sha	**Crusher**	negative influence, destruction of acquired
Fei Lian	**Arrows**	aggressive energy, more negative
Hua Lu	**Fortune**	positive influence, gains, lucky circumstances
Qing Yang	**Lance**	positive influence, sudden changes and often turning points
Tian Kui	**Laureate**	positive influence, gains, authority, fame
Chang Shen	**Longevity**	beneficial influence, health, happiness, success
Tian Yao	**Dream**	positive influence, changes leading to success
Quoc An	**Seal**	positive influence, authority, power
Qi Sha	**Sev. Swords**	aggressive, strong influence
Tian Xu	**Worries**	negative influence, minor losses
Xi Shen	**God's Smile**	positive influence, minor gains
Bai Hu	**Tiger**	power, ambition, aggression
Ling Xing	**Thunder**	negative influence, minor losses
Lu Cun	**Treasure**	positive, fortune, good for finances
Fuc De	**Virtue of the Ancestors**	positive, family support, gains
Yue De	**Virtue of the Moon**	positive influence, gains
Tian De	**Virtue of the Heaven**	positive influence, gains
Long De	**Virtue of the Dragon**	positive influence, gains

Energies of love and affection: FLOWER, CORDON, DREAM, JOY, APHRODITA, VIRGIN.

Energies of luck: LUCK, FELICITY, F. DRAG, PHOENIX, 8SEATS, 3STEPS, ENIGMA, BANNER.

Energies of material and social success: DANCE, PALACE, MOON, TREASURE, FORTUNE.

The four most beneficial influences: TIGER, PARASOL, F. DRAG, PHOENIX.

George W. Bush
Year of the Dog
Sex: Yang
Element: water

In calculation and interpretation of Chinese natal horoscope, person's gender (Yin or Yang) is very important. After we place stars in the fields, we interpret the fields, from the first to the twelfth, in accordance to energies inside them. The most often in every field exist positive and negative influences, and it is necessary to evaluate which forces are stronger and how constellations could influence life.

Field of destiny

Field of destiny is in sign of Dragon, which is beneficial sign of success and support. MOTOR in the field of destiny gives strong and dynamic personality prone to egocentricity; aggressiveness of the first field is strongly emphasized – with MOTOR here are MARS and ARMOUR, aggressive constellation that feels threatened and responds with violence.

WORRIES is always sign of insecurity and confusion, LID is star of negative meaning, which annihilates all positive energies in the field, JUSTICE in combination with LID gives wrong conclusions and possible troubles with law (violation of law, punishments). OPONENT is also negative influence; conflicts, ambition which fulfils itself at any cost, criticism toward others, self-indulgence.

Field of parents

Field of parents is in sign of Snake; EMPEROR in field of parents is extremely beneficial and powerful influence; here are other signs of power and success also; SEVEN SWORDS (aggressiveness, ambition, authority), SUPPORT (protection), TREASURE (fortune). CORDON is also beneficial influence.

Field of fortune

LANCES, TIGER, DREAM are stars of sensuality, aggressiveness and success far away from birthplace.

(NMS) in program Great Game implies that there are not important stars in the field, so field is not important part of life.

Field of home

There are no main stars, but minor stars are extremely beneficent; BLUE DRAGON, DISCOURSE and DISSERT give support, success and fortune.

Field of career

STEED and LONGEVITY are extremely positive combination, but TEARS, star of negative influence, gives failures and problems in career; in this case there is balance of energies, successes in some periods of life, failures in others.

Field of friends

Stars of extremely negative influence, DEMOLISH and VIRGIN, are softened with AID and MEDAL. Energies of disappointment and negative influence are still little stronger.

Field of environment

It is in the sign of birth year, which is very good influence.

Two stars of positive influence are in this field, JUPITER and 8SEALS, support, popularity, support of the public and partner.

Field of health

Stars in field of health are of twofold nature; PALACE, LAUREATE and JOY are excellent signs of good health and long life. On the other side, VOID always annihilates positive influences; here is also ARROWS, which gives love for sport and activities. Energies are more positive than negative.

Field of finances

PHOENIX, SERVITOR and SMILE are extremely beneficial influences; on the other hand, THUNDER and MOURNING mean tension, stress, danger and loss. Energies are more positive, conflict and dishonesty are possible.

Field of children

DANCE and APHRODITA mean luxury and lucky circumstances, SEAL successful children of high social standing.

Field of partnership

Twofold energies, which are still more constructive. SUN, FLYING DRAGON and AUTHORITY mean lucky circumstances, lucky marriage with socially successful person, but FATE and PUNISH mean conflicts and lack of emotional support.

Field of brothers and sisters

More positive than negative influence; GENERAL describes successful close relatives, FLOWER is also positive sign, but WAYLAYER tells about secret actions, conspiracies and distrust.

Tsu Wei horoscope describes character, origin and success in career of George W. Bush very well; energies in field of career describe failures and fall, so negative life end is possible.

Chinese astrology gives impression of wisdom that was lost long time ago, which must be evaluated and improved. Various influences during history and contemporary attempts to understand this astrological system leave many controversies and illogic...

Additional information about Chinese astrology:

www.astrolim.com/chinese-astrology.htm
www.chinesefortunecalendar.com
www.chineseastrology.com/wu/whatis.html

Conclusion

Regarding number of its practitioners, astrology today is the most popular in history, but suppressed simultaneously on intellectual margin and often treated as cheap entertainment...

Anybody who in practice tried astrological techniques believes in its efficiency; astrology is not superstition, but during time, in many cultures and under various influences, many wrong was incorporated into its fundamentals and interpretations.

Without any doubt western astrological systems produce the best results; Western astrology has continuously developed for more than 2 500 year, and is still dynamically developing and enreachening with new insights. Jyotish is bonded to tradition of Vedic culture; today it seems more as relict from astrological past... studying of Chinese astrology gives impression of long ago forgotten wisdom, which must be questioned again and improved.

But... result of interpretation depends the most upon astrologer, his/her ability of analysis and synthesis, depth of his insights. No matter which astrological system you use, width and depth of your consciousness are what matters. It is the greatest problem of most practitioners of Western astrology, astrologer is powerless confronted with many information horoscope brings, paralyzed in attempt to find essence and make insight, transcending acquired knowledge and culturally imposed worldview.

New generations want wider knowledge and deeper insights into nature of reality. It is very important that at the beginning of XXI century we are not slaves to insight of old astrologers; their ideas have to be critically questioned.

The greatest problem of contemporary astrology is its separation from astronomical roots and lack of contemporary astronomical measurements; astrology unfortunately develops as autistic system.

When information about wrong calculation of planetary position, according to current position of constellations, came to West, it provoked shock... great shock... centuries of astrological practice had to be rejected, irrationality of astrological system had to be admitted, its base literally destroyed and, according to most astrologers opinion, «authority» and years of practice sacrificed. Cyril Fagan tried to save situation in simplest possible way – «change positions in signs, other can stay

the same...» but this change was also too great, for most of the astrologers who build their existence and «authority» on superficial and senseless daily and weekly predictions according to Sun signs, sidereal astrology was more threat than new better insight... shock and silence prevails today... meaningless popular astrology entered into collective consciousness and it seems harmful to question it...

Daily and weekly predictions according to signs emerged in last century during 30's, in American Astrology Journal; their goal was to popularize complex skill and give it media character. This typical American product, superficial but commercially efficient, soon overwhelmed the world and provided to XX century astrology great popularity. Of course, all serious astrologers criticized this superficiality and logics of prediction upon simplicistic base for great number of people, but simultaneously, often behind pseudonym, wrote for American astrology and similar magazines...

Never before in history Sun position in constellation was assigned influence outside context of horoscope as wholeness; unfortunately, horoscopes according to Sun's signs today are often identified with astrology itself...

Tropical positions are main reason why contemporary astronomers doubt astrology; certainly it is impossible to seriously treat «science» which studies unity of man and universe and simultaneously incorrectly calculates planetary positions... Sidereal astrology corrects the mistake, but it is also not astronomically founded... because constellations are not 30° wide really, so sidereal positions are partially wrong, too...

Eclipse in reality contains thirteen constellations; besides known there is also the thirteenth constellation – Snake Carrier.

Horoscope is founded on polarity dynamics; it is reason of Zodiac's division into twelve constellations, of 30°. But... if we play with interpretation of position of horoscope's element according to real position of thirteen constellation, we will get equally good results...

The unavoidable question is: why would star clusters in which ancient people saw animal and human figures at all be independent and influential entities? Obviously, this approach to celestial phenomena is history, stars are not Gods anymore, nor we in their clusters see clear figures... collective consciousness changed...

So we can ask: which positions in constellations are really relevant for interpretation and how much is their meaning result of suggestion which astrologer adopted during his period of understanding of astrological basics?

Skeptics always claimed that astrological basis are irrational, and interpretation is result of intuition, without real foundation in cosmic influences, so, astrology is scientifically irrational, but can be intuitively inspirational... to question this claims there is only one way, personal studying of astrology, which through aspects and transits discover that change of angles between elements of horoscope must have precise and during time unbelievably similar influence. So, we cannot talk about irrational basics and intuitive insight.

How astrologer interprets horoscope?

Horoscope contains great number of elements and complex web of their interconnection; never and neither astrologer can encompass them all in his interpretation... astrologer regularly interprets some parts in accordance to dynamics of wholeness; for this it is necessary to encompass great number of influences, which mutually stimulate and annihilate themselves; conclusion is always synthesis, which integrates acquired knowledge about influences and makes conclusion, which transcends analysis.

So, the same conclusion is possible on basis of less of more influences.

Astrology for too long depended upon worldview and knowledge of ancient cultures, their ideas and mistakes. Today modern astronomy rejects it too much; XXI century challenge is to question traditions and current knowledge about universe and unity of physical and psychic with universal wholeness.

Man, society and life on earth depends upon movements of energies in universe; discovery of Dr. Percy Seymour is important step for new connection of astronomy and astrology, and a beginning of scientifically founded understanding of astrological basics.

Future must radically change existing astrological systems, rational and concrete insights into nature of forces acting inside solar system and further, it is necessary to thoroughly question astrological fundamentals as we know them.

None existing astrological system is perfect, and even less perfect is the one who interprets. But one is for certain – during time... when lives begin and end, cultures develop and vanish... there will always be questions about relationship of men and universe, and astrology will flourish...

Ninoslav Safaric

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Astrological programs:

www.astrolog.org/astrolog/astfile.htm
www.halloran.com/
www.astrowin.org/
www.astrologysoftwareshop.com/bestastrologysoftware.htm
www.astrolightsoftware.com/
www.aquamoonlight.uku.co.uk/programs.html

Ephemeris, House Tables:

www.astro.com/swisseph/swepha_e.htm
www.astrologers.com/html/books/Tables_of_Houses.html
www.solsticepoint.com/astralbk1.htm

Longitudes, latitudes and time zones:

www.liberatapublishers.com/astrodata.htm

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www.astrology-books.com/
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